

# Regular Council Meeting Town of Sundre Municipal Council Chambers May 27, 2024 6:00 p.m.

| 1.  |       | o Order<br>ent of Reflection   |        |
|-----|-------|--|--------|
| 2.  | Publi | c Hearing:   |        |
| 3.  | Agen  | da – Amendments and Adoption   |        |
|     | 3.1   | May 27, 2024   |        |
|     | 3.2   | Councillor Absence   |        |
| 4.  | Adop  | tion of Previous Minutes   |        |
|     | 4.1   | May 13, 2024 Regular Meeting of Council  | Pg. 1  |
| 5.  | Deleg | gation:  |        |
|     | 5.1   | RFD Performance Sponsorship Group Inc.   | Pg. 5  |
|     | 5.2   | RFD RCMP 4 <sup>th</sup> 2023 Quarter Provincial Community Report & Crime Statistics 2023/2024 | Pg. 10 |
| 6.  | Bylav | vs/Policies: None  |        |
| 7.  | Old B | usiness: None  |        |
| 8.  | New   | Business: None   |        |
| 9.  | Admi  | nistration:  |        |
|     | 9.1   | RFD Departmental Reports April 2024  | Pg. 22 |
|     | 9.2   | RFD Council June Events, Parades, Boardwalk Grand Opening & July 1st Canada Day                | Pg. 56 |
| 10. | Coun  | cil Committee Reports:   |        |
|     |       | RFD Council Reports: Mayor Warnock & Councillor Marr   | Pg. 74 |
|     | 10.2  | RFD Council Key Messages April 2024  | Pg. 78 |
| 11. | Coun  | cil Invitations / Correspondence:  |        |
|     | 11.1  | RFD Council Correspondence or Invitations  | Pg. 80 |
| 12. | Close | d Meeting:   |        |
|     | 12.1  | Advice From Officials, FOIPP Act, Section 24   |        |
|     | 12.2  | Advice From Officials, FOIPP Act, Section 24   |        |

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13.

Adjournment



# Regular Council Meeting Minutes Town of Sundre Municipal Council Chambers May 13, 2024

The regular meeting of the Council of the Municipality of Sundre was held in the Municipal Council Chambers on Monday, May 13, 2024, commencing at 6:00 p.m.

**IN ATTENDANCE:** Mayor Richard Warnock

Councillor Connie Anderson Councillor Owen Petersen Councillor Todd Dalke Councillor Jaime Marr Councillor Chris Vardas

ABSENT: Councillor Paul Isaac

Chief Administrative Officer, Linda Nelson

**STAFF:** Acting Chief Administrative Officer, Chris Albert

Director Community Development, Benazir Thaha Valencia

Legislative Executive Assistant, Betty Ann Fountain

**PUBLIC:** 6, including Mr. Nicolas Sauriol-LaPalme and Mr. Jim Bowhay

PRESS: 1

**CALL TO ORDER:** The meeting was called to order at 6:00 p.m., with a moment of reflection on the business

of the evening.

PUBLIC HEARING: None

# **AGENDA – AMENDMENTS AND ADOPTION:**

Res. 158-13-05-24 MOVED by Councillor Anderson that the agenda be approved as presented.

CARRIED

<u>Councillor Absence:</u> Councillor Isaac notified CAO in compliance of s.14.6 of Council's Procedural Bylaw.

# **ADOPTION OF THE PREVIOUS MINUTES:**

Res. 159-13-05-24 MOVED by Councillor Vardas that the Minutes of the Regular Council Meeting of Council

held on April 29, 2024, be approved as presented.

**CARRIED** 

<u>DELEGATION:</u> <u>Late Payment Penalty Waiver Request</u>

Res. 160-13-05-24 MOVED by Councillor Vardas that the Town of Sundre Council deny the request

to waive the \$8.16 penalty applied to the utility billing for 20 Noblefern Way S.W.

Opposed: Councillor Marr

**CARRIED** 

Res. 161-13-05-24 MOVED by Councillor Marr that the Town of Sundre Council directs

administration to bring the utility bylaws (water and gas) to the next meeting

date of the Bylaw and Policy Review Committee for revision.

**CARRIED** 

Res. 162-13-05-24 MOVED by Councillor Petersen that administration increase the cash float to a

reasonable amount for citizens to pay their utility bills with cash and ease, and bring back to the next Council meeting any risks (if applicable) for increasing the

amount of cash on hand.

Opposed: Mayor Warnock, Councillor Anderson, Councillor Vardas

**DEFEATED** 

**Road Issues** 

Res. 163-13-05-24 MOVED by Councillor Petersen that the Town of Sundre Council direct

administration to explore options for traffic control at the intersection of Centre Street and Hwy 27 during the Town's construction project and to address traffic control options with Transportation and Economic Corridors

during TEC's 2025 project.

Opposed: Mayor Warnock, Councillor Anderson, Councillor Dalke, Councillor

Marr, Councillor Vardas

**DEFEATED** 

Res. 164-13-05-24 MOVED by Councillor Petersen that the Town of Sundre Council directs

administration to explore all options available to them to lessen the burden on

busses during the Town's construction project.

**CARRIED** 

BYLAWS/POLICIES: None

OLD BUSINESS: None

Mayor Warnock called a 5 minute break at 6:58 p.m. Mayor Warnock reconvened the meeting at 7:03 p.m. NEW BUSINESS: S.P.R.U.C.E Request to Waive Facility Rental Fee

Res. 165-13-05-24 MOVED by Councillor Anderson that the Town of Sundre Council waive the fee

for the Community Centre and Boardroom in the amount of \$277.77, to be funded from Council Discretionary Contributions to Local Organizations, for the

Seniors Fair to take place June 6, 2024. Opposed: Councillor Marr, Councillor Dalke

**CARRIED** 

**Event Preparedness, Relaxation of Community Standards Bylaw for** 

**Music Event** 

Res. 166-13-05-24 MOVED by Councillor Petersen that the Town of Sundre Council approve the

relaxation of the Community Standards Bylaw 2023-09, Part 2 - Noise as

requested.

**CARRIED** 

ADMINISTRATION: None

COUNCIL INVITATIONS /

CORRESPONDENCE: Council Correspondence

Res. 167-13-05-024 MOVED by Councillor Vardas that the Town of Sundre Council accept Mountain

View County's letter to the Honourable Devin Dreeshen, Minister of

Transportation and Economic Corridors, regarding Airport Support and Funding,

as information.

**CARRIED** 

Res. 168-13-05-24 MOVED by Councillor Marr that the Town of Sundre Council accept the letter to

the Royal Canadian Legion Branch 223 in support of a CFEP Grant application,

as information.

**CARRIED** 

**Council Invitation** 

Res. 169-13-05-024 MOVED by Councillor Vardas that the Town of Sundre Council accept the

invitation to participate in the annual Innisfail Rodeo Parade, Saturday, June 15, 2024, at 10:30 a.m. Administration to prepare the Innisfail Rotary Rodeo Parade

Registration Form.

Council will discuss who will attend.

**CARRIED** 

Initials

#### **CLOSED MEETING:**

Res. 170-13-05-24

MOVED by Councillor Petersen that the Town of Sundre Council go into a

closed meeting at 7:18 p.m.

Mayor Warnock called a 5 minute recess at 7:18 p.m.

Mayor Warnock reconvened the closed meeting at 7:24 p.m.

The following were in attendance for the closed meeting session: Staff: Acting Chief Administrative Officer, Chris Albert

# **Topic of Closed Meeting**

14.1 Advice from Officials, FOIPP Act, Section 24

Res. 171-13-05-24

MOVED by Councillor Dalke that Council return to an open meeting at 7:45 p.m.

**CARRIED** 

# **ADJOURNMENT**

Res. 172-13-05-24

MOVED by Councillor Anderson being that the agenda matters have been concluded the meeting adjourned at 7:46 p.m.

**CARRIED** 

| These Minutes approved this 27 <sup>th</sup> Day of May 202 | 4. |
|---|----|
|   |    |
| Mayor, Richard Warnock                                      |    |
|   |    |
| Chief Administrative Officer, Linda Nelson                  |    |



# **REQUEST FOR DECISION**

**COUNCIL DATE** 

May 27, 2024

**SUBJECT** 

RFD Delegation, Performance Sponsorship Group Inc.

**ORIGINATING DEPARTMENT** 

**Legislative Services** 

**AGENDA ITEM** 

5.1

# **BACKGROUND/PROPOSAL:**

Council directed administration to invite representatives of Performance Sponsorship Group Inc. to address Council and provide further information derived from the April 19<sup>th</sup> Strategic Advisory Committee Meeting. Performance Sponsorship Group (PSG) was incorporated in 1998, and has extensive experience in Alberta, Saskatchewan and Ontario. PSG has unparalleled expertise in the packaging and leveraging of venue Naming Rights and related spaces within municipal sport and recreation facilities. Their firsthand experience working with smaller communities and Towns not only ensures revenue generation is maximized, but successfully fosters short and long-term partnerships.

#### **DISCUSSION:**

Verbal presentation by PSG Representative.

# **ALIGNMENT WITH STRATEGIC PLAN**

This item aligns with Council's Strategic Plan under Pillar 1, Community Development and Pillar 5, Sustainable and Responsible Governance.

#### **Cost Analysis**

For further discussion at the Fall Strategic Advisory Committee meeting regarding PSG's cost of \$25,000 plus GST for an Asset Assessment, Valuation and Report and 20% commission on successful sales including budget relieving in-kind.

# **ADMINISTRATION RECOMMENDATIONS:**

That the Town of Sundre Council thank the representatives of Performance Sponsorship Group for attending and for sharing information and direct Administration to bring further information to the Fall Strategic Advisory Committee meeting for further discussion and consideration in 2025.

#### MOTION:

That the Town of Sundre Council thank the representatives of Performance Sponsorship Group for attending and for sharing information and direct Administration to bring further information to the Fall Strategic Advisory Committee meeting for further discussion and consideration in 2025.

OR,

That the Town of Sundre Council thank the representatives of Performance Sponsorship Group for attending and for sharing information regarding their services.

Attachments: PSG PowerPoint

Date Reviewed: May 23, 2024

 $C\Delta O_{\uparrow}$ 





5.1a

Judy Haber, Founder
Performance Sponsorship Group, Inc.
403-966-4605



























| Facility Name   | Naming Sponsor             | Value   | Year | Term | Community      |
|---|----------------------------|---------|------|------|----------------|
| Border Paving Athletic Centre                                     | Border Paving              | \$350 K | 2015 | 10   | Spruce Grove   |
| Co-operative Place  | Wynyard Co-op              | \$400 K | 2019 | 20   | Wynyard, SK    |
| Eagle Builders Centre   | Eagle Builders             | \$500 K | 2020 | 10   | Blackfaulds    |
| Eastlink Centre   | Eastlink                   | \$500 K | 2012 | 10   | Grand Prairie  |
| Gary Moe Auto Group Sportsplex                                    | Gary Moe Auto              | \$250 K | 2016 | 15   | Lacombe        |
| GFL Recreation Centre   | GFL                        | \$400 K | 2021 | 10   | Devon          |
| Riochet Oil Aquatic Centre  | Riochet Oil                | \$500 K | 2022 | 10   | Drayton Valley |
| Strathmore Motor Products Sports Centre                           | Strathmore Motors          | \$250 K | 2017 | 15   | Strathmore     |
| TransAlta Tri Leisure Centre                                      | TransAlta                  | \$500 K | 2022 | 5    | Spruce Grove   |
| Canadian Natural Fieldhouse & Indoor Track (Baytex Energy Centre) | Canadian Natural           | \$150 K | 2018 | 5    | Peace River    |
| Echo Lacombe Association Arena (Gary More Auto Group Sportsplex)  | Echo Lacombe Association   | \$50 K  | 2020 | 5    | Lacombe        |
| Paragon Soil & Environmental Ball Diamonds                        | Paragon Soil Environmental | \$100 K | 2021 | 10   | Devon          |
| Vesta Energy Fish and Fetch Park                                  | Vesta Energy               | \$122 K | 2022 | 7    | Lacombe        |



# **Presented by**

Judy Haber
Performance Sponsorship Group, Inc.
Tel: (403) 966-4605

Email: jhaber@performancesponsorship.com

www.performancesponsorship.com





## **REQUEST FOR DECISION**

**COUNCIL DATE** 

May 27, 2024

**SUBJECT** 

**Delegation: Sundre RCMP Detachment Commander** 

**ORIGINATING DEPARTMENT** 

**Legislative Services** 

**AGENDA ITEM** 

5.2

# **BACKGROUND/PROPOSAL:**

The Detachment Commander is appearing before Council to present the Sundre 4<sup>th</sup> Quarter 2023 Provincial Community Report and Crime Statistics for January to March 2024 and calendar year 2023.

# **DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES:**

Verbal discussion and presentation of report.

# **ALIGNMENT WITH STRATEGIC PLAN**

Aligns with Pillar 5 of Strategic Plan, Sustainable & Responsible Governance

# **ADMINISTRATION RECOMMENDATIONS:**

That Council thank the Detachment Commander for attending Council and accept the 4<sup>th</sup> Quarter Sundre Provincial Community Report as information.

# **MOTION:**

That the Town of Sundre Council thank the Detachment Commander for attending Council and accept the 4<sup>th</sup> Quarter Sundre Provincial Community Report as information.

#### **ATTACHMENTS:**

Sundre 4<sup>th</sup> Quarter 2023 Provincial Community Report and Crime Statistics for January to March 2024 and calendar year 2023.

Date Reviewed: May 23, 2024



May 7, 2024

Sgt. Randy Poon Detachment Commander Sundre, Alberta

Dear Ms. Linda Nelson,

Please find the quarterly Community Policing Report attached that covers the January 1<sup>st</sup> to March 31<sup>st</sup>, 2024 reporting period. The attached report serves to provide a quarterly snapshot of the human resources, financial data and crime statistics for the Sundre RCMP Detachment.

I would also like to introduce you to Deputy Commissioner Rob Hill, the new Commanding Officer of the Alberta RCMP. Deputy Commissioner Hill has had a diverse and wide-ranging RCMP career, spanning from the Prairies to the Arctic, with positions along the way that have included Drugs Section in Winnipeg and as the former Detachment Commander of Stony Plain (now amalgamated in to Parkland). With public safety as the beacon guiding our operations, Deputy Commissioner Hill is focussed on community engagement; Reconciliation; employee wellness; and recruiting new police officers and retention. Deputy Commissioner Hill is proud to lead your Alberta RCMP and looks forward to meeting you in the future.

Your ongoing engagement and the feedback you provide guides our Detachment team, and supports the reinforcement of your policing priorities. I always remain available to discuss your community-identified policing priorities and/or any ideas you may have that will enhance our service delivery to address the priorities that are important to you. As the Chief of Police for your community, I invite you to contact me should you have any questions or concerns. Ms

Sgt. Randy Poon
Detachment Commander
Sundre RCMP Detachment



# **RCMP Provincial Policing Report**

# **Detachment Information**

Name of Detachment

Sundre

Name of Detachment Commander

Sqt Trent SPERLIE on the leave. Sqt. Randy Poon is the interim Commander

Date of Report (yyyy-mm-dd) Quarter FTE Utilization Plan 2023/24

04 2024-04-24

Select Type of Policing Report

Municipal Policing Report Under Municipal Policing Report Over PPSA O Coaldale

# **Community Consultations**

#### Consultation No. 1

Date (yyyy-mm-dd) **Meeting Type** 

2024-01-29 Community Connection

# Topics Discussed (this field expands)

Education Session

#### Notes /Comments (this field expands)

Member attended the WHOAS facility and introduced herself and learned about the wild horses and the role the RCMP plays in their management.

#### Consultation No. 2

Date (yyyy-mm-dd) Meeting Type

2024-01-30 Community Connection

#### Topics Discussed (this field expands)

Education Session, Crime Reduction Initiatives

# Notes /Comments (this field expands)

Member attended a Seniors Protected and Respected Under Community Engagement (SPRUCE) meeting. Discussions were had related to assisting and protecting the seniors in the Sundre area.

#### Consultation No. 3

Date (vvvv-mm-dd) Meeting Type

2024-02-01 Meeting with Stakeholder(s)

#### Topics Discussed (this field expands)

Education Session, Regular reporting information sharing

#### Notes /Comments (this field expands)

Member attended a regular Victim Services meeting.





#### Consultation No. 4

Date (yyyy-mm-dd) Meeting Type

2024-02-01 Meeting with Stakeholder(s)

#### Topics Discussed (this field expands)

Education Session, Regular reporting information sharing, Crime Reduction Initiatives

#### Notes /Comments (this field expands)

Member attended a Sundre Petroleum Operators Group meeting. Topics related to an upcoming table top exercise and crime trends in the the oil and gas sector were discussed.

#### Consultation No. 5

Date (yyyy-mm-dd) Meeting Type

2024-02-06 Meeting with Stakeholder(s)

#### Topics Discussed (this field expands)

Crime Reduction Initiatives, Education Session

#### Notes /Comments (this field expands)

Members of the Sundre Detachment attended a meeting with the Fetal Alcohol Spectrum Disorder Restorative Justice Network to learn about the program and how it can be utilized within the operations of the Sundre Detachment.

#### Consultation No. 6

Date (yyyy-mm-dd) Meeting Type

2024-02-19 Community Connection

# Topics Discussed (this field expands)

Education Session

#### Notes /Comments (this field expands)

Member attended the Sundre Winterfest and spoke with exhibitors that were setup in the Sundre Museum.

### Consultation No. 7

Date (yyyy-mm-dd) Meeting Type 2024-03-18 Town Hall

# Topics Discussed (this field expands)

Community Priorities

#### Notes /Comments (this field expands)

This meeting held in the community of James River. Topics of discussion was community involvement, mental health, traffic, and substance abuse. In particular they wanted to see more community involvement and discussion about domestic abuse.

RCMP GRC KD6055 (2024-04) Page 2 of 6 13



# **Consultation No. 8**

Date (yyyy-mm-dd) Meeting Type 2024-03-19 Town Hall

#### Topics Discussed (this field expands)

Community Priorities

#### Notes /Comments (this field expands)

This meeting held in the community of Harmatton. Discussion about community involvement, mental health, traffic and substance abuse. Some discussion involved property crime in the area.

#### Consultation No. 9

Date (yyyy-mm-dd) Meeting Type 2024-05-21 Town Hall

#### Topics Discussed (this field expands)

Community Priorities

#### Notes /Comments (this field expands)

This meeting held in the Town of Sundre. Discussion on mental health, property crime, community engagement and substance abuse.

