



Regular Council Meeting Minutes  
Town of Sundre  
Municipal Council Chambers  
March 9, 2026  
**5:00 P.M.**

The regular meeting of the Council of the Municipality of Sundre was held in the Municipal Council Chambers on Monday, March 9, 2026, commencing at 5:00 p.m.

**IN ATTENDANCE:** Deputy Mayor Connie Anderson  
Councillor Jaime Marr  
Councillor Paul Isaac  
Councillor Todd Dalke  
Councillor Owen Petersen  
Councillor Cheri Buchan

**ABSENT:** Mayor Richard Warnock  
Chief Administrative Officer, Linda Nelson

**STAFF:** Director of Corporate Services, Chris Albert  
Director Community Development, Benazir Thaha Valencia  
Associate Development Officer, Chelsea Kruger  
Legislative Executive Assistant, Betty Ann Formstone

**PUBLIC:** 7

**DELEGATION:** Sundre Seniors Protected & Respected Under Community Engagement (S.P.R.U.C.E.),  
Jane Atkins  
Skating for Olivia Fund-raising Event, Amanda Adair

**PRESS:** 1

**CALL TO ORDER:** The meeting was called to order at 5:00 p.m., with a moment of reflection on the business of the evening.

**PUBLIC HEARING:** **20260309: Bylaw 2026-03 Land Use Bylaw Map Amendment**  
The Public Hearing was held in the Town of Sundre Municipal Council Chambers and pursuant to the *Municipal Government Act, RSA 2000 Chapter M-26 and amendments* thereto.

The Deputy Mayor declared Public Hearing 20260309 relating to Bylaw 2026-03 Land Use Bylaw Map Amendment now open at 5:03 p.m.

**ROLL CALL:** Deputy Mayor Anderson requested that anyone registered to attend the Public Hearing by phone to state their name and address for the record.

Legislative Executive Assistant confirmed there were no person(s) registered to call in to the Public Hearing.

  
  
Initials

**Purpose of Bylaw 2026-03** The purpose of Bylaw No. 2026-03 is to amend the Land Use Bylaw Map by changing the land use designation for three parcels from Flood Plain Industrial (I-2) and Light Industrial (I-1) to Highway Commercial (C-2), legally described as: NE 34-32-5-5, Civic Address 915 Main Avenue East; Plan 3079GP, Block 2, Lot 4, Civic Address 1005 Main Avenue East; and Plan 3079GP, Block 2, Lot 3, Civic Address 1004 1 Avenue SE.

**Order of Presentations:**

- Confirmation of Notices;
- Development Authority's report;
- Questions from Council to the Development Authority;
- Public Communication (letters/emails) read into the minutes;
- Presentation(s) by those in Favour of the Bylaw (max. of 5 minutes, person(s) present in the Council Chambers will speak first, anyone on the phone will speak second);
- Presentation(s) by those in Opposition of the Bylaw (max. of 5 minutes, person(s) present in the Council Chambers will speak first, anyone on the phone will speak second);
- Any other person(s) deemed affected by the Bylaw (max. of 5 minutes, person(s) present in the Council Chambers will speak first, anyone on the phone will speak second);
- Closing statement of the Development Authority;
- Further questions for the Development Authority;
- Adjournment of the Public Hearing.

**Public Notifications**

Administration verified that notification of the Public Hearing for Bylaw 2026-03 was published in the local newspaper. Notification of the Public Hearing for Bylaw 2026-03 was published in the local newspaper on February 17<sup>th</sup> and February 24<sup>th</sup>, 2026 and the Town's website from February 20<sup>th</sup> to March 9<sup>th</sup>, 2026. Adjacent Landowner Notifications were mailed via Canada Post on February 12, 2026.

**Development Authority's Report:**

The Development Authority, Chelsea Kruger, delivered a verbal report accompanied by a PowerPoint presentation.

**Public Communications:**

Communications received from Transportation and Economic Corridors, Foothills Natural Gas Co-op Limited, Fortis Alberta, Mountain View County and Telus were read into the Minutes by the Legislative Executive Assistant.

