



Regular Council Meeting Minutes  
Town of Sundre  
Municipal Council Chambers  
October 6, 2025  
**4:00 P.M.**

The regular meeting of the Council of the Municipality of Sundre was held in the Municipal Council Chambers on Monday, October 6, 2025, commencing at 4:00 p.m.

**IN ATTENDANCE:** Mayor Richard Warnock  
Councillor Connie Anderson  
Councillor Owen Petersen  
Councillor Todd Dalke  
Councillor Jaime Marr  
Councillor Paul Isaac  
Councillor Chris Vardas

**ABSENT:**

**STAFF:** Chief Administrative Officer, Linda Nelson  
Director Corporate Services, Chris Albert  
Director Community Development, Benazir Thaha Valencia  
Legislative Executive Assistant, Betty Ann Formstone

**PUBLIC:** 8

**DELEGATION:** Mr. Paul Shippy, Sundre Bike 'n Ski Club

**PRESS:** 0

**CALL TO ORDER:** The meeting was called to order at 4:00 p.m., with a moment of reflection on the business of the evening.

**AGENDA – AMENDMENTS AND ADOPTION:**

*Res. 304-06-10-25* MOVED by Councillor Isaac that the agenda be approved as presented.

**CARRIED**

**Councillor Absence:** *None*

**ADOPTION OF THE PREVIOUS MINUTES:**

*Res. 305-06-10-25* MOVED by Councillor Vardas that the Minutes of the Regular Meeting of Council held on September 22, 2025 be approved as presented.

**CARRIED**

*JN*  
Initials

**DELEGATION:****Sundre Bike 'n Ski Club***Res. 306-06-10-25*

MOVED by Councillor Petersen that the Town of Sundre Council accept the presentation from the representative of the Sundre Bike 'n Ski Club as information; and further, The Parks, Trails and Open Spaces Plan be incorporated into the spring planning sessions in the future for Council's information and review.

**CARRIED****BYLAWS/POLICIES:**

None

**OLD BUSINESS:**

None

**NEW BUSINESS:****Fire Prevention Week Oct 5 – 11, 2025 Proclamation***Res 307-06-10-25*

MOVED by Councillor Marr that the Town of Sundre Council proclaim October 5 – 11, 2025 as Fire Prevention Week, and urge all the citizens of Sundre to ensure Lithium-Ion Batteries are being used safely in their homes and businesses and to support the many efforts of Sundre's Fire and Emergency Services; and further that the Mayor, on behalf of Council and Citizens of Sundre, sign the Fire Prevention Week Proclamation.

**CARRIED****Grants to Organizations 2<sup>nd</sup> Intake 2025***Res. 308-06-10-25*

MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for Play for Sundre Kidz in the amount of \$500.00 to be awarded at the discretion of Council.

**CARRIED***Res. 309-06-10-25*

MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for West Country Seniors Centre in the amount of \$5,000.00 to be awarded at the discretion of Council.

*In Favour: Councillor Anderson, Councillor Petersen, Councillor Marr, Councillor Isaac, Councillor Vardas, Mayor Warnock*

*Opposed: Councillor Dalke*

**CARRIED***Res. 310-06-10-25*

MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for Sundre & District Aquatic Society in the amount of \$5,000.00 to be awarded at the discretion of Council.

**CARRIED***Res. 311-06-10-25*

MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for McDougall Flats Community Hall Association in the amount of \$0.00 to be awarded at the discretion of Council.

*In Favour: Councillor Anderson, Councillor Petersen, Councillor Dalke, Councillor Isaac, Councillor Vardas, Mayor Warnock*

*Opposed: Councillor Marr*

**CARRIED**


*JN*  
Initials

*Res. 312-06-10-25* MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for Sundre Travel & Tourism Information Centre in the amount of \$0.00 to be awarded at the discretion of Council.

**CARRIED**

*Res. 313-06-10-25* MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for Sundre Volunteer Search & Rescue Society in the amount of \$1,080.00 to be awarded at the discretion of Council.

**CARRIED**

*Res. 314-06-10-25* MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for Hope 4 MVC Kids Society in the amount of \$3,000.00 to be awarded at the discretion of Council.

**CARRIED**

### **Council Discussion 2025 Hospital Futures Gala**

*Res. 315-06-10-25* MOVED by Councillor Vardas that the Town of Sundre Council approve the waiving of the Community Centre Rental Fee in an amount not to exceed \$262.50 (GST included) with funds to be withdrawn from the Community Services, Grants to Organizations 2025 budget.

**CARRIED**

### **Parkland Regional Library Board Proposed Increase to 2026 Requisition**

*Res. 316-06-10-25* MOVED by Councillor Dalke that the Town of Sundre Council approve the Parkland Regional Library Board's proposed 2026 budget with a per capita rate of \$9.99.

**CARRIED**

### **Amendment to Council 2025 Calendar**

*Res. 317-06-10-25* MOVED by Councillor Marr that the Town of Sundre Council accept the verbal report from the CAO, and further, directs administration to amend the 2025 Council Calendar to remove the Regular Council meeting date of October 27, 2025 from the 2025 Council Calendar.

**CARRIED**

### **ADMINISTRATION:**

None

### **COUNCIL COMMITTEE REPORTS:**

### **COUNCIL KEY MESSAGE:**

### **Council Committee Reports 2021 - 2025**

*Res. 318-06-10-25* MOVED by Councillor Isaac that the Town of Sundre Council accept each Councillor's verbal report on their four years of work on various committees and boards, as information.

**CARRIED**



Initials

**COUNCIL INVITATIONS /**

**CORRESPONDENCE:**

**Parkland Regional Library System**

Res. 319-06-10-25

MOVED by Councillor Dalke that the Town of Sundre Council accept the September 11, 2025 Parkland Regional Library Board Meeting Minutes and the PRLS Board Talk newsletter, as information.

**CARRIED**

**CLOSED MEETING:**

Res. 320-06-10-25

MOVED by Councillor Anderson that the Town of Sundre Council go into a closed meeting at 5:38 p.m.

**CARRIED**

*Mayor Warnock excused all members of the public and advised that they may leave or remain in the Council Chambers as Council retreats to the boardroom. There are no Motions of Council expected.*

*Mayor Warnock called a break at 5:38 p.m.*

*Mayor Warnock reconvened the Closed Meeting at 5:43 p.m.*

The following were in attendance for the Closed Meeting:

Chief Administrative Officer, Linda Nelson

Director of Corporate Services, Chris Albert

**Topic of Closed Meeting**

12.1 Advice from Officials, Access To Information Act, Section 29

12.2 Advice from Officials, Access To Information Act, Section 29

Res. 321-06-10-25

MOVED by Councillor Vardas that Council return to an open meeting at 6:13 p.m.

**CARRIED**

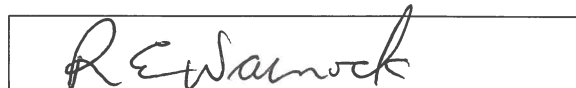
**ADJOURNMENT**

Res. 322-06-10-25

MOVED by Councillor Petersen being that the agenda matters have been concluded the meeting adjourned at 6:14 p.m.

**CARRIED**

These Minutes approved this 10<sup>th</sup> Day of November 2025.



Mayor, Richard Warnock



Chief Administrative Officer, Linda Nelson