#### Consultation No. 10

Date (yyyy-mm-dd) Meeting Type

2024-05-21 Community Connection

# Topics Discussed (this field expands)

Rural Crime Watch Meeting

## Notes /Comments (this field expands)

This meeting was an engagement to support the activities of Rural Crime Watch and discuss events for the year 2024.

RCMP GRC KD6055 (2024-04) Page 3 of 6



# **Community Priorities**

## **Priority No. 1**

Priority (this field expands)
Police / Community Relations

#### Current Status and Results (this field expands)

YCJA meeting, Sundre Legion meeting, Legion Hall supper (members attend in uniform), WHOAS attendance, FASD Restorative Justice Network meeting, Sundre High School random attendance, Victim Services meeting, Adam's Army Easter Event, Sundre High School presentation, YCJA Circle, Sundre SPRUCE meeting. 3 Town Halls.

# **Priority No. 2**

Priority (this field expands)
Crime Reduction

#### Current Status and Results (this field expands)

In this last quarter two significant investigations resulted in the assistance of ERT and other agencies involving known habitual offenders in the area, which has resulted in numerous criminal code charges being laid. As a result of a recent search warrant from an assault investigation, it was determined that a further SCAN investigation may be completed due to the unhealthy living arrangements presented as well as the continual criminal activities.

## **Priority No. 3**

Priority (this field expands)

Mental Health and Substance Abuse

Current Status and Results (this field expands)

11 mental health calls this quarter. RPACT used 4 times.

## **Priority No. 4**

Priority (this field expands)
Traffic - Speeding

# Current Status and Results (this field expands)

16 speeding tickets issued this quarter. 2 JFO's (hunting checkstop and traffic checkpoint). The traffic checkpoint had 500 contacts with 1 fail on the roadside screening device and 3 warns.

RCMP GRC KD6055 (2024-04) Page 4 of 6 15









# **Crime Statistics**

The following table provides policing statistics on actual offences within the periods listed. Please see Appendix for additional information and a five-year comparison.

|                          |      | January - I | March                      | Ja  | nuary - De | cember                     |  |
|--------------------------|------|-------------|----------------------------|-----|------------|----------------------------|--|
| Category                 | 2023 | 2024        | % Change<br>Year-over-Year |     |            | % Change<br>Year-over-Year |  |
| Persons Crime            | 30   | 38          | 27.00%                     | 133 | 163        | 23.00%                     |  |
| Property Crime           | 66   | 68          | 3.00%                      | 518 | 366        | -29.00%                    |  |
| Other Criminal Code      | 26   | 21          | -19.00%                    | 182 | 145        | -20.00%                    |  |
| Total Criminal Code      | 122  | 127         | 4.00%                      | 833 | 674        | -19.00%                    |  |
| Drugs Offences           | 3    | 4           | 33.00%                     | 11  | 14         | 27.00%                     |  |
| Other Federal Acts       | 5    | 7           | 40.00%                     | 21  | 23         | 10.00%                     |  |
| Other Provincial Acts    | 40   | 40          | 0.00%                      | 189 | 214        | 13.00%                     |  |
| Municipal By-Laws        | 1    | 1           | 0.00%                      | 14  | 12         | -14.00%                    |  |
| Motor Vehicle Collisions | 55   | 57          | 4.00%                      | 270 | 267        | -1.00%                     |  |
| Provincial Code Traffic  | 65   | 159         | 145.00%                    | 470 | 524        | 11.00%                     |  |
| Other Traffic            | 0    | 0           |                            | 1   | 1          | 0.00%                      |  |
| Criminal Code Traffic    | 8    | 14          | 75.00%                     | 51  | 55         | 8.00%                      |  |
| Total Traffic Offences   | 73   | 173         | 137.00%                    | 522 | 580        | 11.00%                     |  |

<sup>&</sup>lt;sup>1</sup>Data extracted from a live database (PROS) and is subject to change over time.

# Trend / Points of Interest (this field expands)

In the 4th quarter, January to March 2024, persons crime is up by 27%, drug offences is up by 33% and Federal Acts is up by 40% compared to last year. Federal offences is a combination of Drug offences and general Federal offences. The Detachment engaged in a drug investigation that resulted in charges for production, trafficking and possession of illicit drugs in early 2024. In the same time frame Provincial Code Traffic is up 145%. The increase in traffic offences would be due to increase enforcement in the area.

From a year to year change, January to December, 2023, persons crimes is up by 23%, and drug offences is up by 27%. The increase in person crimes is a statistical change due to proper coding of such investigations from 2022 to 2023. The drug offence increase was due to a drug investigation that occurred in June 2023. In the same period property crime is down 29%, and other criminal code offences is down 20%. Traffic offences have increased by 11% for Provincial related offences and 8% for Criminal Code offences. As mentioned above this would be due to increase enforcement.



| Provincial Service Composition <sup>2</sup> |                       |         |                             |                 |  |  |  |  |
|---|-----------------------|---------|-----------------------------|-----------------|--|--|--|--|
| Staffing Category                           | Established Positions | Working | Soft Vacancies <sup>3</sup> | Hard Vacancies* |  |  |  |  |
| Police Officers                             | 8                     | 8       | 2                           | 0               |  |  |  |  |
| Detachment Support                          | 2                     | 2       | 0                           | 0               |  |  |  |  |

- 2. Data extracted on March 31, 2024 and is subject to change.
- 3. Soft Vacancies are positions that are filled but vacant due to maternity/paternity leave, medical leave, etc. and are still included in the overall FTE count.
- 4. Hard Vacancies reflect positions that do not have an employee attached and need to be filled.

#### Comments (this field expands)

Police Officers: Of the eight established positions, eight officers are currently working. Two of the established officers are on special leave (Medical) and classified as soft vacancies. The two soft vacant positions are filled with temporary secondments. There is no hard vacancy at this time.

Detachment Support: Of the two established positions, two resources are currently working. There is no hard vacancy at this time.

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# Sundre Provincial Detachment Crime Statistics (Actual) January to December: 2019 - 2023

| CATEGORY                      | Trend         | 2019 | 2020 | 2021 | 2022 | 2023 | % Change<br>2019 - 2023 | % Change<br>2022 - 2023 | Avg File +/-<br>per Year |
|-------------------------------|---------------|------|------|------|------|------|-------------------------|-------------------------|--------------------------|
| Offences Related to Death     | ~~            | 0    | 1    | 0    | 2    | 1    | N/A                     | -50%                    | 0.3                      |
| Robbery                       |               | 1    | 4    | 4    | 0    | 2    | 100%                    | N/A                     | -0.2                     |
| Sexual Assaults               |               | 7    | 13   | 7    | 6    | 5    | -29%                    | -17%                    | -1.1                     |
| Other Sexual Offences         |               | 6    | 14   | 0    | 10   | 0    | -100%                   | -100%                   | -1.6                     |
| Assault                       |               | 74   | 96   | 86   | 69   | 70   | -5%                     | 1%                      | -3.5                     |
| Kidnapping/Hostage/Abduction  |               | 3    | 2    | 1    | 3    | 3    | 0%                      | 0%                      | 0.1                      |
| Extortion                     | \\\ <u>\</u>  | 0    | 4    | 0    | 2    | 1    | N/A                     | -50%                    | 0.0                      |
| Criminal Harassment           | <b>-</b>      | 25   | 34   | 28   | 12   | 41   | 64%                     | 242%                    | 1.0                      |
| Uttering Threats              | ~             | 25   | 51   | 39   | 29   | 40   | 60%                     | 38%                     | 0.8                      |
| TOTAL PERSONS                 | ~             | 141  | 219  | 165  | 133  | 163  | 16%                     | 23%                     | -4.2                     |
| Break & Enter                 |               | 104  | 59   | 65   | 60   | 47   | -55%                    | -22%                    | -11.3                    |
| Theft of Motor Vehicle        | <b>\</b>      | 46   | 20   | 35   | 41   | 31   | -33%                    | -24%                    | -0.9                     |
| Theft Over \$5,000            | $\overline{}$ | 20   | 21   | 16   | 19   | 19   | -5%                     | 0%                      | -0.4                     |
| Theft Under \$5,000           | <u></u>       | 173  | 68   | 73   | 100  | 62   | -64%                    | -38%                    | -19.0                    |
| Possn Stn Goods               |               | 36   | 29   | 37   | 54   | 25   | -31%                    | -54%                    | 0.3                      |
| Fraud                         |               | 59   | 48   | 43   | 42   | 53   | -10%                    | 26%                     | -1.8                     |
| Arson                         |               | 2    | 3    | 9    | 10   | s    | 150%                    | -50%                    | 1.3                      |
| Mischief - Damage To Property |               | 36   | 65   | 86   | 117  | 70   | 94%                     | -40%                    | 12.0                     |
| Mischief - Other              |               | 84   | 27   | 50   | 75   | 54   | -36%                    | -28%                    | -1.2                     |
| TOTAL PROPERTY                | <u>~</u>      | 560  | 340  | 414  | 518  | 366  | -35%                    | -29%                    | -21.0                    |
| Offensive Weapons             |               | 21   | 23   | 26   | 29   | 24   | 14%                     | -17%                    | 1.2                      |
| Disturbing the peace          | <del></del>   | 31   | 31   | 20   | 43   | 29   | -6%                     | -33%                    | 0.8                      |
| Fail to Comply & Breaches     |               | 71   | 50   | 48   | 77   | 53   | -25%                    | -31%                    | -0.9                     |
| OTHER CRIMINAL CODE           | ~             | 37   | 49   | 25   | 33   | 39   | 5%                      | 18%                     | -1.2                     |
| TOTAL OTHER CRIMINAL CODE     | ~             | 160  | 153  | 119  | 182  | 145  | -9%                     | -20%                    | -0.1                     |
| TOTAL CRIMINAL CODE.          |               | 861  | 712  | 698  | 833  | 674  | -22%                    | -19%                    | -25.3                    |



ROYAL CANADIAN MOUNTED POLICE - GENDARMERIE ROYALE DU CANADA

# Sundre Provincial Detachment Crime Statistics (Actual) January to December: 2019 - 2023

All categories contain "Attempted" and/or "Completed"

January 5, 2024

| CATEGORY                               | Trend | 2019  | 2020  | 2021 | 2022 | 2023 | % Change<br>2019 - 2023 | % Change<br>2022 - 2023 | Avg File +/-<br>per Year |
|--|-------|-------|-------|------|------|------|-------------------------|-------------------------|--------------------------|
| Drug Enforcement - Production          |       | 0     | 0     | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Drug Enforcement - Possession          | ~     | 10    | 18    | 5    | 6    | 6    | -40%                    | 0%                      | -2.0                     |
| Drug Enforcement - Trafficking         | 1     | 10    | 15    | 0    | 5    | 8    | -20%                    | 60%                     | -1.4                     |
| Drug Enforcement - Other               |       | 0     | 1     | 0    | 0    | 0    | N/A                     | N/A                     | -0.1                     |
| Total Drugs                            | 1     | 20    | 34    | 5    | 11   | 14   | -30%                    | 27%                     | -3.5                     |
| Cannabis Enforcement                   | ~/    | 0     | 0     | 2    | 1    | 4    | N/A                     | 300%                    | 0.9                      |
| Federal - General                      | ~~    | 12    | 14    | 7    | 9    | 5    | -58%                    | -44%                    | -1.9                     |
| TOTAL FEDERAL                          | ~     | 32    | 48    | 14   | 21   | 23   | -28%                    | 10%                     | -4.5                     |
| Liquor Act                             |       | 39    | 20    | 6    | 6    | 12   | -69%                    | 100%                    | -6.8                     |
| Cannabis Act                           | \_/   | 3     | 1     | 1    | 0    | 3    | 0%                      | N/A                     | -0.1                     |
| Mental Health Act                      | ~~    | 55    | 69    | 68   | 52   | 90   | 64%                     | 73%                     | 5.3                      |
| Other Provincial Stats                 | ~~    | 88    | 109   | 102  | 131  | 109  | 24%                     | -17%                    | 6.4                      |
| Total Provincial Stats                 |       | 185   | 199   | 177  | 189  | 214  | 16%                     | 13%                     | 4.8                      |
| Municipal By-laws Traffic              | \\\\\ | 2     | 1     | 0    | 3    | 2    | 0%                      | -33%                    | 0.2                      |
| Municipal By-laws                      | ~     | 16    | 29    | 26   | 11   | 10   | -38%                    | -9%                     | -3.0                     |
| Total Municipal                        | ~     | 18    | 30    | 26   | 14   | 12   | -33%                    | -14%                    | -2.8                     |
| Fatals                                 |       | 0     | 0     | 3    | 1    | 1    | N/A                     | 0%                      | 0.3                      |
| Injury MVC                             | ~~    | 29    | 34    | 24   | 35   | 33   | 14%                     | -6%                     | 0.9                      |
| Property Damage MVC (Reportable)       |       | 216   | 170   | 192  | 200  | 200  | -7%                     | 0%                      | -0.2                     |
| Property Damage MVC (Non Reportable)   |       | 34    | 31    | 32   | 34   | 33   | -3%                     | -3%                     | 0.1                      |
| TOTAL MVC                              |       | 279   | 235   | 251  | 270  | 267  | -4%                     | -1%                     | 1.1                      |
| Roadside Suspension - Alcohol (Prov)   | /     | N/A   | N/A   | N/A  | N/A  | 22   | N/A                     | N/A                     | N/A                      |
| Roadside Suspension - Drugs (Prov)     |       | N/A   | N/A   | N/A  | N/A  | 0    | N/A                     | N/A                     | N/A                      |
| Total Provincial Traffic               | ~     | 1,144 | 1,057 | 769  | 470  | 524  | -54%                    | 11%                     | -182.7                   |
| Other Traffic                          | 1     | 10    | 18    | 2    | 1    | 1    | -90%                    | 0%                      | -3.5                     |
| Criminal Code Traffic                  | -     | 117   | 115   | 54   | 51   | 55   | -53%                    | 8%                      | -18.8                    |
| Common Police Activities               |       |       |       |      |      |      |                         |                         |                          |
| False Alarms                           | ~     | 50    | 29    | 34   | 31   | 27   | -46%                    | -13%                    | -4.4                     |
| False/Abandoned 911 Call and 911 Act   |       | 15    | 11    | 1.7  | 40   | 17   | 13%                     | -58%                    | 3.3                      |
| Suspicious Person/Vehicle/Property     |       | 197   | 175   | 129  | 55   | 97   | -51%                    | 76%                     | -32.0                    |
| Persons Reported Missing               |       | 8     | 16    | 18   | 15   | 19   | 138%                    | 27%                     | 2.1                      |
| Search Warrants                        | ~     | 0     | 5     | 2    | 1    | 4    | N/A                     | 300%                    | 0.4                      |
| Spousal Abuse - Survey Code (Reported) | ~     | 113   | 132   | 100  | 62   | 74   | -35%                    | 19%                     | -14.8                    |
| Form 10 (MHA) (Reported)               | 1     | 0     | 14    | 5    | 3    | 5    | N/A                     | 67%                     | -0.1                     |



# Sundre Provincial Detachment Crime Statistics (Actual) January to March: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

April 8, 2024

| All categories contain "Attempted" and/or |          |      | UA-50 |      | 2    |      | % Change    | % Change    | April 8, 20 |
|---|----------|------|-------|------|------|------|-------------|-------------|-------------|
| CATEGORY                                  | Trend    | 2020 | 2021  | 2022 | 2023 | 2024 | 2020 - 2024 | 2023 - 2024 | per Year    |
| Offences Related to Death                 |          | 1    | 0     | 1    | 0    | 1    | 0%          | N/A         | 0.0         |
| Robbery                                   |          | 0    | 0     | 0    | 0    | 0    | N/A         | N/A         | 0.0         |
| Sexual Assaults                           |          | 3    | 1     | 3    | 0    | 2    | -33%        | N/A         | -0.3        |
| Other Sexual Offences                     | \~       | 5    | 0     | 1    | 0    | 2    | -60%        | N/A         | -0.6        |
| Assault                                   |          | 17   | 10    | 17   | 10   | 17   | 0%          | 70%         | 0.0         |
| Kidnapping/Hostage/Abduction              |          | 0    | 1     | 1    | 0    | 0    | N/A         | N/A         | -0.1        |
| Extortion                                 |          | 0    | 0     | 2    | 0    | 2    | N/A         | N/A         | 0.4         |
| Criminal Harassment                       | ~        | 6    | 8     | 1    | 12   | 5    | -17%        | -58%        | 0.2         |
| Uttering Threats                          | ~        | 12   | 15    | 9    | 8    | 9    | -25%        | 13%         | -1.3        |
| TOTAL PERSONS                             |          | 44   | 35    | 35   | 30   | 38   | -14%        | 27%         | -1.7        |
| Break & Enter                             |          | 17   | 22    | 14   | 7    | 10   | -41%        | 43%         | -2.9        |
| Theft of Motor Vehicle                    |          | 3    | 5     | 13   | 4    | 1    | -67%        | -75%        | -0.5        |
| Theft Over \$5,000                        | <b>-</b> | 4    | 6     | 9    | 2    | 7    | 75%         | 250%        | 0.2         |
| Theft Under \$5,000                       | -^-      | 16   | 15    | 31   | 10   | 16   | 0%          | 60%         | -0.5        |
| Possn Stn Goods                           | ~~       | 6    | 5     | 11   | 6    | 0    | -100%       | -100%       | -1.1        |
| Fraud                                     | <b>─</b> | 14   | 7     | 7    | 16   | 11   | -21%        | -31%        | 0.3         |
| Arson                                     |          | 0    | 2     | 2    | 0    | 0    | N/A         | N/A         | -0.2        |
| Mischief - Damage To Property             |          | 16   | 16    | 22   | 11   | 9    | -44%        | -18%        | -1.9        |
| Mischief - Other                          | _~       | 6    | 6     | 18   | 10   | 14   | 133%        | 40%         | 2.0         |
| TOTAL PROPERTY                            | ~        | 82   | 84    | 127  | 66   | 68   | -17%        | 3%          | -4.6        |
| Offensive Weapons                         | <b>/</b> | 2    | 7     | 5    | 2    | 4    | 100%        | 100%        | -0.1        |
| Disturbing the peace                      |          | 4    | 5     | 9    | 3    | 4    | 0%          | 33%         | -0.2        |
| Fail to Comply & Breaches                 | ~        | 12   | 5     | 24   | 10   | 9    | -25%        | -10%        | -0.1        |
| OTHER CRIMINAL CODE                       |          | 15   | 5     | 13   | 11   | 4    | -73%        | -64%        | -1.6        |
| TOTAL OTHER CRIMINAL CODE                 | ~        | 33   | 22    | 51   | 26   | 21   | -36%        | -19%        | -2.0        |