**Those in Favour of the Bylaw:**

Mr. Steve Overguard and Curt Luzi, property owners addressed Council in favour of the redesignation.

**Those in Opposition to the Bylaw:**


None

**Other person(s) Deemed Affected by the Bylaw:**

None

**Closing Statement:**

The Development Authority provided a brief closing statement.



Initials

**Call for a Motion:** Deputy Mayor Anderson called for a motion to close the Public Hearing at 5:25 p.m.  
*Res. 079-09-03-26* MOVED by Councillor Petersen that the Town of Sundre Council has received sufficient information to close Public Hearing No. 20260309 pertaining to Bylaw 2026-03 being a bylaw to amend the Land Use Bylaw Map.

**CARRIED**

**AGENDA – AMENDMENTS AND ADOPTION:**

*Res. 080-09-03-26* MOVED by Councillor Buchan that the agenda be approved as presented or amended, as follows:

**CARRIED**

**Councillor Absence:** *Mayor Warnock advised administration that he would not attend the meeting in compliance of s.14.6 of Council’s Procedural Bylaw.*

**ADOPTION OF THE PREVIOUS MINUTES:**

*Res. 081-09-03-26* MOVED by Councillor Petersen that the Minutes of the Regular Meeting of Council held on February 23, 2026 be approved as presented.

**CARRIED**

**DELEGATION:**

**Sundre Protected and Respected Under Community Engagement Society (SPRUCE)**

*Res. 082-09-03-26* MOVED by Councillor Buchan that the Town of Sundre Council accept the presentation by the representative of S.P.R.U.C.E. as information and thank the Society members and volunteers for the programs they provide to our community.

**CARRIED**

**Arena Ice-time Fee Waiver for Fund-raising Event: Skate for Olivia**

*Res. 083-09-03-26* MOVED by Councillor Marr that the Town of Sundre Council approve the fee waiver for the ice-time rental fee for the Sundre Arena in an amount not to exceed \$378.00, to be funded from the Council Discretionary Contributions to Local Organizations, for the Skating for Olivia Fund-raising event March 21, 2026.

**CARRIED**

**BYLAWS/POLICIES:**

**Bylaw 2026-01, Debenture Borrowing Bylaw**

*Res. 084-09-03-26* MOVED by Councillor Dalke that the Town of Sundre Council give Second Reading to Bylaw 2026-01, being a bylaw authorizing the Council of the Town of Sundre to incur indebtedness by the issuance of a debenture in the amount of \$1,400,000 for the purpose of Centre Street North Upgrade.

**CARRIED**

*Res. 085-09-03-26* MOVED by Councillor Buchan that the Town of Sundre Council give Third and Final Reading to Bylaw 2026-01, being a bylaw authorizing the Council of the Town of Sundre to incur indebtedness by the issuance of a debenture in the amount of \$1,400,000 for the purpose of Centre Street North Upgrade.

**CARRIED**

  
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**Bylaw 2026-03, Land Use Redesignation**

*Res. 086-09-03-26*

MOVED by Councillor Isaac that the Town of Sundre Council give Second Reading to Bylaw 2026-03, being a bylaw to amend the Land Use Bylaw Map by redesignating three parcels legally described as NE 34-32-5-5, Flood Plain Industrial (I-2); Plan 3079GP, Block 2, Lot 4, Light Industrial (I-1) and Plan 3079GP, Block 2, Lot 3, Light Industrial (I-1) to Highway Commercial (C-2).

**Note:**

*Bylaw 2026-03 has been corrected to show that the civic address for Plan 3079GP, Block 2, Lot 3 is 1004 - 1 Ave SE.*

**CARRIED**

*Res. 087-09-03-26*

MOVED by Councillor Marr that the Town of Sundre Council give Third and Final Reading to Bylaw 2026-03, being a bylaw to amend the Land Use Bylaw Map by redesignating three parcels legally described as NE 34-32-5-5, Flood Plain Industrial (I-2); Plan 3079GP, Block 2, Lot 4, Light Industrial (I-1) and Plan 3079GP, Block 2, Lot 3, Light Industrial (I-1) to Highway Commercial (C-2).