ROYAL CANADIAN MOUNTED POLICE - GENDARMERIE ROYALE DU CANADA

# Sundre Provincial Detachment Crime Statistics (Actual) January to March: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

April 8, 2024

| CATEGORY                               | Trend    | 2020 | 2021 | 2022 | 2023 | 2024 | % Change<br>2020 - 2024 | % Change<br>2023 - 2024 | Avg File +/-<br>per Year |
|--|----------|------|------|------|------|------|-------------------------|-------------------------|--------------------------|
| Drug Enforcement - Production          |          | 0    | 0    | 0    | 0    | 1    | N/A                     | N/A                     | 0.2                      |
| Drug Enforcement - Possession          |          | 6    | 2    | 0    | 0    | 1    | -83%                    | N/A                     | -1.2                     |
| Drug Enforcement - Trafficking         | \\\\\    | 6    | 0    | 1    | 3    | 2    | -67%                    | -33%                    | -0.5                     |
| Drug Enforcement - Other               |          | 0    | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Total Drugs                            |          | 12   | 2    | 1    | 3    | 4    | -67%                    | 33%                     | -1.5                     |
| Cannabis Enforcement                   |          | 0    | 1    | 1    | 0    | 0    | N/A                     | N/A                     | -0.1                     |
| Federal - General                      |          | 5    | 4    | 2    | 2    | 3    | -40%                    | 50%                     | -0.6                     |
| TOTAL FEDERAL                          |          | 17   | 7    | 4    | 5    | 7    | -59%                    | 40%                     | -2.2                     |
| Liquor Act                             |          | 4    | 2    | 1    | 1    | 1    | -75%                    | 0%                      | -0.7                     |
| Cannabis Act                           |          | 0    | 1    | 0    | 0    | 0    | N/A                     | N/A                     | -0.1                     |
| Mental Health Act                      |          | 15   | 14   | 4    | 19   | 19   | 27%                     | 0%                      | 1.3                      |
| Other Provincial Stats                 |          | 15   | 23   | 25   | 20   | 20   | 33%                     | 0%                      | 0.7                      |
| Total Provincial Stats                 | ~        | 34   | 40   | 30   | 40   | 40   | 18%                     | 0%                      | 1.2                      |
| Municipal By-laws Traffic              |          | 0    | 0    | 0    | 1    | 1    | N/A                     | 0%                      | 0.3                      |
| Municipal By-laws                      |          | 3    | 2    | 1    | 0    | 0    | -100%                   | N/A                     | -0.8                     |
| Total Municipal                        | /        | 3    | 2    | 1    | 1    | 1    | -67%                    | 0%                      | -0.5                     |
| Fatals                                 |          | 0    | 1    | 1    | 0    | 1    | N/A                     | N/A                     | 0.1                      |
| Injury MVC                             | ~        | 5    | 2    | 6    | 3    | 3    | -40%                    | 0%                      | -0.3                     |
| Property Damage MVC (Reportable)       |          | 39   | 24   | 33   | 42   | 50   | 28%                     | 19%                     | 4.0                      |
| Property Damage MVC (Non Reportable)   | ~        | 7    | 8    | 7    | 10   | 3    | -57%                    | -70%                    | -0.6                     |
| TOTAL MVC                              | <b>\</b> | 51   | 35   | 47   | 55   | 57   | 12%                     | 4%                      | 3.2                      |
| Roadside Suspension - Alcohol (Prov)   | ~        | 0    | 5    | 3    | 3    | 8    | N/A                     | 167%                    | 1.4                      |
| Roadside Suspension - Drugs (Prov)     |          | 0    | 0    | 1    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Total Provincial Traffic               | ~        | 277  | 150  | 79   | 65   | 159  | -43%                    | 145%                    | -32.1                    |
| Other Traffic                          | 1        | 1    | 1    | 0    | 0    | 0    | -100%                   | N/A                     | -0.3                     |
| Criminal Code Traffic                  | ~~       | 20   | 15   | 17   | 8    | 14   | -30%                    | 75%                     | -1.9                     |
| Common Police Activities               |          |      |      |      |      |      |                         |                         |                          |
| False Alarms                           | ~        | 11   | 10   | 5    | 3    | 9    | -18%                    | 200%                    | -1.1                     |
| False/Abandoned 911 Call and 911 Act   |          | 3    | 3    | 2    | 8    | 3    | 0%                      | -63%                    | 0.5                      |
| Suspicious Person/Vehicle/Property     | 1        | 44   | 41   | 7    | 11   | 14   | -68%                    | 27%                     | -9.0                     |
| Persons Reported Missing               | 1        | 1    | 3    | 0    | 1    | 3    | 200%                    | 200%                    | 0.2                      |
| Search Warrants                        | 1        | 2    | 0    | 0    | 1    | 0    | -100%                   | -100%                   | -0.3                     |
| Spousal Abuse - Survey Code (Reported) |          | 27   | 20   | 24   | 16   | 22   | -19%                    | 38%                     | -1.4                     |
| Form 10 (MHA) (Reported)               | 1        | 2    | 3    | 0    | 0    | 0    | -100%                   | N/A                     | -0.7                     |



# **REQUEST FOR DECISION**

**COUNCIL DATE** 

May 27, 2024

**SUBJECT** 

**April 2024 Departmental Reports** 

**ORIGINATING DEPARTMENT** 

**Legislative Services** 

**AGENDA ITEM** 

9.1

# **BACKGROUND/PROPOSAL:**

The following Departmental Reports for April 2024 are provided to Council for their review and information:

- a) Chief Administrative Officer
- b) Fire Chief
- c) Community Development
- d) Community Peace/Bylaw Officer
- e) Operations
- f) Economic Development

# **DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES:**

Verbal Report by CAO.

# **ALIGNMENT WITH STRATEGIC PLAN**

Aligns with Pillar 5 of the Strategic Plan, Sustainable & Responsible Governance

# **ADMINISTRATION RECOMMENDATIONS:**

That Council accept the April 2024 Departmental Reports as information.

#### MOTION:

That the Town of Sundre Council accept the April 2024 Departmental Reports as information.

# **ATTACHMENTS:**

**April Departmental Reports** 

Date Reviewed: May 23, 2024

CAO: Inda Miba

|           | #/D/M/Y         | January 08, 2024 Regular Council Meeting  |   |                          |
|-----------|-----------------|---|---|--------------------------|
| Res. #    | Date            | Council Motion  | Action                                    | Status                   |
| 001       | 08-01-24        | MOVED by Councillor Vardas that the Agenda be approved as amended as follows: Add 13.4 Confidential Evaluations <i>FOIPP Act s. 19</i>  |   |                          |
| 002       | 08-01-24        | MOVED by Councillor Anderson that the Minutes of the Regular Council Meeting of Council held on December 18, 2023, be approved as presented.  |   |                          |
| 003       | 08-01-24        | MOVED by Councillor Dalke that the Town of Sundre Council directs adminstraation to commence the planning of proactive drought measures and provide further updates                           | Legislative Services / Corporate Services | Pending Appendix #1      |
| 004       | 08-01-24        | MOVED by Councillor Petersen that the Town of Sundre Council grant the extension for the use of the 2023 Grants to Organizations funding to Suds and Sundries to purchase and install a store | Legislative Services                      | Completed Appendix<br>#2 |
| 005       | 08-01-24        | MOVED by Councillor Anderson that the Town of Sundre Council accept the letter from the Honourable Ric McIver, Minister of Municipal Affairs as information                                   |   | Appendix #3              |
| 006       | 08-01-24        | MOVED by Councillor Marr that the Town of Sundre accept the letter to the Sundre & District Museum as information   |   | Appendix #4              |
| 007       | 08-01-24        | MOVED by Councillor Dalke that the Town of Sundre Council accept the letter to the Town of Olds as information. Opposed: Councillor Anderson  |   | Appendix #5              |
| 008       | 08-01-24        | MOVED by Councillor Vardas that the Town of Sundre Council go into a closed meeting at 6:42 p.m.  |   |                          |
| Mayor War | nock called a 5 | minute recess at 6:42 p.m.  |   |                          |
| Mayor War | nock resumed t  | the meeting at 6:47 p.m.  |   |                          |
| 009       | 08-01-24        | MOVED by Councillor Anderson that Council return to an energy at 2.30 and   |   |                          |
|           |                 | MOVED by Councillor Anderson that Council return to an open meeting at 8:20 p.m.  MOVED by Councillor Dalke being that the agenda matters have been concluded the meeting                     |   |                          |
| 010       | 08-01-24        | adjourned at 8:21 p.m.  |   |                          |
|           | #/D/M/Y         | January 22, 2024 Regular Council Meeting  |   |                          |
| Res. #    | Date            | Council Motion  | Action                                    | Status                   |
| 011       | 22-01-24        | MOVED by Councillor Vardas that the agenda be approved as amended as follows: Add to New Business: 8.1 RFD Mid-Sized Towns Mayor's Caucus   |   |                          |
| 012       | 22-01-24        | MOVED by Councillor Anderson that the Minutes of the Regular Council Meeting of Council held on January 8, 2024, be approved as presented.  |   |                          |
| 013       | 22-01-24        | MOVED by Councillor Isaac that the Town of Sundre Council accept the presentation by Karen Fahrlanders, Board Member of the Red Deer River Watershed Alliance, as information.                |   |                          |
| 014       | 22-01-24        | MOVED by Councillor Anderson that the Town of Sundre Council approve the membership in  |   | Completed Appendix       |
| 014       | 22 01 24        | the Mid-Sized Towns Mayor's Caucus as per the Terms of Reference and agrees to pay the \$250  | Legislative Services                      | #6                       |
| 015       | 22-01-24        | MOVED by Councillor Dalke that the Town of Sundre Council accept the Community Peace Officer's annual report as information   |   |                          |
| 016       | 22-01-24        | MOVED by Councillor Isaac that the Town of Sundre Council accept the December and 2023 Year-End Departmental Reports as information.  |   |                          |
| 017       | 22-01-24        | MOVED by Councillor Petersen that the Town fo Sundre Council accept Mayor Warnock's report for Decembeer 2023 as information.   |   |                          |
| 018       | 22-01-24        | MOVED by Councillor Anderson that the Town of Sundre Council accept Councillor Marr's report for October, November, and December 2023 as information.   |   |                          |
| 019       | 22-01-24        | MOVED by Councillor Isaac that the Town of Sundre accept the Key Messages of Council for the Year 2023 as information.  |   |                          |
| 020       | 22-01-24        | MOVED by Councillor Isaac that the Town of Sundre Council go into a closed meeting at 7:27 p.m.   |   |                          |
| Mayor War | nock called a 5 | minute recess at 7:27 p.m.  |   |                          |
| Mayor War | nock resumed t  | the meeting at 7:32 p.m.  |   |                          |
| 021       | 22-01-24        | MOVED by Councillor Petersen that Council return to an open meeting at 8:05 p.m.  |   |                          |
| 022       | 22-01-24        | MOVED by Councillor Anderson being that the agenda matters have been concluded the meeting adjourned at 8:05 p.m.   |   |                          |
|           | #/D/M/Y         | February 12, 2024 Regular Council Meeting   |   |                          |
| Res. #    | Date            | Council Motion  | Action                                    | Status                   |
| 023       | 12-02-24        |   |   |                          |
| 023       |                 | MOVED by Councillor Dalke that the agenda be approved as presented  Councillor Absence: Councillor Chris Vardas notified CAO in compliance of 14.6 of Council's                               |   |                          |
|           |                 | Procedural Bylaw  |   |                          |
| 024       | 12-02-24        | MOVED by Councillor Marr that the Minutes of the Regular Council Meeting of Council held January 22, 2024, be approved as presented.  |   |                          |
| 025       | 12-02-24        | MOVED by Councillor Dalke that the Minutes of the Special Closed Council Meeting of Council held on February 5, 2024, be approved as presented  |   |                          |
| 026       | 12-02-24        | MOVED by Councillor Anderson that the Town of Sundre Council accept the RCMP Detachment 3rd Quarter Sundre Provincial Community Report as presented by NCO i/c Sgt. Trent Sperlie, as         |   |                          |
|           | 12-02-24        | MOVED by Councillor Anderson that the Town of Sundre Council support the CAO's approval of the budget adjustment in the amount of \$10,691.00 for a total purcahse price of \$175,691.00,     |   |                          |

|               | 1                 |   |                                  |                        |
|---------------|-------------------|---|----------------------------------|------------------------|
| 028           | 12-02-24          | MOVED by Councillor Isaac that the Town of Sundre Council accept the presentation regarding the Town of Sundre Design Guidelines as information   |                                  |                        |
| 029           | 12-02-24          | MOVED by Councillor Petersen that the Town of Sundre Council go into a closed meeting at  |                                  |                        |
|               |                   | 6:42 p.m.   |                                  |                        |
| Mayor War     | rnock called a 5  | minute recess at 6:42 p.m.  |                                  |                        |
| Mayor War     | rnock resumed t   | the meeting at 6:48 p.m.  |                                  |                        |
| The following | ing were in atte  | ndance for the closed meeting session: Staff: Chief Administrative Officer Linda Nelson, Betty Ann  |                                  |                        |
| Fountain, A   | Admin. Support;   | Fire Chief Ross Clews, Captain Nicole Toth, Lt. Daniel Corbett  |                                  |                        |
| Topic of Clo  | osed Meeting, 1   | 3.1 Advice from Officials, FOIPP Act, Section 24  |                                  |                        |
| Members o     | of Sundre Fire De | epartment left the closed meeting at 7:30 p.m.  |                                  |                        |
| Tonic of Cla  | nsed meeting 1    | 3.2 Advice from Officials, FOIPP Act, Section 24  |                                  |                        |
| Topic of cit  |                   | 3.2 Navice from Officials, Fort Fiet, Section 24  |                                  |                        |
| Admin. Sup    | port left the clo | osed meeting at 7:48 p.m.   |                                  |                        |
| 030           | 12-02-24          | MOVED by Councillor Anderson that Council return to an open meeting at 8:20 p.m.  |                                  |                        |
| 021           | 12-02-24          | MOVED by Councillor Isaac being that the agenda matters have been concluded the meeting   |                                  |                        |
| 031           | 12-02-24          | adjourned at 8:20 p.m.  |                                  |                        |
|               | #/D/M/Y           | February 26, 2024 Regular Council Meeting   |                                  |                        |
| Res. #        | Date              | Council Motion  | Action                           | Status                 |
|               |                   | Guests Attending: The Honourable Jason Nixon, Minister of Seniors,  |                                  |                        |
|               |                   | Community and Social Services, to present the Long Service Medals to  |                                  |                        |
|               |                   | members of Sundre Fire Departmennt and Ms. Jody Mercier-Layden,   |                                  |                        |
|               |                   | Constituency Manager, Rimbey-Rocky Mountain House-Sundre  |                                  |                        |
|               |                   |   |                                  |                        |
| 032           | 26-02-24          |   |                                  |                        |
| 032           | 20 02 24          | MOVED by Councillor Dalke that the agenda be approved as presented  Councillor Absence: Councillor Paul Isaac notified CAO in compliance of 14.6 of Council's                             |                                  |                        |
|               |                   | Procedural Bylaw  |                                  |                        |
| 033           | 26-02-24          | MOVED by Councillor Vardas that the Minutes of the Regular Council Meeting of Council held  |                                  |                        |
|               |                   | on February 12, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council give heart-felt thanks to the  |                                  |                        |
| 034           | 26-02-24          | members of Sundre Fire Department for their exemplary commitment to provide fire services   |                                  |                        |
| 035           | 26-02-24          | MOVED by Councillor Marr that the Town of Sundre approve the 10th Street S.W. Agreement   | Leg. Services - Notice to        | Commission             |
|               |                   | between the Town of Sundre and Mountain View County as presented  MOVED by Councillor Anderson that the Town of Sundre Council approve the Fire Sub-                                      | MVC<br>Leg. Services - Notice to | Completed              |
| 036           | 26-02-24          | Agreement between the Town of Sundre and Mountain View County as presented  | MVC                              | Completed              |
|               |                   | MOVED by Councillor Petersen that the Town of Sundre Council approve the revised 2024   |                                  |                        |
| 037           | 26-02-24          | Council Meeting Calendar to reflect the revisions for the Council Spring Open House date from Thursday, march 21 to Tuesday, March 19 and the Council Fall Open House date from Thursday, | Leg. Services - Undate           | Appendix #7            |
|               |                   | September 12 to Tuesday, September 10   | calendar & circulate             | COMPLETED              |
| 038           | 26-02-24          | MOVED by Councillor Dalke that he Town of Sundre Council proclaim March 26, 2024 as "Purple Day" in the Town of Sundre  |                                  | Apprendix #8 COMPLETED |
| 020           | 26.02.24          | MOVED by Councillor Anderson that the Town of Sundre Council accept the January 2024  | Public                           | COMPLETED              |
| 039           | 26-02-24          | Departmental Repots as information  |                                  |                        |
| 040           | 26-02-24          | MOVED by Councillor Marr that the Town of Sundre Council accept Mayor Warnock's report for January 2024 as information  |                                  |                        |
| 041           | 26-02-24          | MOVED by Councillor Anderson that the Town of Sundre Council accept Councillor Isaac's  |                                  |                        |
|               |                   | report for January 2024 as information  MOVED by Councillor Vardas that the Town of Sundre Council accept the Key Messages of   |                                  |                        |
| 042           | 26-02-24          | Council for the month of January 2024 as information  |                                  |                        |
| 043           | 26-02-24          | MOVED by Councillor Petersen that the Town of Sundre Council go into a closed meeting at 6:37 p.m.  |                                  |                        |
| Mavor War     | rnock called a 5  | minute recess at 6:37 p.m.  |                                  |                        |
|               |                   | ·   |                                  |                        |
| Mayor War     | rnock resumed t   | the meeting at 6:45 p.m.  |                                  |                        |
| Manager O     | pertions, Jim H   | all joined the Closed Session of Council at 6:55 p.m.   |                                  |                        |
| Manaaer O     | peration. left th | he Closed Session of Council at 7:05 p.m.   |                                  |                        |
|               |                   |   |                                  |                        |
| Director Co   | rporate Service   | es, Chris Albert left the Closed Session of Council at 7:35 p.m.  |                                  |                        |
| 044           | 26-02-24          | MOVED by Councillor Dalke that Council return to an open meeting at 7:54 p.m.   |                                  |                        |
|               |                   |   | <del> </del>                     |                        |
| 0/15          | 26-02-24          | MOVED by Councillor Petersen being that the agenda matters have been concluded the  |                                  |                        |

|        | #/D/M/Y  | March 11, 2024 Regular Council Meeting  |                      |                 |
|--------|----------|---|----------------------|-----------------|
| Res. # | Date     | Council Motion  | Action               | Status          |
| 046    | 11-03-24 | MOVED by Councillor Vardas that the agenda be approved as amended as follows: 1. CHANGE 8.2 Replace dissolution with withdraw from MAP; 2. ADD 8.3 RFD Acceptance of proposed Resolutions to Alberta Municipalities Spring Caucus, March 14 & 15, 2024; 3. REMOVE 13.1 Closed Meeting |                      |                 |
|        |          | Councillor Anderson notified CAO in compliance with 14.6 of Council's Procedural Bylaw that he will be joining the meeting by phone   |                      |                 |
| 047    | 11-03-24 | MOVED by Councillor Isaac that the Minutes of the Regular Council Meeting of Council held on February 26, 2024, be approved as presented  |                      |                 |
| 048    | 11-03-24 | MOVED by Councillor Petersen that the Town of Sundre Council thank the Property Owner of 940 main Avenue East for brining forward his concerns to Council and accept the presentation   |                      |                 |
|        |          | CAO invited Community Peace Officer to provide Council with statistical information regarding vehicle speed tracking for a 2-week period on Highway 27 westbound  |                      |                 |
| 049    | 11-03-24 | MOVED by Councillor Vardas that the Town of Sundre council approve the Grants to  | La cialativa Caminas | Appendix 9 - 33 |
| 050    | 11-03-24 | Organizations funding for GNP (Sundre Seniors Connection) in the amount of \$2,000  MOVED by Councillor Marr that the Town of Sundre Council approve the Grants to  Organizations funding for Crude Energy in the amount of \$3000; Opposed: Councillor Vardas,                       | Legislative Services | COMPLETED       |
|        |          | Councillor Isaac  MOVED by Councillor Petersen that the Town of Sundre Council approve the Grants to  | √                    | √               |
|        | 11-03-24 | Organizations funding for Kiwanis Music Festival in the amount of \$500  MOVED by Councillor Marr that the Town of Sundre Council approve the Grants to   | √                    | √               |
| 052    | 11-03-24 | Organizations funding for the Children's Emporium in the amount of \$3,000  | V                    | √               |
| 053    | 11-03-24 | MOVED by Councillor Petersen that the Town of Sundre Council approve the Grants to Organizations funding for The Slingshot Garage in the amount of \$1,000  | $\sqrt{}$            | V               |
| 054    | 11-03-24 | MOVED by Councillor Petersen that the Town of Sundre Council approve the Grants to Organizations fundin for Sundre Grad Committee in the amunt of \$1,200; Opposed: Councillor Dalke  |                      | V               |
| 055    | 11-03-24 | MOVED by Councillor Marr that the Town of Sundre Council approve the Grants to Organizations funding for Sundre Pickleball in the amount of \$0.00  | √<br>√               | √ √             |
| 056    | 11-03-24 | MOVED by Councillor Dalke that the Town of Sundre Council approve the Grants to Organizations funding for Adam's Army Charitable Foundation in the amount of \$1,500 for 2024   | $\sqrt{}$            |                 |
| 057    | 11-03-24 | MOVED by Councillor Marr that the Town of Sundre Council approve the Grants to Organizations funding for Sundre Community Choir & Handbells in the amount of \$500  | √                    | V               |
| 058    | 11-03-24 | MOVED by Councillor Vardas that the Town of Sundre Council approve the Grants to Organizations funding for West Country Cruisers in the amount of \$1,500   | √<br>√               | V               |
| 059    | 11-03-24 | MOVED by Councillor Petersen that the Town of Sundre Council approve the Grants to Organizations funding for Sundre Aquaplex in the amount of \$0.00  | J                    | V               |
| 060    | 11-03-24 | MOVED by Councillor marr that the Town of Sundre Council approve the Grants to  |                      | 1               |
| 061    | 11-03-24 | Organizations funding for Alberta Wildlife Conservation in the amount of \$0.00  MOVED by Councillor Petersen that the Town of Sundre Council approve the Grants to Organizations funding for Sundre Citizens on Patrol Association (SCOPA) in the amount of \$0.00;                  | V                    | V               |
| 062    | 11-03-24 | Opposed: Councillor Dalke  MOVED by Councillor Petersen that theTown of Sundre Council approve the Grants to  | √<br>                | √<br>           |
| 002    | 11-03-24 | Organizations funding for Sundre Day Care in the amount of \$0.00  MOVED by Councillor Petersen that the Town of Sundre Council approve the Grants to   | V                    | <b>√</b>        |
| 063    | 11-03-24 | Organizations funding for Mainavekidzclub in the amount of \$1,000  | √                    | √               |
| 064    | 11-03-24 | MOVED by Couuncillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for the Sundre Historical Society / Museum in the amount of \$3,400   | √                    | √               |
| 065    | 11-03-24 | MOVED by Councillor Isaac that the Town of Sundre Council approve the Grants to Organizations funding for Rockit Vocal Studio Music Weekend in the amount of \$0.00   | V                    | √               |
| 066    | 11-03-24 | MOVED by Councillor Vardas that the Town of Sundre Council approve the Grants to Organizations funding for Foothills Bluegrass Music Society in the amount of \$2,000   | <b>√</b>             | √               |
| 067    | 11-03-24 | MOVED by Councillor Dalke that the Town of Sundre Council approve the Grants to Organizations funding for Sundre Library in the amount of \$140   | V                    | V               |
| 068    | 11-03-24 | MOVED by Councillor Petersen that the Town of Sundre Council approve the Grants to Organizations funding for The DEN S.Y.C. in the amount of \$1,000; Opposed: Councillor Isaac, Councillor Marr  | $\sqrt{}$            | <b>√</b>        |
| 069    | 11-03-24 | MOVED by Councillor Petersen that the Town of Sundre Council approve the Grants to Organizations funding for Sundre Search & Rescue in the amount of \$0.00; Opposed: Councillor  | 2                    |                 |
| 070    | 11-03-24 | MOVED by Councillor Marr that the Town of Sundre Council approve the Grants to  Organizations funding for 306 Sports Society / Sundre Karate Club in the amount of \$0.00   | 2/                   | al al           |
| 071    | 11-03-24 | Organizations funding for 306 Sports Society / Sundre Karate Club in the amount of \$0.00  MOVED by Councillor Vardas that the Town of Sundre Council approve the Grants to  Organizations funding for Mountain View Trading Post in the amount of \$0.00                             | N N                  | N N             |
| 072    | 11-03-24 | Organizations funding for Mountain View Trading Post in the amount of \$0.00  MOVED by Councillor Petersen that the Town of Sundre Council approve the Grants to  Organizations funding for Sundre Brones, Bulle & Wagnes in the amount of \$3.000                                    | N N                  |                 |
|        | 11-03-24 | Organizations funding for Sundre Broncs, Bulls & Wagons in the amount of \$3,000  MOVED by Councillor Vardas that the Town of Sundre Council approve the Grants to  | N N                  | V               |
| 0/3    | 11 03 24 | Organizations funding for Sundre Rodeo & Race Associations in the amount of \$5,000   | V                    | V               |

| 074          | 11-03-24         | MOVED by Councillor Petersen that the Town of Sundre agree to withdraw from the Municipal Area Partnership (MAP) Committee and that the remaining funds of \$23,917.21 in the MAP Account be distributed based on the same ratio contributions that were made to the fund; and   |                           |                           |
|--------------|------------------|--|---------------------------|---------------------------|
|              |                  | futher, that Mountain View County will retain 40% of the funds totaling \$9,566.88 and distribute the remaining funds to the member Municipalities   | $\sqrt{}$                 | Appendix #34 COMPLETED    |
| 075          | 11-03-24         | MOVED by Councillor Isaac that the Town of Sundre Council support Mayor Warnock's "yes" vote to the two Resolutions to Alberta Municipalities Spring Caucus, March 14 & 15, 2024   | <b>V</b>                  | CONFECTED                 |
| 076          | 11-03-24         | MOVED by Councillor Isaac that the Town of Sundre Council accept Administration's verbal   |                           |                           |
| 070          | 11-05-24         | report as information  |                           |                           |
| 077          | 11-03-24         | MOVED by Councillor Vardas being that the agenda matters have been concluded the meeting adjourned at 7:33 p.m.  |                           |                           |
|              | #/D/M/Y          | March 25, 2024 Regular Council Meeting   |                           |                           |
| Res. #       | Date             | Council Motion   | Action                    | Status                    |
|              |                  | MOVED by Councillor Isaac that the agenda be approved as amended as follows: Amend Bylaw   |                           |                           |
| 070          | 25 02 24         | 2024-02 "Council Committee Bylaw", Schedule "F" under Composition of Committee, point 7,   |                           |                           |
| 0/8          | 25-03-24         | number of physicians to Steering Committee  MOVED by Councillor Petersen that the Minutes of the Regular Council Meeting of Council held   |                           |                           |
| 079          | 25-03-24         | on March 11, 2024, be approved as presented  |                           |                           |
|              |                  | MOVED by Couuncillor Anderson that the Town of Sundre Council gives First Reading to Bylaw   |                           |                           |
| 080          | 25-03-24         | 2019-05 "Water Use and Conservation Bylaw" to govern water use and water conservation during a water shortage  |                           |                           |
| 000          | 23 03 2 7        | MOVED by Councillor Vardas that the Town of Sundre Council gives Second Reading to Bylaw   |                           |                           |
|              |                  | 2019-05 'Water Use and Conservation Bylaw" being a Bylaw to govern water use and water   |                           |                           |
| 081          | 25-03-24         | conservation during a water shortage  MOVED by Councillor Petersen that the Town of Sundre Council give Unanimous Consent for  |                           |                           |
|              |                  | Third and Final Reading to Bylaw 2019-05 "Water Use and Conservation Bylaw" being a Bylaw  |                           |                           |
| 082          | 25-03-24         | to govern water use and water conservation during a water shortage   |                           |                           |
|              |                  | MOVED by Councillor Marr that the Town of Sundre Council gives Third and Final Reading to  |                           |                           |
| 083          | 25-03-24         | Bylaw 2019-05 "Water Use and Water Conservation Bylaw" being a Bylaw to govern water use and water conservation during a water shortage  |                           |                           |
|              |                  |  |                           |                           |
|              |                  | MOVED by Councillor Marr that the Town of Sundre Council give Second Reading to Bylaw 2023-  |                           |                           |
|              |                  | 09 being a "Community Standards Bylaw" in relation to the safety, health and welfare of people and the protection of people and property, and to regulate certain activities related to noise,   |                           |                           |
| 084          | 25-03-24         | nuisances, unsighlty premises and snow removal within the Town limits, as amended  |                           |                           |
|              |                  | MOVED by Councillor Anderson that the Town of Sundre Council give Third and Final Reading to   |                           |                           |
|              |                  | Bylaw 2023-09 being a "Community Standards Bylaw" in relation to the safety, health and welfare of people and the protection of people and property, and to regulate certain activities  |                           |                           |
|              |                  | related to noise, nuisances, unsightly premises and snow removal within the Town limits, as  |                           |                           |
| 085          | 25-03-24         | amended  |                           |                           |
| 086          | 25-03-24         | MOVED by Councillor Vardas that the Town of Sundre Council Rescind Bylaw 2018-08 being<br>"Chief Administrative Officer Bylaw"   |                           |                           |
|              |                  | , and the second |                           |                           |
|              |                  | MOVED by Councillor Marr that the Town of Sundre Council give First Reading to Bylaw 2024-01   |                           |                           |
| 087          | 25-03-24         | "Chief Administrative Officer Bylaw", to establish the position of Chief Administrative Officer and to delegate specified powers, duties and functions to the Chief Administrative Officer   |                           |                           |
| Amend Bylo   | aw 2024-01, Un   | nder Accountabliity, Add Clause 12: The Chief Administrative Officer shall report on all financial and   | legal matters that may b  | pe of interest to Council |
| on a regula  | r basis          | MOVED by Conneiller Andrew that the Tourist Control of the Control | I                         | F                         |
|              |                  | MOVED by Councillor Anderson that the Town of Sundre Council gives Second Reading to Bylaw 2024-01 "Chief Administrative Officer Bylaw", to establish the position of Chief Administrative   |                           |                           |
|              |                  | Officer and to delegate specified powers, duties, and fuction to the Chief Administrative Officer,   |                           |                           |
| 088          | 25-03-24         | as amended   |                           |                           |
|              |                  | MOVED by Councillor Marr that the Town of Sundre Council gives Unanimous Consent for Third and Final Reading to Bylaw 2024-01 "Chief Administrative Officer", to establish the position of   |                           |                           |
|              |                  | Chief Administrative Officer and to delegate specified powers, duties, and functions to the Chief  |                           |                           |
| 089          | 25-03-24         | Administrative Officer, as amended.  |                           |                           |
|              |                  | MOVED by Councillor Petersen that the Town of Sundre Council gives Third and Final Reading to  |                           |                           |
|              |                  | Bylaw 2024-01 "Chief Administrative Officer", to establish the position of Chief Administrative Officer and to delegate specified powers, duties and functions to the Chief Administrative   |                           |                           |
| 090          | 25-03-24         | Officer, as amended  |                           |                           |
| 001          | 25-03-24         | MOVED by Councillor Petersen that the Town of Sundre Council Rescind Bylaw 2021-03 and amendments thereto  |                           |                           |
| 091          | 25-05-24         | MOVED by Councillor Vardas that the Town of Sundre Council gives First Reading to Bylaw 2024-  |                           |                           |
|              |                  | 02 "Council Committees Bylaw", being a Bylaw to govern the establishmet and regulation of  |                           |                           |
|              | 25-03-24         | Council Committees   |                           |                           |
| _            |                  | nedule "F", under Composition of Committee: Change number of Town of Sundre physicians to read<br>d one from Greenwood Family Physicians   | : 2 Town of Sundre Physic | ians, one from the        |
| ועוטטטצ מ אנ | Junier Cillic an | MOVED by Councillor Marr tha the Town of Sundre Council gives Second Reading to Bylaw 2024   | Ī                         |                           |
|              |                  | 02 "Council Committees Bylaw", being a Bylaw to govern the establishment and regulation of   |                           |                           |
| 093          | 25-03-24         | Council Committees, as amended   |                           |                           |