**CARRIED**

**Bylaw 2026-02, Flood Mapping**

*Res. 088-09-03-26*

MOVED by Councillor Petersen that the Town of Sundre Council give First Reading to Bylaw 2026-02, being a bylaw to amend the Land Use Bylaw 2018-10 and further;

*Res. 089-09-03-26*

That the Town of Sundre Council set Monday, May 11, 2026, at 5:00 p.m. for a Public Hearing to Bylaw 2026-02 Land Use Bylaw Amendment.

**CARRIED**

**OLD BUSINESS:**

None

**NEW BUSINESS:**

**Purple Day, March 26, 2026 Proclamation**

*Res. 090-09-03-26*

MOVED by Councillor Marr that the Town of Sundre Council proclaim March 26, 2026 as "Purple Day" in the Town of Sundre, and further that Deputy Mayor Anderson sign the proclamation on behalf of Council and the Citizens of Sundre.

**CARRIED**

*Deputy Mayor Anderson called a break at 6:22 p.m.*

*Deputy Mayor Anderson reconvened the meeting at 6:27 p.m.*

**ADMINISTRATION:**

None

**COUNCIL COMMITTEE**

**REPORTS:**

**Council Committee Reports February 2026**

*Res. 091-09-03-26*

MOVED by Deputy Mayor Anderson that the Town of Sundre Council accept his verbal report for February as information.

**CARRIED**  
  
LN  
Initials

Res. 092-09-03-26 MOVED by Councillor Buchan that the Town of Sundre Council accept her written report for February as information.

CARRIED

*Councillor Dalke did not provide a verbal or written report.*

Res. 093-09-03-26 MOVED by Councillor Isaac that the Town of Sundre Council accept his written report for February as information.

CARRIED

Res. 094-09-03-26 MOVED by Councillor Marr that the Town of Sundre Council accept her written report for February as information.

CARRIED

Res. 095-09-03-26 MOVED by Councillor Petersen that the Town of Sundre Council accept his written report for February as information.

CARRIED

Res. 096-09-03-26 MOVED by Councillor Buchan that the Town of Sundre Council accept Mayor Warnock’s written report for February as information.

CARRIED

**COUNCIL KEY MESSAGE:**

**Council Key Messages February 2026**

Res. 097-09-03-26 MOVED by Councillor Dalke that the Town of Sundre Council accept the Key Messages of Council for the month of February 2026 as information.

CARRIED

**COUNCIL INVITATIONS /  
CORRESPONDENCE:**

**Canadian History Ehx Video Partnership**

Res. 098-09-03-26 MOVED by Councillor Petersen that the Town of Sundre Council accept the correspondence from Mr. Craig Baird of Canadian History Ehx as information.

CARRIED

**Chinook’s Edge Board Update and Board Highlights**

Res. 099-09-03-26 MOVED by Councillor Marr that the Town of Sundre Council accept Chinook’s Edge Board Update and Meeting Highlights as information.

CARRIED

**CLOSED MEETING:**

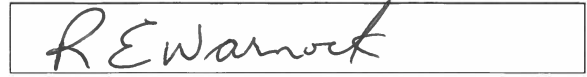
None

**ADJOURNMENT**

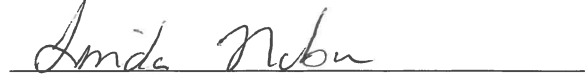
Res. 100-09-03-26 MOVED by Councillor Isaac being that the agenda matters have been concluded the meeting adjourned at 6:38 p.m.

CARRIED  
  
Initials

These Minutes approved this 23<sup>rd</sup> Day of March 2026.



Mayor, Richard Warnock



Chief Administrative Officer, Linda Nelson

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Initials