|   |  |  |                         | 1  |
|---|--|--|-------------------------|--|
|   |  | MOVED by Councillar Anderson that the Town of Sundra Council gives Unanimous Consent for   |                         |  |
| '   |  | MOVED by Councillor Anderson that the Town of Sundre Council gives Unanimous Consent for Third and Final Reading to Bylaw 2024-02 "Council Committees Bylaw" being a Bylaw to govern   |                         |  |
| 094   | 25-03-24   | the establishment and regulation of Council Committees, as amended   |                         |  |
|   |  | MOVED by Councillor Vardas that the Town of Sundre Council gives Third and Final Reading to  |                         |  |
|   |  | Bylaw 2024-02 "Council Committees Bylaw" being a Bylaw to govern the establishment and   |                         |  |
|   | 25-03-24   | regulation of Council Committees, as amended   |                         | h llinfa ma ati a a culticle ll ta   |
|   |  | tion fpr Policy A-007-01-POL, Amend Section 3. Definition, under 3.5 replacing the words "in an unii<br>In, Councillor Petersen, Councillor Dalke, Councillor Isaac, Councillor Vardas. Opposed: Mayor Warn  |                         |  |
| ravour. coc   |  | MOVED by Councillor Vardas that the Town of Sundre Council approves Policy A-007-01-POL,   | lock, councillor man. 2 |  |
| 096   | 25-03-24   | "Social Media Policy", as amended. Opposed: Councillor Marr  |                         |  |
| Mayor Ma  | rnack callad a E   | minute recess at 6:57 n m  |                         |  |
| iviayor vvar  | THOCK Called a 5   | minute recess at 6:57 p.m.   |                         |  |
| Mayor Wai   | rnock resumed t  | he meeting at 7:02 p.m.  |                         |  |
|   |  | MOVED by Councillor Petersen that the Town of Sundre Council accept the Q4 2023 Quarterly  |                         |  |
| 097   | 25-03-24   | Financial Reports as information  MOVED by Councillor Anderson that the Town of Sundre Council accept the February 2024  |                         |  |
| 098   | 25-03-24   | Departmental Reports as information  |                         |  |
|   |  | MOVED by Councillor Vardas that the Town of Sundre Council accepts Administration's verbal   |                         |  |
| 099   | 25-03-24   | report as information  |                         |  |
| 100   | 25.02.24   | MOVED by Councillor Dalke that the Town of Sundre Council accept Mayor Warnock's report for  |                         |  |
| 100   | 25-03-24   | February 2024 as information  MOVED by Councillor Petersen that the Town of Sundre Council accept Councillor Marr's report   |                         |  |
| 101   | 25-03-24   | for January and February 2024 as information   |                         | <u> </u>   |
|   |  | MOVED by Couuncillor Anderson that the Town of Sundre Council accept the Key Messages of   |                         |  |
| 102   | 25-03-24   | Council for the month of February 2024 as information  |                         |  |
| 103   | 25-03-24   | MOVED by Councillor Isaac that the Town of Sundre Council accept the letter from the Honourable Ric McIver, Minister of Municipal Affairs pertaining to an update to the regulated   |                         |  |
| 103   | 23 03 2 1  | MOVED by Councillor Isaac that the Town of Sundre Council accept the letter to the Sundre &  |                         |  |
| 104   | 25-03-24   | District Museum in support of the 2024 Culture Days Grant as information   |                         |  |
| 105   | 25 02 24   | MOVED by Councillor Marr that the Town of Sundre Council go into a closed meeting at 8:26  |                         |  |
| 105   | 25-03-24   | p.m.   |                         |  |
| Mayor Wai   | rnock called a 1   | 0 minute recess at 8:27 p.m.   |                         |  |
|   |  |  |                         |  |
| Mayor War   | rnock resumed t  | he meeting at 8:37 pm.   |                         |  |
| 106   | 25-03-24   | MOVED by Councillor Dalke that the Council return to an open meeting at 9:35 p.m.  |                         |  |
|   |  | MOVED by Councillor Isaac being that the agenda matters have been concluded the meeting  |                         |  |
| 107   | 25-03-24   | adjourned at 9:37 p.m.   |                         |  |
|   | 4/D/NA/V   |  |                         |  |
|   | #/D/M/Y  | April 8, 2024 Regular Council Meeting  |                         |  |
| Res #   |  |  | Action                  | Status   |
| Res. #  |  |  | Action                  | Status   |
|   | Date   | Council Motion   | Action                  | Status   |
|   |  |  | Action                  | Status   |
| 108   | <b>Date</b><br>08-04-24  | Council Motion   |                         |  |
| 108<br>Councillor A                                       | Date  08-04-24  Absence: Council   | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  illor Chris Vardas notified the CAO in compliance with 14.6 of Council's Procedural Bylaw and will jound MOVED by Councillor marr that the Minutes of the Regular Council Meeting of Council held on  |                         |  |
| 108<br>Councillor A                                       | <b>Date</b><br>08-04-24  | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  illor Chris Vardas notified the CAO in compliance with 14.6 of Council's Procedural Bylaw and will jo  MOVED by Councillor marr that the Minutes of the Regular Council Meeting of Council held on  March 25, 2024, be approved as presented  |                         |  |
| 108<br>Councillor A<br>109                                | Date  08-04-24  Absence: Council   | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  illor Chris Vardas notified the CAO in compliance with 14.6 of Council's Procedural Bylaw and will jound MOVED by Councillor marr that the Minutes of the Regular Council Meeting of Council held on  |                         |  |
| 108<br>Councillor A<br>109                                | Date  08-04-24  Absence: Counc   | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  illor Chris Vardas notified the CAO in compliance with 14.6 of Council's Procedural Bylaw and will jo  MOVED by Councillor marr that the Minutes of the Regular Council Meeting of Council held on  March 25, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council gives First Reading to Bylaw   |                         |  |
| 108<br>Councillor A<br>109                                | Date  08-04-24  Absence: Counc   | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  illor Chris Vardas notified the CAO in compliance with 14.6 of Council's Procedural Bylaw and will jo  MOVED by Councillor marr that the Minutes of the Regular Council Meeting of Council held on  March 25, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council gives First Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Petersen that the Town of Sundre Council gives Second Reading to Bylaw   |                         |  |
| 108<br>Councillor A<br>109<br>110                         | Date  08-04-24  Absence: Council 08-04-24  08-04-24  | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor marr that the Minutes of the Regular Council Meeting of Council held on March 25, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council gives First Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Petersen that the Town of Sundre Council gives Second Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw" In Favour: Councillor Marr, Councillor Vardas, Councillor  |                         |  |
| 108 Councillor A 109                                      | <b>Date</b> 08-04-24  Absence: Counc   | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor marr that the Minutes of the Regular Council Meeting of Council held on March 25, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council gives First Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Petersen that the Town of Sundre Council gives Second Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw" In Favour: Councillor Marr, Councillor Vardas, Councillor Anderson, Councillor Isaac. Opposed: Mayor Warnock, Councillor Petersen, Councillor Dalke.   |                         |  |
| 108  Councillor A  109  110                               | Date  08-04-24  Absence: Counc.  08-04-24  08-04-24  | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor marr that the Minutes of the Regular Council Meeting of Council held on March 25, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council gives First Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Petersen that the Town of Sundre Council gives Second Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw" In Favour: Councillor Marr, Councillor Vardas, Councillor Anderson, Councillor Isaac. Opposed: Mayor Warnock, Councillor Petersen, Councillor Dalke.  MOVED by Councillor Vardas that the Town of Sundre Council give Unanimous Consent for  |                         |  |
| 108  Councillor A  109  110                               | Date  08-04-24  Absence: Council 08-04-24  08-04-24  | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor marr that the Minutes of the Regular Council Meeting of Council held on March 25, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council gives First Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Petersen that the Town of Sundre Council gives Second Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw" In Favour: Councillor Marr, Councillor Vardas, Councillor Anderson, Councillor Isaac. Opposed: Mayor Warnock, Councillor Petersen, Councillor Dalke.   |                         |  |
| 108  Councillor A  109  110  111                          | Date  08-04-24  Absence: Counc.  08-04-24  08-04-24  | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor Motion and the CAO in compliance with 14.6 of Council's Procedural Bylaw and will jour Moved by Councillor marr that the Minutes of the Regular Council Meeting of Council held on March 25, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council gives First Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Petersen that the Town of Sundre Council gives Second Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw" In Favour: Councillor Marr, Councillor Vardas, Councillor Anderson, Councillor Isaac. Opposed: Mayor Warnock, Councillor Petersen, Councillor Dalke.  MOVED by Councillor Vardas that the Town of Sundre Council give Unanimous Consent for Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Vardas that the Town of Sundre Council gives Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw". Opposed: Councillor Dalke   |                         | e  |
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| 108  Councillor A  109  110  111  112  113                | Date  08-04-24  Absence: Counce  08-04-24  08-04-24  08-04-24                              | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor marr that the Minutes of the Regular Council Meeting of Council held on March 25, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council gives First Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Petersen that the Town of Sundre Council gives Second Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw" In Favour: Councillor Marr, Councillor Vardas, Councillor Anderson, Councillor Isaac. Opposed: Mayor Warnock, Councillor Petersen, Councillor Dalke.  MOVED by Councillor Vardas that the Town of Sundre Council give Unanimous Consent for Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Vardas that the Town of Sundre Council gives Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Vardas that the Town of Sundre Council gives Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw". Opposed: Councillor Dalke  MOVED by Councillor Anderson that the Town of Sundre Council appoint Chantal Crawford, Site Moved Bylaw 2024-03 "Councillor Council Cou |                         | e  |
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| 108  Councillor A  109  110  111  112  113  114           | Date  08-04-24  Absence: Counce 08-04-24  08-04-24  08-04-24  08-04-24  08-04-24           | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor Mover that the Minutes of the Regular Council's Procedural Bylaw and will jour Chris Vardas notified the CAO in compliance with 14.6 of Council's Procedural Bylaw and will jour Mover by Councillor marr that the Minutes of the Regular Council Meeting of Council held on March 25, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council gives First Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Petersen that the Town of Sundre Council gives Second Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw" In Favour: Councillor Marr, Councillor Vardas, Councillor Anderson, Councillor Isaac. Opposed: Mayor Warnock, Councillor Petersen, Councillor Dalke.  MOVED by Councillor Vardas that the Town of Sundre Council give Unanimous Consent for Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Vardas that the Town of Sundre Council gives Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw". Opposed: Councillor Dalke  MOVED by Councillor Anderson that the Town of Sundre Council appoint Chantal Crawford, Site Manager, Myron Thompson Health Centre, to the Sundre Hospital Steering Committee for the MOVED by Councillor Marr that the Town of Sundre Council appoint Heidi Overguard, Sundre Hospital Futures representative, to the Sundre Hospital Steering Committee for the term of the Committee  MOVED by Councillor Petersen that the Town of Sundre Council appoint Doctor Jonathan   | Legislative Services    | e  Completed Appendix #36  Completed Appendix #37  |
| 108  Councillor A  109  110  111  112  113  114           | Date  08-04-24  Absence: Counce 08-04-24  08-04-24  08-04-24  08-04-24  08-04-24  08-04-24 | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor Marr that the Minutes of the Regular Council Meeting of Council held on March 25, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council gives First Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Petersen that the Town of Sundre Council gives Second Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw" In Favour: Councillor Marr, Councillor Vardas, Councillor Anderson, Councillor Isaac. Opposed: Mayor Warnock, Council give Unanimous Consent for Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw" 10 Favour: Tax Rate Bylaw"  MOVED by Councillor Vardas that the Town of Sundre Council give Unanimous Consent for Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Vardas that the Town of Sundre Council gives Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw". Opposed: Councillor Dalke  MOVED by Councillor Anderson that the Town of Sundre Council appoint Chantal Crawford, Site Manager, Myron Thompson Health Centre, to the Sundre Hospital Steering Committee for the Hospital Futures representative, to the Sundre Hospital Steering Committee for the term of the Committee  MOVED by Councillor Petersen that the Town of Sundre Council appoint Doctor Jonathan Somervillee of Greenwood Physicians, to the Sundre Hospital Steering Committee for the term   | Legislative Services    | e  Completed Appendix #36  Completed Appendix #37  Completed   |
| 108  Councillor A  109  110  111  112  113  114  115      | Date  08-04-24  Absence: Counce 08-04-24  08-04-24  08-04-24  08-04-24  08-04-24           | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor Marr that the Minutes of the Regular Council's Procedural Bylaw and will jo  MOVED by Councillor marr that the Minutes of the Regular Council Meeting of Council held on  March 25, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council gives First Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Petersen that the Town of Sundre Council gives Second Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw" In Favour: Councillor Marr, Councillor Vardas, Councillor  Anderson, Councillor Isaac. Opposed: Mayor Warnock, Councillor Petersen, Councillor Dalke.  MOVED by Councillor Vardas that the Town of Sundre Council give Unanimous Consent for Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Vardas that the Town of Sundre Council gives Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw". Opposed: Councillor Dalke  MOVED by Councillor Anderson that the Town of Sundre Council appoint Chantal Crawford, Site Manager, Myron Thompson Health Centre, to the Sundre Hospital Steering Committee for the  MOVED by Councillor Marr that the Town of Sundre Council appoint Heidi Overguard, Sundre Hospital Futures representative, to the Sundre Hospital Steering Committee for the term of the Committee  MOVED by Councillor Petersen that the Town of Sundre Council appoint Doctor Jonathan Somervillee of Greenwood Physicians, to the Sundre Hospital Steering Committee for the term of the Committee   | Legislative Services    | e  Completed Appendix #36  Completed Appendix #37  |
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| 108  Councillor A  109  110  111  112  113  114  115      | Date  08-04-24  Absence: Counce 08-04-24  08-04-24  08-04-24  08-04-24  08-04-24  08-04-24 | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  MOVED by Councillor Marr that the Minutes of the Regular Council's Procedural Bylaw and will jo  MOVED by Councillor marr that the Minutes of the Regular Council Meeting of Council held on  March 25, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council gives First Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Petersen that the Town of Sundre Council gives Second Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw" In Favour: Councillor Marr, Councillor Vardas, Councillor  Anderson, Councillor Isaac. Opposed: Mayor Warnock, Councillor Petersen, Councillor Dalke.  MOVED by Councillor Vardas that the Town of Sundre Council give Unanimous Consent for Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Vardas that the Town of Sundre Council gives Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw". Opposed: Councillor Dalke  MOVED by Councillor Anderson that the Town of Sundre Council appoint Chantal Crawford, Site Manager, Myron Thompson Health Centre, to the Sundre Hospital Steering Committee for the  MOVED by Councillor Marr that the Town of Sundre Council appoint Heidi Overguard, Sundre Hospital Futures representative, to the Sundre Hospital Steering Committee for the term of the Committee  MOVED by Councillor Petersen that the Town of Sundre Council appoint Doctor Jonathan Somervillee of Greenwood Physicians, to the Sundre Hospital Steering Committee for the term of the Committee   | Legislative Services    | e  Completed Appendix #36  Completed Appendix #37  Completed Appendix #37  |
| 108  Councillor A  109  110  111  112  113  114  115      | Date  08-04-24  Absence: Counce 08-04-24  08-04-24  08-04-24  08-04-24  08-04-24  08-04-24 | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  illor Chris Vardas notified the CAO in compliance with 14.6 of Council's Procedural Bylaw and will jo  MOVED by Councillor marr that the Minutes of the Regular Council Meeting of Council held on March 25, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council gives First Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Petersen that the Town of Sundre Council gives Second Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw" In Favour: Councillor Marr, Councillor Vardas, Councillor Anderson, Councillor Isaac. Opposed: Mayor Warnock, Councillor Petersen, Councillor Dalke.  MOVED by Councillor Vardas that the Town of Sundre Council give Unanimous Consent for Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Vardas that the Town of Sundre Council gives Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw". Opposed: Councillor Dalke  MOVED by Councillor Anderson that the Town of Sundre Council appoint Chantal Crawford, Site Manager, Myron Thompson Health Centre, to the Sundre Hospital Steering Committee for the MOVED by Councillor Marr that the Town of Sundre Council appoint Heidi Overguard, Sundre Hospital Futures representative, to the Sundre Hospital Steering Committee for the term of the Committee  MOVED by Councillor Petersen that the Town of Sundre Council appoint Doctor Jonathan Somervillee of Greenwood Physicians, to the Sundre Hospital Steering Committee for the term of the Committee  MOVED by Councillor Dalke that the Town of Sundre Council appoint Doctor Michelle Warren of the Moose & Squirrel Clinic, to the Sundre Hospital Steering Committee for the term of the Committee  | Legislative Services    | e  Completed Appendix #36  Completed Appendix #37  Completed Appendix #38  Completed Appendix #38  |
| 108  Councillor A  109  110  111  112  113  114  115  116 | Date  08-04-24  Absence: Counce 08-04-24  08-04-24  08-04-24  08-04-24  08-04-24  08-04-24 | Council Motion  MOVED by Councillor Anderson that the agenda be approved as presented  illor Chris Vardas notified the CAO in compliance with 14.6 of Council's Procedural Bylaw and will jo  MOVED by Councillor marr that the Minutes of the Regular Council Meeting of Council held on March 25, 2024, be approved as presented  MOVED by Councillor Anderson that the Town of Sundre Council gives First Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Petersen that the Town of Sundre Council gives Second Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw" In Favour: Councillor Marr, Councillor Vardas, Councillor Anderson, Councillor Isaac. Opposed: Mayor Warnock, Councillor Petersen, Councillor Dalke.  MOVED by Councillor Vardas that the Town of Sundre Council give Unanimous Consent for Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw"  MOVED by Councillor Vardas that the Town of Sundre Council gives Third and Final Reading to Bylaw 2024-03 "2024 Tax Rate Bylaw". Opposed: Councillor Dalke  MOVED by Councillor Anderson that the Town of Sundre Council appoint Chantal Crawford, Site Manager, Myron Thompson Health Centre, to the Sundre Hospital Steering Committee for the  MOVED by Councillor Marr that the Town of Sundre Council appoint Heidi Overguard, Sundre Hospital Futures representative, to the Sundre Hospital Steering Committee for the term of the Committee  MOVED by Councillor Petersen that the Town of Sundre Council appoint Doctor Jonathan Somervillee of Greenwood Physicians, to the Sundre Hospital Steering Committee for the term of the Committee  MOVED by Councillor Dalke that the Town of Sundre Council appoint Doctor Michelle Warren of the Moose & Squirrel Clinic, to the Sundre Hospital Steering Committee for the term of the Committee   | Legislative Services    | e  Completed Appendix #36  Completed Appendix #37  Completed Appendix #38  Completed |

|  |  | MOVED by Concillor Marr that the Town of Sundre Council accept the Parkland Regional Library   |                      | Completed    |
|--|--|--|----------------------|--------------|
| 119  | 08-04-24   | System 2023 Financial Statements as information  | Legislative Services | Appendix #41 |
| 120  | 120 08-04-24 MOVED by Councillor Isaac that the Town of Sundre Council go into a closed meeting at 7:24 p.m. |  |                      |              |
| Mayor Wai  | rnock called a 5   | minute recess at 7:25 p.m.   |                      |              |
| Mayor Wai  | rnack resumed t  | he meeting at 7:30 p.m.  |                      |              |
| CAO Nelsor   | n left the Closed  | Meeting at 7:35 p.m.   |                      |              |
|  |  |  |                      |              |
| 121  | 08-04-24   | MOVED by Councillor Isaac that Council return to an open meeting at 7:53 p.m.  MOVED by Councillor Isaac being that the agenda matters have been concluded the meeting |                      |              |
| 122  | 08-04-24   | adjourned at 7:54 p.m.   |                      |              |
|  | #/D/M/V  | April 10.21. 2024 Stratogic Advisory Committee Monting (Pod Door)  |                      |              |
| Res. #   | #/D/M/Y  | April 19-21, 2024 Strategic Advisory Committee Meeting (Red Deer)  Council Motion  | Action               | Status       |
|  |  | April 19th Strategic Advisory Committee Meeting to order at 9:03 a.m.  | Action               | Status       |
|  |  | MOVED by Councillor Anderson that the agenda be approved as presented  | T                    | <u> </u>     |
| 123  | 19-04-24   | MOVED by Councillor Vardas that Council go into closed meeting at 9:04 a.m. on April 19, 2024  |                      |              |
| 124  | 19-04-24   | TWO VED by Councillor Variats that Council go into closed meeting at 5.04 a.m. on April 15, 2024   |                      |              |
| Councillor \   | Vardas left the n  | neeting room at 9:30 a.m.  |                      |              |
| Councillor \   | Vardas returned  | to the meeting room at 9:34 a.m.   |                      |              |
| Councillor L   | Dalke left the me  | eeting room at 9:43 a.m.   |                      |              |
| Councillor L   | Dalke returned t   | o the meeting room at 9:46 a.m.  |                      |              |
| Mayor Wai  | rnock called a re  | cess at 10:08 a.m.   |                      |              |
| Mayor Wai  | rnock reconvene  | d the meeting at 10:21 a.m.  |                      |              |
| Mayor Wai  | rnock called a re  | cess at 11:00 a.m.   |                      |              |
| Mayor Wai  | rnock reconvene  | d the meeting at 11:14 a.m.  |                      |              |
| Mayor Wai  | rnock called a 45  | 5 minute recess (lunch) at 12:00 p.m.  |                      |              |
| Councillor L   | Dalke left the me  | eeting room at 12:00 p.m   |                      |              |
| Coumcillor   | Dalke returned   | to the meeting room at 1:00 p.m.   |                      |              |
| Mayor Wai  | rnock called a re  | cess at 2:00 p.m.  |                      |              |
| Mayor Wai  | rnock reconvene  | d the meeting at 2:10 p.m.   |                      |              |
| Mayor Wai  | rnock called a re  | cess at 3:18 p.m.  |                      |              |
| Mayor Wai  | rnock reconvene  | d the meeting at 3:34 p.m.   |                      |              |
| Mayor Wai  | rnock called for (   | a motion for Council to come out of closed meeting at 4:26 p.m.  |                      |              |
| 125  | 19-04-24   | MOVED by Councillor Petersen that Council come out of closed meeting at 4:27 p.m.  |                      |              |
| 126  | 19-04-24   | MOVED by Councillor Isaac that the meeting be adjorned at 4:27 p.m.  |                      |              |
| Mayor Wai  | rnock called the   | April 20th Strategic Advisory Committee Meeting to order at 9:10 a.m.  |                      |              |
| Mayor Warnock called for a motion for Council to go into a closed meeting                                  |  |  |                      |              |
| 127  | 19-04-24   | MOVED by Councillor Isaac that Council to go into closed meeting at 9:10 a.m.  |                      |              |
| Mayor Wai  | rnock called a re  | cess at 9:48 a.m.  |                      |              |
| Councillor Dalke left the meeting room at 9:48 a.m.  |  |  |                      |              |
| Mayor Warnock reconvened the meeting at 10:05 a.m.   |  |  |                      |              |
| Councillor Dalke returned to the meeting room at 10:17 a.m.  |  |  |                      |              |
| Mayor Warnock called a recess at 11:27 a.m.  |  |  |                      |              |
| Mayor Warnock reconvened the meeting at 11:40 a.m.   |  |  |                      |              |
| Mayor Warnock called a 50 minute break (lunch) at 12:10 p.m.   |  |  |                      |              |
| Mayor Warnock reconvened the meeting at 1:00 p.m   |  |  |                      |              |
| Mayor Warnock called a recess at 2:10 p.m.   |  |  |                      |              |
| Mayor Warnock reconvened the meeting at 2:30 p.m.  |  |  |                      |              |
| Director Community Development, Fire Chief and Projects Manager were excused from the meeting at 4:00 p.m. |  |  |                      |              |
| Mayor Wai  | Mayor Warnock called for a motion for Council to come out of closed meeting.                                 |  |                      |              |
|  | 19-04-24   | MOVED by Councillor Anderson that Council come out of closed meeting at 4:17 p.m.  |                      |              |
| 129  | 19-04-24   | MOVED by Councillor Vardas that the meeting be adjorned at 4:18 p.m.   |                      |              |
|  | I  | a motion to reconvene the April 21, 2024 Strategic Advisory Committee Meeting  |                      |              |
| 130  | 130 19-04-24 MOVED by Councillor Anderson that Council go into closed meeting at 9:04 a.m.                   |  |                      |              |
|  | Лayor Warnock excused the Director of Corporate Services and Administrative Support at 10:30 а.т.            |  |                      |              |

| Mayor War     | nock called a re  | ecess at 10:30 a.m.   |                          |                           |
|---------------|-------------------|---|--------------------------|---------------------------|
| Mayor War     | nock reconvene    | ed the meeting at 10:45 a.m.  |                          |                           |
| Mayor War     | nock called a 4   | 5 minute break (lunch) at 12:15 p.m.  |                          |                           |
| Mayor War     | nock reconvene    | ed the meeting at 1:00 p.m  |                          |                           |
| Mayor War     | nock called for   | a motion for Council to come out of closed meeting  |                          |                           |
| 131           | 19-04-24          | MOVED by Councillor Petersen that Council return to open meeting at 2:40 p.m. on April 21, 2024   |                          |                           |
| 132           | 19-04-24          | MOVED by Councillor Dalke being that the agenda matters have been concluded the meeting adjourned at 2:41 p.m. on April 21, 2024  |                          |                           |
|               | #/D/M/Y           | April 29, 2024 Regular Council Meeting  |                          |                           |
| Res. #        | Date              | Council Motion  | Action                   | Status                    |
| 133           | 29-04-24          | MOVED by Councillor Vardas that the agenda be approved as amended as follows: Move Item 11.2 under Administration to 1st Item under New Business  |                          |                           |
| 134           | 29-04-24          | MOVED by Councillor Anderson that the Minutes of the Regular Council Meeting of Council held on April 8, 2024, be approved as presented   |                          |                           |
| 135           | 29-04-24          | MOVED by Councillor Dalke that the Minutes of the Strategic Advisory Committee Meeting of April 19 - 21, 2024, be approved as presented   |                          |                           |
| 136           | 29-04-24          | MOVED by Councillor Petersen that the Town of Sundre Council go inot a closed meeting at 6:05 p.m., with Mayor Warnock advising tht the public is welcome to return to the Regular Council Meeting at the conclusion of the closed meeting.   |                          |                           |
|               |                   | •   |                          | •                         |
| The following | ng, includina 7   | Council members, were in attendance for the closed meeting session:   |                          |                           |
|               |                   | Administrative Officer, Chris Albert, Director Corporate Services; Public: KPMG LLP representatives (   | Colin Mitchell and Samua | l Straka                  |
|               |                   | ector of Corporate Services, Chris Albert left the closed meeting at 6:18 p.m.  |                          | -                         |
|               |                   | ector of Corporate Services, Chris Albert returned to the closed meeting at 6:43 p.m.   |                          |                           |
| 92230:242     | יכיזטוו עווע טוול | See of corporate services, emis ribert returned to the closed meeting at 0.43 p.m.  |                          |                           |
|               | 29-04-24          | MOVED by Councillor Isaac that Council return to an open meeting at 6:45 p.m.   |                          |                           |
| 157           | 25 04 24          | MOVED by Councillor Isaac that the Town of Sundre Council thank the representatives of KPMG   |                          |                           |
| 138           | 29-04-24          | LLP and acept the Auditeed Financial Statements and Financial Information Return, as information  |                          |                           |
|               |                   | MOVED by Councillor Marr that the Town of Sundre Council move to approve the 2023   |                          |                           |
|               |                   | Auditor's Report and the 2023 Audited Financial Statements and the 2023 Financial   |                          |                           |
| 120           | 29-04-24          | Information; and Furthermore, direct Administration to forward said documents to the Minister as prescribed by Section 278 of the <i>Municipal Government Act</i>   |                          |                           |
|               |                   | <u> </u>  |                          |                           |
| KPMG Repr     | esentatives, Co   | lin Mitchell and Samuel Straka, left the meeting at 6:53 p.m.   |                          |                           |
|               |                   | MOVED by Councillor Isaac that the Town of Sundre Council accept the report from Sundre's   |                          |                           |
|               |                   | Economic Development Officer and congratulate all members of the Mountain View Regional   |                          |                           |
|               |                   | Film Office for the award, and declare May 6 - 10, 2024 as Economic Development Week in   |                          | Completed                 |
| 140           | 29-04-24          | Sundre and that the Mayor be authorized to sign the proclamation on behalf of the Town  | Legislative Serv.        | Appendix #42              |
|               |                   | MOVED by Councillor Vardas that the Town of Sundre Councill approve the purchase of a Virnig "Harley Rake" at a cost not to exceed \$19,950 plus GST, with funds from the Municipal Neew Projects Surplus Account. <i>OPPOSED: Mayor Warnock, Councillor Anderson, Councillor Petersen,</i> |                          |                           |
| 141           | 29-04-24          | Councillor Dalke, Councillor Marr, Councillor Isaac, Councillor Vardas. DEFEATED  |                          |                           |
| 142           | 29-04-24          | MOVED by Councillor Vardas that the Town of Sundre Councill approve the purchase of a "Harley Rake" at a cost not to exceed \$19,950 plus GST, with funds from the Municipal Neew Projects Surplus Account. <i>OPPOSED: Councillor Dalke. CARRIED</i>                                       |                          |                           |
|               |                   | MOVED by Councillor Petersen that the Town of Sundre Council approve the purchase of the "Confined Space Entry Equipment" in the amount not to exceed \$17,981.25 plus GST with funds   |                          |                           |
| 143           | 29-04-24          | from the General Corporate Stabilization Restricted Surplus Acccount. <i>OPPOSED: Councillor Marr</i>   |                          |                           |
| 144           | 29-04-24          | MOVED by Councillor Marr that the Town of Sundre Council approve proceeding with the purchase of a "Vertical In-Line Pump and Motor" and installation at the discretion of the Chief Administrative Officer, with final costing and funding information to be provided once complete        | Legislative Serv.        | Pending                   |
|               |                   | MOVED by Councillor Dalke that the Town of Sundre Council transfer \$50,000 from the  |                          |                           |
| 145           | 29-04-24          | Community Services Stabilization Restricted Surplus Account to the Community Services Operation budget to support enhanced festivals and events in the Town of Sundre   |                          |                           |
| 146           | 29-04-24          | MOVED by Councillor Marr that the Town fo Sundre Counil accept the letter from the Safety Codes Council approving the results of the 2023 Annual Internal Review for the building, plumbing, gas, electrical and fire disciplines for the Town of Sundre as presented                       |                          |                           |
| 140           | · <del>- ·</del>  | MOVED by Councillor Anderson that the Town of Sundre Council proclaim the week of May 20 -  |                          | Completed                 |
| 147           | 29-04-24          | 26, 2024 as "Alberta Disability Services Professionals Appreciation Week" in the Town of Sundre   | Legislative Serv.        | Appendix #43              |
| 148           | 29-04-24          | MOVED by Councillor Petersen that the Town of Sundre proclaim the week of June 3 - 9, 2024 as "Seniors Week" in the Town of Sundre and that the Mayor be authorized to sign the   | Legislative Serv.        | Completed<br>Appendix #44 |

| Mayor Wa | rnock called a | a 5 minute recess at 7:30 p.m.   |   |
|----------|----------------|--|---|
| •        |                | ·  |   |
| Mayor Wa | rnock reconve  | ened the meeting at 7:35 p.m.  MOVED by Councillor Isaac that the Town of Sundre Council accept the March 2024 |   |
| 140      | 29-04-24       | Departmental Reports and the additional verbal report by the CAO as presented                                  |   |
| 149      | 29-04-24       | MOVED by Councillor Isaac that the Town of Sundre Council accept Mayor Warnock's report for                    |   |
| 150      | 20 04 24       | March 2024 as information  |   |
| 150      | 29-04-24       | MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Marr's report for                  |   |
| 4-4      | 20.04.24       | · · · · · · · · · · · · · · · · · · ·  |   |
| 151      | 29-04-24       | March 2024 as information  |   |
|          | 20.04.24       | MOVED by Councillor Isaac that the Town of Sundre Council accept the Key Messages of Council                   |   |
| 152      | 29-04-24       | for the month of March 2024 as information   |   |
|          |                | MOVED by Councillor Dalke that the Town of Sundre Council accept the PRLS 2023 Annual                          |   |
| 153      | 29-04-24       | Report Infographic as information  |   |
|          | -              | t the meeting at 8:04 p.m. urned to the meeting at 8:07 p.m.   |   |
|          |                | MOVED by Councillor Petersen that the Town of Sundre accept Rebecca Shulz, Minister of                         |   |
|          |                | Environment and Protected Area's letter to Water License Holders as informaton and commit to                   |   |
| 154      | 29-04-24       | a 5-10% reduction in water use in the Town of Sundre   |   |
|          |                |  |   |
| 155      | 29-04-24       | MOVED by Concillor Isaac that the Town of Sundre Council go into a closed meeting at 8:08 p.m.                 |   |
| Mayor Wa | rnock called o | a 5 minute recess at 8:08 p.m.   |   |
|          | ,              |  |   |
| Mayor Wa | rnock reconve  | ened the closed meeting at 8:13 p.m.   | T |
| 156      | 29-04-24       | MOVED by Councillor Petersen that Council return to an open meeting at 8:37 p.m.                               |   |
| 130      | 23 04 24       | MOVED by Councillor Anderson being that the agenda matters have been concluded the                             |   |
| 157      | 29-04-24       | meeting adjourned at 8:37 p.m.   |   |
| 137      | 23-04-24       | Infecting adjourned at 6.57 p.m.   |   |

# **April Appendix 35**

### FROM THE OFFICE OF THE MAYOR

April 5, 2024

UCOC Foundation "Seeds of Hope" Email: grants@united-church.ca

RE: Sundre Seniors Socialize Program

Dear Sir or Madame,

On behalf of Council and the Citizens of the Town of Sundre, I am very pleased to offer this letter of support for the Sundre Seniors Socialize Program's grant application to the United Church of Canada Foundation "Seeds of Hope.

The Sundre Seniors Socialize Program benefits approximately 50 – 60 seniors to each event held at the Sundre United Church. The program focuses on all vulnerable and socially isolated seniors, and continues to attract those who are 55+ that are single (bereaved, divorced or never married), those that are isolated or are lonely from caregiving responsibilities and /or are newcomers to the community. Events are held once a month on the second Wednesday. The programs three-part format has garnered positive evaluations, providing a nutritious, safe, catered meal and socializing, delivery of Community resources pertaining to health, social service programs, educational programs and offers from time to time guest speakers and music sessions for sensory stimulation.

The members of the Sundre United Church are a valuable resource as they provide a league of volunteers inclusive of other community members, who are committed to supporting each other, other seniors, and groups in our community. It is hoped that this letter of support will assist them in obtaining much needed funding for the Sundre Seniors Socialize Program.

Yours truly,

Richard Warnock

Mayor

c.c. Council

/file

# **April Appendix 36**



717 Main Avenue West | P.O. Box 420 | Sundre, Alberta, Canada TOM 1X0 | T. 403.638.3551 | F. 403.638.2100 | E. townmail@sundre.com

# From the Office of the Chief Administrative Officer

April 9, 2024

Myron Thompson Health Centre (Sundre Hospital) Bag 3, 709 1 ST NE Sundre, AB TOM 1X0

Attn: Chantal Crawford, Site Manager Email: <a href="mailto:chantal.crawford@ahs.ca">chantal.crawford@ahs.ca</a>

Re: 2024 Appointment to Sundre Hosptial Steering Committee (ad hoc)

Dear Chantal,

The Town of Sundre Council gave their full support to appoint you as a member of the Sundre Hospital Steering Committee (ad hoc) at the regular meeting of Council held on April 8, 2024 by Motion No. 114-08-04-24, for the term of the committee.

The time and date of the first meeting of the committee will be provided to you in a timely manner by email by the Recording Secretary for the committee. Should you have any questions or concerns, please do not hesitate to contact Betty Ann Fountain, (403) 638-3551 ext. 114 or Email: bettyann.f@sundre.com

Yours truly, Linda Nob-

Linda Nelson, CLGM, CTAJ, EMR Chief Administrative Officer

/file



717 Main Avenue West | P.O. Box 420 | Sundre, Alberta, Canada TOM 1X0 | T. 403.638.3551 | F. 403.638.2100 | E. townmail@sundre.com

# From the Office of the Chief Administrative Officer

April 9, 2024

Heidi Overguard RR 3, Site 102, Box 8 Sundre, AB TOM 1X0

Email: hmophoto@gmail.com

Re: 2024 Appointment to Sundre Hosptial Steering Committee (ad hoc)

Dear Heidi,

The Town of Sundre Council gave their full support to appoint you as a member of the Sundre Hospital Steering Committee (ad hoc) at the regular meeting of Council held on April 8, 2024 by Motion No. 115-08-04-24, for the term of the committee.

The time and date of the first meeting of the committee will be provided to you in a timely manner by email by the Recording Secretary for the committee. Should you have any questions or concerns, please do not hesitate to contact Betty Ann Fountain, (403) 638-3551 ext. 114 or Email: bettyann.f@sundre.com

Yours truly,

Linda Nelson, CLGM, CTAJ, EMR Chief Administrative Officer

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/file

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# From the Office of the Chief Administrative Officer

April 9, 2024

Greenwood Family Physicians Bag 5 Sundre, AB TOM 1X0

Attn: Dr. Jonathan Somerville Email: somerville.jon@gmail.com

Re: 2024 Appointment to Sundre Hosptial Steering Committee (ad hoc)

Dear Dr. Somerville,

The Town of Sundre Council gave their full support to appoint you as a member of the Sundre Hospital Steering Committee (ad hoc) at the regular meeting of Council held on April 8, 2024 by Motion No. 116-08-04-24, for the term of the committee.

The time and date of the first meeting of the committee will be provided to you in a timely manner by email by the Recording Secretary for the committee. Should you have any questions or concerns, please do not hesitate to contact Betty Ann Fountain, (403) 638-3551 ext. 114 or Email: bettyann.f@sundre.com

Yours truly,

Linda Nelson, CLGM, CTAJ, EMR Chief Administrative Officer

Linda Mcbu

/file



Email: admin@sundremedicalclinic.com

717 Main Avenue West | P.O. Box 420 | Sundre, Alberta, Canada TOM 1X0 | T. 403.638.3551 | F. 403.638.2100 | E. townmail@sundre.com

# From the Office of the Chief Administrative Officer

April 9, 2024

Moose & Squirrel Medical Clinic PO Box 990 Sundre, AB TOM 1X0 Attn: Dr. Michelle Warren

Re: 2024 Appointment to Sundre Hosptial Steering Committee (ad hoc)

Dear Dr. Warren,

The Town of Sundre Council gave their full support to appoint you as a member of the Sundre Hospital Steering Committee (ad hoc) at the regular meeting of Council held on April 8, 2024 by Motion No. 117-08-04-24, for the term of the committee.

The time and date of the first meeting of the committee will be provided to you in a timely manner by email by the Recording Secretary for the committee. Should you have any questions or concerns, please do not hesitate to contact Betty Ann Fountain, (403) 638-3551 ext. 114 or Email: bettyann.f@sundre.com

Yours truly,

Linda Nelson, CLGM, CTAJ, EMR Chief Administrative Officer

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/file

#### **April Appendix #40**

Email: chris.v@sundre.com

#### From the Office of the Chief Administrative Officer

April 16, 2024

Councillor Chris Vardas c/o Town of Sundre PO Box 420 Sundre, AB TOM 1X0

Re: 2024 Appointment of Members to Sundre Hosptial Steering Committee (ad hoc)

Dear Councillor Vardas,

The Town of Sundre Council gave their full support to appoint you as a member of the Sundre Hospital Steering Committee at the regular meeting of Council held on April 8, 2024 by Motion No. 118-08-04-24 for a term of one (1) year, renewable at the annual Organizational Meeting.

The time and date of the first meeting of the committee will be provided to you in a timely manner by email by the Recording Secretary for the committee. Should you have any questions or concerns, please do not hesitate to contact Betty Ann Fountain, (403) 638-3551 ext. 114 or Email: bettyann.f@sundre.com

Yours truly,

Linda Nelson, CLGM, CTAJ, EMR

Chief Administrative Officer

Linda Nelson

/file

cc: Council

#### **April Appendix 41**



717 Main Avenue West | P.O. Box 420 | Sundre, Alberta, Canada TOM 1X0 | T. 403.638.3551 | F. 403.638.2100 | E. townmail@sundre.com

#### From the Office of the Chief Administrative Officer

April 9, 2024

Parkland Regional Library System 4565 – 46 ST Lacombe, AB T4L OK2 Attn: Ron Sheppard, Executive Director

Email: info@prll.ab.ca

Re: Parkland Regional Library System 2023 Financial Statements

Dear Mr. Sheppard,

The Town of Sundre Council accepted as information the Parkland Regional Library System 2023 Financial Statements at the regular meeting of Council held on April 8, 2024 by Motion No. 119-08-04-24.

The Town of Sundre Council appreciates the information provided by the Parkland Regional Library System, and the thoroughness of the reports.

Yours truly,

Linda Nelson, CLGM, CTAJ, EMR Chief Administrative Officer

Linda Mcb-

/file

cc: Council



#### **Town of Sundre Resolution for Economic Development Week**

#### Resolution

WHEREAS, the International Economic Development Council is the largest professional economic development organization dedicated to serving economic developers; and

WHEREAS, for 50 years, Economic Developers Alberta has been Alberta's leading economic development network, committed to advancing the economic development profession by providing resources, professional development and networking opportunities; and

WHEREAS, economic developers promote economic well-being and quality of life for their communities by creating, retaining, and expanding jobs that facilitate growth, enhance wealth, and provide a stable tax base; and

WHEREAS, economic developers stimulate and incubate entrepreneurism in order to help establish the next generation of new businesses, which is the hallmark of Alberta's economy; and

WHEREAS, economic developers are engaged in a wide variety of settings including rural and urban, local, state, provincial, and federal governments, public-private partnerships, chambers of commerce, universities, and a variety of other institutions; and

WHEREAS, economic developers attract and retain high-quality jobs, develop vibrant communities, and improve the quality of life in their regions; and

NOW, THEREFORE, BE IT RESOLVED that I, Richard Warnock, on behalf of the Council and Citizens of the Town of Sundre in the Province of Alberta, do hereby declare the week of May 6 - 10, 2024, as "Economic Development Week" in the Town of Sundre.

Mayor Richard Warnock



#### **PROCLAMATION**

#### "Alberta Disability Services Professional Appreciation Week" May 20 - 26, 2024

The Alberta Disability Workers Association (ADWA) is the established professional voice and advocate for the 15, 000+ professionals employed in Community Disability Services (CDS) across the Province of Alberta. ADWA was formed in 2010, and one of our important roles is to heighten Albertan's awareness of our essential and valuable workforce by publicly recognizing the positive impact the profession has on the lives of people with disabilities, their families and the overall community.

The Honourable Jason Nixon, Minister of Seniors, Community and Social Services has declared the week of May 20 – 26, 2024, as the Alberta Disability Services Professional Appreciation Week in Alberta.

WHEREAS:

In perpetuity (3<sup>rd</sup> Monday in May) this declaration is a testament to the unwavering dedication and invaluable contributions made by disability service professionals in our communities.

WHEREAS:

The ADWA is requesting that Alberta's communities join in acknowledging this significant occasion, and by doing so, collectively raise awareness about the essential role that CDS professionals play in enhancing the lives of individuals with disabilities who live, work, and play in communities across Alberta.

**DECLARATION:** I, Richard Warnock, on behalf of the Council and Citizens of the Town of Sundre in the Province of Alberta, do hereby declare the week of May 20-26, 2024, Alberta Disability Services Professional Appreciation Week. Our community respects and honours the dedicated professionals working in disability services.

Dated this 29th of April, 2024

Richard Warnock, Mayor



# **DECLARATION**

In honour of the past, present and future contributions of the seniors of this community and throughout Alberta, I hereby declare June 3 – 9, 2024 to be Seniors' Week in

Community Town of Sundre

Official Title Richard Warnock, Mayor

Official Signatures

The Honourable Jason Nixon; Minister of Seniors, Community and Social Services

#### **SCHEDULE A - 2024 Expenditures to Date**

TOTAL COUNCIL BUDGET 2024: \$79,000

**TOTAL EXPENDITURES TO DATE (April 2024) \$11,578.92** 

**BALANCE:** \$67,421.08

#### **Mayor Richard Warnock**

| Date                | <b>Hosting Town</b> | Description                             | Expense (less Tax)            | Cost |        |
|---------------------|---------------------|---|-------------------------------|------|--------|
| 9-Jan-24 MVC S. McI |                     | S. McDougall Flat ASP                   | Per Diem                      | \$   | 140.00 |
| 9-Jan-24            | MVC                 | S. McDougall Flat ASP                   | gall Flat ASP Travel Per Diem |      | 30.00  |
| 18-Jan-24           | Drumheller          | RDRMUG Annual Mtg                       | Per Diem                      | \$   | 40.00  |
| 18-Jan-24           | Drumheller          | RDRMUG Board Mtg                        | Per Diem                      | \$   | 80.00  |
|                     |                     | Community Health Needs                  |                               |      |        |
| 23-Jan-24           | Via Zoom            | Session                                 | Per Diem                      | \$   | 60.00  |
|                     |                     | Red Deer Polytechnic Impact             |                               |      |        |
| 25-Jan-24           | Red Deer            | Breakfast                               | Milage                        | \$   | 147.00 |
|                     |                     | Red Deer Polytechnic Impact             |                               |      |        |
| 25-Jan-24           | Red Deer            | Breakfast                               | Per Diem                      | \$   | 60.00  |
|                     |                     | Red Deer Polytechnic Impact             |                               |      |        |
| 25-Jan-24           | Red Deer            | Breakfast                               | Travel Per Diem               | \$   | 40.00  |
| 6-Feb-24            | Rocky Mtn. House    | Refocusing AB Health                    | Milage                        | \$   | 112.00 |
| 6-Feb-24            | Rocky Mtn. House    | Refocusing AB Health                    | Per Diem                      | \$   | 100.00 |
| 6-Feb-24            | Rocky Mtn. House    | Refocusing AB Health                    | Travel Per Diem               | \$   | 40.00  |
|                     |                     | Brownlee Emerging Trends Law            |                               |      |        |
| 8-Feb-24            | Calgary             | Seminar                                 | Accomodations                 | \$   | 140.34 |
|                     |                     | Brownlee Emerging Trends Law            |                               |      |        |
| 8-Feb-24            | Calgary             | Seminar                                 | Registration                  | \$   | 190.00 |
|                     |                     | Brownlee Emerging Trends Law            |                               |      |        |
| 8-Feb-24            | Calgary             | Seminar                                 | Per Diem                      | \$   | 280.00 |
|                     |                     | Brownlee Emerging Trends Law            |                               |      |        |
| 8-Feb-24            | Calgary             | Seminar                                 | Travel Per Diem               | \$   | 60.00  |
| 23-Feb-24           | In House            | MTMC Mtg. Zoom                          | Per Diem                      | \$   | 80.00  |
| 7-Mar-24            | Didsbury            | MTMC Didsbury                           | Milage                        | \$   | 77.00  |
| 7-Mar-24            | Didsbury            | MTMC Didsbury                           | Per Diem                      | \$   | 80.00  |
| 7-Mar-24            | Didsbury            | MTMC Didsbury                           | Travel Per Diem               | \$   | 30.00  |
| 7-Mar-24            | Sundre              | Sundre Chamber Board Mtg                | Per Diem                      | \$   | 80.00  |
| 8-Mar-24            | Zoom                | RDRWA Forum                             | Per Diem                      | \$   | 200.00 |
|                     |                     |   |                               |      |        |
| 13-Mar-24           | Edmonton            | ABMunis Leadership Caucus               | Travel Per Diem               | \$   | 280.00 |
|                     |                     |   |                               |      |        |
| 13-Mar-24           | Edmonton            | ABMunis Leadership Caucus               | Per Diem                      | \$   | 120.00 |
|                     |                     |   |                               |      |        |
| 13-Mar-24           | Edmonton            | ABMunis Leadership Caucus Accomodations |                               | \$   | 200.00 |
| 21-Mar-24           | Zoom                | RDRMUG                                  | Per Diem                      | \$   | 528.39 |
|                     |                     | MVC S. McDougall Flat ASP               |                               |      |        |
| 27-Mar-24           | MVC                 | Public Hearing                          | Milage                        | \$   | 100.00 |

#### Mayor Richard Warnock (con't)

| Date      | <b>Hosting Town</b> | Description               | Expense (less Tax) | Cost |        |
|-----------|---------------------|---------------------------|--------------------|------|--------|
|           |                     | MVC S. McDougall Flat ASP |                    |      |        |
| 27-Mar-24 | MVC                 | Public Hearing            | Per Diem           | \$   | 70.00  |
|           |                     | MVC S. McDougall Flat ASP |                    |      |        |
| 27-Mar-24 | MVC                 | Public Hearing            | Travel Per Diem    | \$   | 100.00 |
| 10-Apr-24 | EDO                 | EDO - Kananakas           | Per Diem           | \$   | 30.00  |
| 10-Apr-24 | EDO                 | EDO - Kananakas           | Travel Per Diem    | \$   | 240.00 |
| 11-Apr-24 | EDO                 | EDO - Kananakas           | Per Diem           | \$   | 80.00  |
| 12-Apr-24 | EDO                 | EDO - Kananakas           | Per Diem           | \$   | 280.00 |
|           |                     | Spring Strategic Advisory |                    |      |        |
| 19-Apr-24 | Red Deer            | Committee                 | Per Diem           | \$   | 160.00 |
|           |                     | Spring Strategic Advisory |                    |      |        |
| 19-Apr-24 | Red Deer            | Committee                 | Travel Per Diem    | \$   | 280.00 |
|           |                     | Spring Strategic Advisory |                    |      |        |
| 20-Apr-24 | Red Deer            | Committee                 | Per Diem           | \$   | 50.00  |
|           |                     | Spring Strategic Advisory |                    |      |        |
| 20-Apr-24 | Red Deer            | Committee                 | Per Diem           | \$   | 280.00 |
| 21-Apr-24 | Red Deer            | Spring Strategic Advisory | Per Diem           | \$   | 240.00 |

#### **Councillor Connie Anderson**

| Date              | <b>Hosting Town</b> | Description               | Expense (less Tax) | Cost |        |
|-------------------|---------------------|---------------------------|--------------------|------|--------|
| 1-Jan-24          |                     | Balance                   |                    |      |        |
| 19-Apr-24         | Red Deer            | Spring Strategic Advisory | Mileage            | \$   | 147.00 |
| April 19-21, 2024 | Red Deer            | Spring Strategic Advisory | Per Diem           | \$   | 800.00 |
| April 19-21, 2024 | Red Deer            | Spring Strategic Advisory | Travel Per Diem    | \$   | 50.00  |

#### **Councillor Owen Petersen**

| Date        | <b>Hosting Town</b> | Description                  | Expense (less Tax) | Cost |        |
|-------------|---------------------|------------------------------|--------------------|------|--------|
| 17-Jan-24   | Sundre              | GNP Meeting                  | Per Diem           | \$   | 80.00  |
| 8-Feb-24    | Calgary             | Brownlee Emerging Trends Law | Accomodations      | \$   | 140.34 |
| 8-Feb-24    | Calgary             | Brownlee Emerging Trends Law | Registration       | \$   | 190.00 |
| 8-Feb-24    | Calgary             | Brownlee Emerging Trends Law | Mileage            | \$   | 168.00 |
| 8-Feb-24    | Calgary             | Brownlee Emerging Trends Law | Per Diem           | \$   | 280.00 |
| 8-Feb-24    | Calgary             | Brownlee Emerging Trends Law | Travel Per Diem    | \$   | 60.00  |
| 21-Feb-24   | Sundre              | GNP Meeting                  | Per Diem           | \$   | 80.00  |
| 27-Mar-24   | Sundre              | GNP Meeting                  | Per Diem           | \$   | 80.00  |
| April 19-21 | Red Deer            | Spring Strategic Advisory    | Mileage            | \$   | 147.00 |
| April 19-21 | Red Deer            | Spring Strategic Advisory    | Per Diem           | \$   | 800.00 |
| April 19-21 | Red Deer            | Spring Strategic Advisory    | Travel Per Diem    | \$   | 50.00  |
| 2-May-24    | Innisfail           | AB Muni's Summer Caucus      | Registration       | \$   | 110.00 |

#### **Councillor Todd Dalke**

| Date            | Hosting Town      | Description                      | Expense (less Tax) | Cost |
|-----------------|-------------------|----------------------------------|--------------------|------|
| No Professional | Development, Comm | ittee Meetings or Conferences to | date               |      |

#### **Councillor Jaime Marr**

| Date      | Hosting Town | Description                    | Expense (less Tax) | Cost |        |
|-----------|--------------|--------------------------------|--------------------|------|--------|
| 19-Apr-24 | Red Deer     | Spring Strategic Advisory Comm | Mileage            | \$   | 73.50  |
| 19-Apr-24 | Red Deer     | Spring Strategic Advisory Comm | Per Diem           | \$   | 280.00 |
| 20-Apr-24 | Red Deer     | Spring Strategic Advisory Comm | Per Diem           | \$   | 280.00 |
| 21-Apr-24 | Red Deer     | Spring Strategic Advisory Comm | Mileage            | \$   | 73.50  |
| 21-Apr-24 | Red Deer     | Spring Strategic Advisory Comm | Per Diem           | \$   | 240.00 |
| 21-Apr-24 | Red Deer     | Spring Strategic Advisory Comm | Travel Per Diem    | \$   | 50.00  |
| 3-May-24  | Innisfail    | AB Muni's Summer Caucus        | Registration       | \$   | 110.00 |

#### **Councillor Paul Isaac**

| Date      | <b>Hosting Town</b> | Description                    | Expense (less Tax) | Cost |        |
|-----------|---------------------|--------------------------------|--------------------|------|--------|
| 18-Apr-24 | Red Deer            | Spring Strategic Advisory Comm | mileage            | \$   | 147.00 |
| 18-Apr-24 | Red Deer            | Spring Strategic Advisory      | Travel Per Diem    | \$   | 20.00  |
| 19-Apr-24 | Red Deer            | Spring Strategic Advisory      | Per Diem           | \$   | 280.00 |
| 20-Apr-24 | Red Deer            | Spring Strategic Advisory      | Per Diem           | \$   | 280.00 |
| 21-Apr-24 | Red Deer            | Spring Strategic Advisory      | Per Diem           | \$   | 240.00 |
| 21-Apr-24 | Red Deer            | Spring Strategic Advisory      | Travel Per Diem    | \$   | 20.00  |

#### **Councillor Chris Vardas**

| Date      | <b>Hosting Town</b> | Description                    | Expense (less Tax) | Cost |        |
|-----------|---------------------|--------------------------------|--------------------|------|--------|
| 18-Jan-24 | Ponoka County       | CAEP                           | mileage            | \$   | 227.85 |
| 18-Jan-24 | Ponoka County       | CAEP                           | Per Diem           | \$   | 120.00 |
| 19-Apr-24 | Red Deer            | Spring Strategic Advisory Comm | Per Diem           | \$   | 280.00 |
| 19-Apr-24 | Red Deer            | Spring Strategic Advisory Comm | Travel Per Diem    | \$   | 50.00  |
| 20-Apr-24 | Red Deer            | Spring Strategic Advisory Comm | Per Diem           | \$   | 280.00 |
| 21-Apr-24 | Red Deer            | Spring Strategic Advisory Comm | Per Diem           | \$   | 240.00 |



#### **DEPARTMENTAL REPORT**

| DEPARTMENT            |         | Fire Department  |
|-----------------------|---------|--|
| SUBMITTED BY          |         | Ross Clews Fire Chief  |
| DATE                  |         | May 6, 2024  |
| FOR MONTH(S) OF       |         | April 2024   |
| 911 DISPATCHES:       |         | •  |
|                       | Emergen | cy Response Numbers, 139 Year to Date  |
|                       | _       | 4, Responses – 34  |
| Response Types:       | •       | larm – No Fire – Detector Activated – 2                                      |
|                       | > A     | larm – No Fire – Steam or Smoke Mistaken – 2                                 |
|                       | ➤ F     | re – 5   |
|                       | ➤ Ir    | vestigation of smoke - 1   |
|                       | > N     | 1edical First Response – 14  |
|                       | > N     | 1otor Vehicle Collision – 4  |
|                       |         | utside Fire – Investigation – 1  |
|                       | > P     | ublic Hazard – Gasoline or fuel - 1  |
|                       | ➤ R     | ubbish or grass fire (no dollar loss) - 4                                    |
|                       |         |  |
| Results:              | > A     | Il incidents Responded, Managed and Resolved by SFD Members                  |
| TRAINING & ACTIVITIES |         |  |
| In-Hall/Weekly:       | -       | 4 consisted of the following:  |
|                       |         | fficer Meeting   |
|                       | ≻ G     | eneral Meeting   |
|                       |         | Truck Checks and Hall Duties   |
|                       |         | Update Station Check   |
|                       | > N     | FPA - 1001 Class   |
|                       |         | Hydrants, Drafting, Hose Connections, Forward and Reverse Lays               |
|                       |         | Review of on Scene Operations  |
|                       |         | <ul> <li>Hose Operation from Ladders</li> <li>Exterior Protection</li> </ul> |
|                       |         |  |
|                       |         | <ul><li>Gound Monitors</li><li>2 ½" Fireman's Loop</li></ul>                 |
|                       |         | Vehicle Extraction Skills  |
|                       | > \     | 1edical Training Skill Sets  |
|                       | , "     | AED/CPR  |
|                       |         | Medical Bags & Equipment   |
|                       |         | First Aid Techniques   |
|                       | > Q     | uad Driving Practice   |
|                       |         | ope Rescue   |
|                       |         | o Haul System  |
|                       |         | Steep Litter Rigging   |
|                       | > P     | enthrox recertification and Refresher  |
|                       |         |  |
|                       |         | ity/Public Relations Events  |
|                       |         | indergarden Tours at Fire Hall, May 10, 2024                                 |
|                       |         | arty Program, Sundre High School, May 14, 2024                               |
|                       | > G     | reenwood Neighborhood Place Charity Checkstop, May 24, 2024                  |

|                          | Fire Chief to attending Alberta Fire Chiefs Association, 27-29 May 2024 |
|--------------------------|---|
| Formal Courses in-       | Oxygen Provider Course – TBD  |
| Progress/Upcoming:       |   |
| Fire Hall:               |   |
| Building/Maintenance:    | ➤ Blinds Placed on Windows  |
|                          | Rubber parking blocks have been placed                                  |
| SFD Units - Equipment    |   |
| Units:                   | Back Country Trailer repairs have been completed – back in service      |
|                          | Unit #540 has been written off, investigating replacement options and   |
|                          | delivery timelines  |
|                          | <ul> <li>Unit #541 being used</li> </ul>                                |
|                          | <ul> <li>Obtaining quotes for #540 replacement</li> </ul>               |
|                          | Unit 510 Replacement ordered  |
|                          | New Replacement Fire Truck Expected Delivery Changed to May 2024        |
| Equipment:               | >   |
| Safety Codes:            | >   |
| Inspections -Occupancies | Fire Inspections scheduled on Request – Complaint Basis                 |
|                          | Behind schedule currently   |
| Status:                  | Safety Codes Officer training 2 Members - 90% completed, 1 member       |
|                          | complete.   |
|                          | 4 Additional SFD Members to take training in 2024                       |

**Attachments: Incident Location Breakdown** 

**Town of Sundre and Mountain View County Incident Hours** 



#### **Sundre Fire Department**

# March 2024 Departmental Report Incident Location Breakdown



| INCIDENTS                                   | Town of<br>Sundre<br>incidents | Mountain<br>View County | Clearwater<br>County | Bighorn MD | Monthly<br>Total | Last Month's<br>Total | Year to Date<br>Total |
|---|--------------------------------|-------------------------|----------------------|------------|------------------|-----------------------|-----------------------|
| Outside Fires - Investigation               |                                |                         | 1                    |            | 1                |                       | 4                     |
| Control Burn - Arrived on scene             |                                |                         |                      |            |                  |                       | 0                     |
| Rubbish/Grass Fires                         |                                |                         |                      |            |                  |                       | 0                     |
| Fire  | 2                              | 3                       |                      |            | 5                |                       | 1                     |
| Investigation of Smoke                      | 1                              |                         |                      |            | 1                |                       | 0                     |
| Alarm -No Fire - Steam or Smoke mistaken    | 2                              |                         |                      |            | 2                | 3                     | 8                     |
| Alarm -No Fire - detector activated         | 1                              | 1                       |                      |            | 2                | 2                     | 7                     |
| A;arm No Fire - accidental miscellaneous    |                                |                         |                      |            |                  | 1                     | 1                     |
| False Alarm – Confirmed telephone           |                                |                         |                      |            |                  |                       | 1                     |
| False Alarms-internal or local alarm system |                                |                         |                      |            |                  |                       | 0                     |
| Medical First Response                      | 9                              | 5                       |                      |            | 14               | 31                    | 87                    |
| Medical Assist (lift)                       |                                |                         |                      |            |                  |                       | 2                     |
| Medical Assists                             |                                |                         |                      |            |                  |                       | 0                     |
| Miscellaneous Rescues                       |                                |                         |                      |            |                  |                       | 0                     |
| Motor Vehicle Collisions                    | 1                              | 2                       | 1                    |            | 4                |                       | 14                    |
| Mutual Aid Request                          |                                |                         |                      |            |                  | 1                     | 1                     |
| Public Hazard - Gasloline or Fuel           | 1                              |                         |                      |            | 1                |                       |                       |
| Rubbish or grass Fire (no dollar loss)      |                                | 3                       | 1                    |            | 4                | 1                     | 5                     |
| Rupture – Water Pipes                       |                                |                         |                      |            |                  |                       | 1                     |
| Total                                       | 17                             | 14                      | 3                    | 0          | 34               | 39                    | 132                   |



### **Sundre Fire Department**



# Town of Sundre and Mountain View County Incident Hours

|  |                              | 2024 Town Of Sundre Year to Date |                         |            | 2024 Mountain View County Year to Date |           |                            |            |                         |
|--|------------------------------|----------------------------------|-------------------------|------------|--|-----------|----------------------------|------------|-------------------------|
| INCIDENTS                                  | Incident<br>Time in<br>Hours | Incidents                        | Total Incident<br>Hours | Responders | Total<br>Incident<br>Hours             | Incidents | Total<br>Incident<br>Hours | Responders | Total Incident<br>Hours |
| Alarm No Fire - accidental miscellaneous   | 1.0                          |                                  |                         |            |  | 1         | 1                          | 4          | 4.0                     |
| Alarm -No Fire - detector activated        | 1.0                          | 1                                | 2                       | 6          | 6.0                                    | 3         | 3                          | 11         | 11.0                    |
| Alarm -No Fire - detector activated        | 2.0                          |                                  |                         |            |  | 2         | 4                          | 8          | 16.0                    |
| Alarm -No Fire - Steam or Smoke mistaken   | 1.0                          | 6                                | 6                       | 25         | 25.0                                   | 2         | 2                          | 5          | 5.0                     |
| False Alarm – Confirmed telephone          | 1.0                          |                                  |                         |            |  | 1         | 1                          | 3          | 3.0                     |
| Fire                                       | 2.5                          | 2                                | 5                       | 14         | 35.0                                   | 2         | 5                          | 15         | 37.5                    |
| Fire                                       | 3.0                          |                                  |                         |            |  | 2         | 6                          | 21         | 63.0                    |
| Investigation of Smoke                     | 1.0                          | 1                                | 1                       | 2          | 2.0                                    |           |                            |            |                         |
| Medical Assist (lift)                      | 1.0                          | 1                                | 1                       | 2          | 2.0                                    | 1         | 1                          | 4          | 4.0                     |
| Medical First Response                     | 1.0                          | 44                               | 44                      | 131        | 131.0                                  | 22        | 22                         | 68         | 68.0                    |
| Medical First Response                     | 1.5                          | 4                                | 6                       | 14         | 21.0                                   | 9         | 13.5                       | 24         | 36.0                    |
| Medical First Response                     | 2.0                          | 1                                | 2                       | 6          | 12.0                                   | 5         | 10                         | 16         | 32.0                    |
| Medical First Response                     | 2.5                          |                                  |                         |            |  | 1         | 2.5                        | 2          | 5.0                     |
| Motor Vehicle Collisions                   | 1.0                          | 2                                | 2                       | 9          | 9.0                                    |           |                            |            |                         |
| Motor Vehicle Collisions                   | 1.5                          |                                  |                         |            |  | 4         | 6                          | 28         | 42.0                    |
| Motor Vehicle Collisions                   | 2.0                          |                                  |                         |            |  | 1         | 2                          | 6          | 12.0                    |
| Motor Vehicle Collisions                   | 2.5                          |                                  |                         |            |  | 1         | 2.5                        | 7          | 17.5                    |
| Motor Vehicle Collisions                   | 3.0                          |                                  |                         |            |  |           |                            |            |                         |
| Mutual Aid Request                         | 3.0                          |                                  |                         |            |  | 1         | 3                          | 10         | 30.0                    |
| Outside Fires - Investigation              | 1.0                          |                                  |                         |            |  | 2         | 2                          | 8          | 8.0                     |
| Outside Fires - Investigation              | 2.0                          |                                  |                         |            |  |           |                            |            |                         |
| Public Hazard - gasoline of fuel wash down | 1.0                          | 1                                | 1                       | 3          | 3.0                                    |           |                            |            |                         |
| Rubbish or grass Fire (no dollar loss)     | 1.0                          |                                  |                         |            |  | 2         | 1                          | 12         | 12.0                    |
| Rubbish or grass Fire (no dollar loss)     | 1.5                          |                                  |                         |            |  | 1         | 1                          | 10         | 15.0                    |
| Rubbish or grass Fire (no dollar loss)     | 2.5                          |                                  |                         |            |  | 1         | 1                          | 6          | 15.0                    |
| Rupture – Water Pipes                      | 1.0                          | 1                                | 1                       | 5          | 5.0                                    |           |                            |            |                         |
| Total                                      | N/A                          | 64                               | 71                      | 217        | 251.0                                  | 64        | 89.5                       | 268        | 436.0                   |



Attachments:

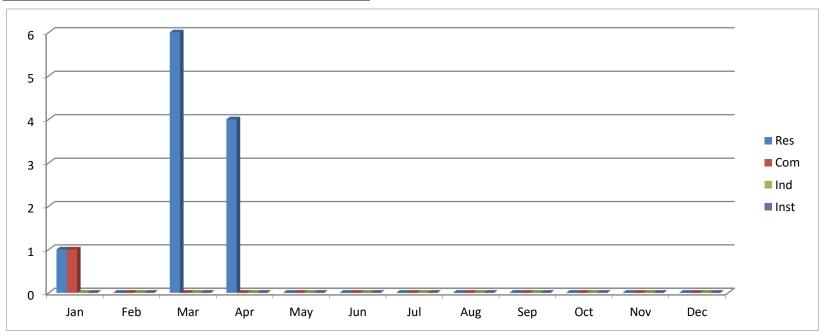
#### **DEPARTMENTAL REPORT**

| DEPARTMENTAL REPORT   |   |  |  |  |
|---|---|--|--|--|
| DEPARTMENT  | Planning and Economic Development   |  |  |  |
| SUBMITTED BY  | Benazir Thaha Valencia, Director of Community Development   |  |  |  |
| COUNCIL DATE  | May 27, 2024  |  |  |  |
| FOR MONTH OF  | April 2024  |  |  |  |
| Development Permits: 0  | No Developments Permits were issued in April 2024.  |  |  |  |
| Building Permits: 4 Building Permits issued were for Unit Residential Apartment and | r residential use - a basement development, a wood stove, and 12 a demolition permit.   |  |  |  |
| Electrical Permits: 1 Gas Permits: 1 Plumbing Permits: 1                            |   |  |  |  |
| Safety Code Permits were issued   | d for a gas line for restaurant, and residential electrical and plumbing.   |  |  |  |
| Real Property Reports   | O RPR's are submitted with a request for a Stamp of Compliance to facilitate the sale of a property. The role of Administration is to assist property owners to solve non-compliant issues.   |  |  |  |
| Area Structure Plans  | <ul> <li>Administration continues to collaborate with developer's representatives to develop a plan for adoption by Council (Sundre Hills, Mountain Springs);</li> <li>Traffic Impact Assessment was received from Mountain Springs – update was sent to Alberta Transportation and Town's Engineer for review and comments.</li> </ul> |  |  |  |
| Land Use Bylaw  | <ul> <li>Review of land use bylaw to ensure clarity in language and<br/>regulations for applicants is an ongoing process;</li> </ul>  |  |  |  |
| Municipal Development Plan  | <ul> <li>Continued work on MDP document; update to policies and maps.</li> <li>Preparing for Stakeholder Consultation Phase 2.</li> <li>Next Steps: Public Open House on draft MDP</li> </ul>   |  |  |  |
| Brookside Subdivision   | Subdivision registered at Land Titles   |  |  |  |
| Utilities Master Plan   | <ul> <li>Town's Engineer Consultant has completed an update to the UMP.</li> <li>Next Step: To be reviewed by Planning &amp; Development, Operations, and Water &amp; Wastewater staff and brought to Council in 2024</li> </ul>  |  |  |  |

April 2024 Building Permit Statistics

#### MONTHLY BUILDING REPORT FOR THE MONTH OF APRIL 2024

|                     |          | April 2024 |                         | 2        | 2024 Year To Date |          |          | APRIL 2023 Year to Date |          |          |    |          |
|---------------------|----------|------------|-------------------------|----------|-------------------|----------|----------|-------------------------|----------|----------|----|----------|
|                     | Dwelling | No. of     | Buildin                 | ıg       | Dwelling          | No. of   |          | Building                | Dwelling | No. of   |    | Building |
|                     | Units    | Permits    | Value                   | <u>,</u> | Units             | Permits  |          | Value                   | Units    | Permits  |    | Value    |
| RESIDENTIAL         | Office   | Femilio    | value                   | ,        | Offics            | r emilis |          | value                   | Ullita   | r emilis |    | value    |
| Two-Storey          | 0        | 0          | \$                      | -        | 0                 | 0        | \$       | _                       | 0        | 0        | \$ | _        |
| Bungalows           | 0        | 0          | \$                      | -        | 0                 | 0        |          | -                       | 1        | 1        | \$ | 400,000  |
| Bi-Level            |          |            |                         |          | 0                 | 0        | -        | -                       | 0        | 0        | _  | 0        |
|                     | 0        | 0          | \$                      | -        | 0                 | 0        | \$       | -                       | 0        | 0        | \$ | -        |
| Duplex/Semi Det.    |          |            |                         |          | 6                 | 6        | \$       | 1,360,000               | 0        | 0        |    | 0        |
| Multi-Family        | 12       | 1          | \$ 2,200                | 0,000    | 36                | 2        | \$       | 3,200,000               | 0        | 0        |    | 0        |
| Mobile Homes        | 0        | 0          | \$                      | -        | 0                 | 0        | \$       | -                       | 0        | 0        | \$ | -        |
| Accessory Buildings |          | 0          | \$                      | -        | 0                 | 0        | т        | -                       |          | 1        | \$ | 5,000    |
| Renovation/Addition | 0        | 3          | \$ 41                   | ,200     | 0                 | 3        | _        | 41,200                  | 0        | 3        | \$ | 105,000  |
|                     |          |            |                         |          | 0                 | 0        | \$       | -                       |          |          |    |          |
| Sub-Total           | 12       | 4          | \$ 2,241                | 200      | 42                | 11       | \$       | 4,601,200               | 1        | 5        | \$ | 510,000  |
| Sub-Total           | 12       | 4          | Φ 2,24                  | ,200     | 42                | !!       | φ        | 4,001,200               | !        | 3        | Φ  | 510,000  |
|                     |          | No. of     | Buildir                 | na       |                   | No. of   |          | Building                | i        | No. of   |    | Building |
| COMMERCIAL          |          | Permits    | Value                   | •        |                   | Permits  | 1        | Value                   |          | Permits  | ł  | Value    |
| Building Starts     |          | 0          | \$                      | <u>-</u> |                   | 0        |          | -                       |          | 0        | \$ | -        |
| Renovation/Addition |          | 0          | \$                      | -        |                   | 1        | \$       | 800,000                 |          | 0        |    | _        |
|                     |          |            |                         |          |                   |          |          |                         |          |          |    |          |
|                     |          | 0          | \$                      | -        |                   | 1        | \$       | 800,000                 |          | 0        | \$ | -        |
|                     |          |            |                         |          |                   |          |          |                         |          |          |    |          |
|                     |          | No. of     | Buildir                 | na       |                   | No. of   |          | Building                |          | No. of   |    | Building |
| INDUSTRIAL          |          | Permits    | Value                   | •        |                   | Permits  | 1        | Value                   |          | Permits  | İ  | Value    |
| Building Starts     |          | 0          | \$                      | -        |                   | 0        | <b>i</b> | -                       |          | 0        |    | 0        |
| Renovation/Addition |          | 0          | \$                      | -        |                   | 0        |          | -                       |          | 0        | \$ | -        |
|                     |          | 0          | +                       |          |                   | 0        | φ        |                         |          | 0        | ф  |          |
|                     |          | 0          | \$                      | -        |                   | 0        | \$       | -                       |          | 0        | \$ |          |
|                     |          |            |                         |          |                   |          |          |                         |          |          |    |          |
|                     |          | No. of     | Buildir                 | ng       |                   | No. of   |          | Building                |          | No. of   |    | Building |
| INSTITUTIONAL       |          | Permits    | Value                   | )        |                   | Permits  |          | Value                   |          | Permits  |    | Value    |
| Building Starts     |          | 0          |                         | -        |                   | 0        |          | -                       |          | 0        | -  | -        |
| Renovation/Addition |          | 0          | \$                      | -        |                   | 0        | \$       | -                       |          | 0        |    | 0        |
|                     |          | 0          | \$                      | -        |                   | 0        | \$       | _                       |          | 0        | \$ | _        |
|                     | <u> </u> |            | *                       |          | <u>'</u>          |          |          |                         | <u>'</u> |          | *  |          |
| TOTAL               | •        | No. of     | Buildin                 |          | Dwelling          |          |          | Building                | Dwelling |          |    | Building |
|                     | Units    | Permits    | Value                   | )        | Units             | Permits  |          | Value                   | Units    | Permits  |    | Value    |
|                     | 12       | 4          | \$ 2,241                | .200     | 42                | 12       | \$       | 5,401,200               | 1        | 5        | \$ | 510,000  |
|                     |          | - Т        | <b>₹ ~</b> ; <b>~</b> T | ,_50     | 72                | 12       | Ψ        | 5, 151,200              | '        | J        | Ψ  | 510,000  |





#### **DEPARTMENTAL REPORT**

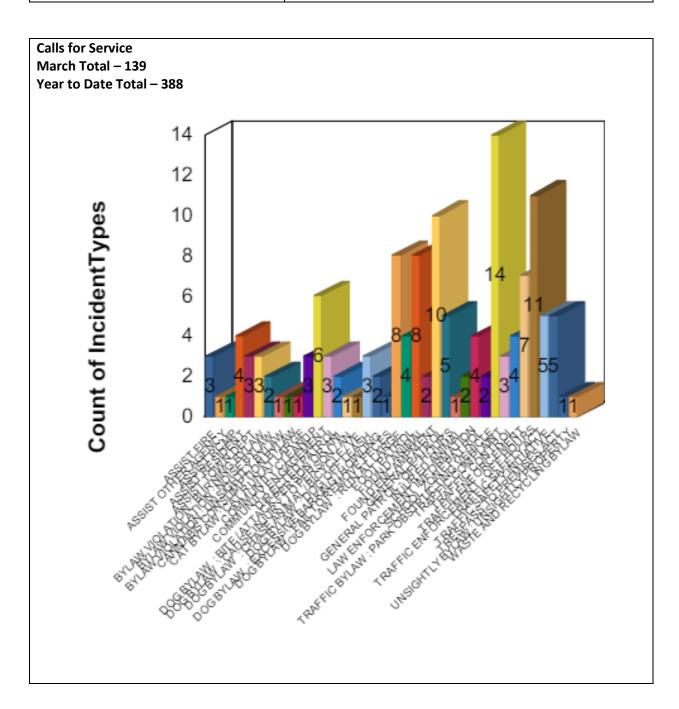
| DEPARTMENT   | Community Services |
|--------------|--------------------|
| SUBMITTED BY | Jeff Elder         |
| COUNCIL DATE | May 27, 2024       |
| FOR MONTH OF | April 2024         |

| TOPIC #1   | Community Centre   |
|------------|--|
|            | Regular groups winding down, Soccer and Baseball in until                          |
|            | weather improves.  |
|            | Alberta Public Health Event  |
|            | Town held Open House   |
|            | <ul> <li>Conference room busy with various rentals</li> </ul>                      |
| TOPIC #2   | Parks  |
|            | Staff continue park clean up.  |
|            | <ul> <li>Campground maintenance – remove dead trees, level sites with</li> </ul>   |
|            | gravel, repair tables and sign posts.  |
|            | <ul> <li>Prep ball diamonds for season – repairs to fences and infield,</li> </ul> |
|            | painting.  |
|            | <ul> <li>Working on obtaining quotes for Prairie Creek Bridge</li> </ul>           |
|            | Bucket truck booked for Banner install in May                                      |
| TOPIC # 3: | Arena  |
|            | All ice removed and floor cleaned.   |
|            | Working on advertising signs   |
|            | Minor hockey purchased new scoreboard – to be installed later                      |
|            | in the summer.   |



#### **DEPARTMENTAL REPORT**

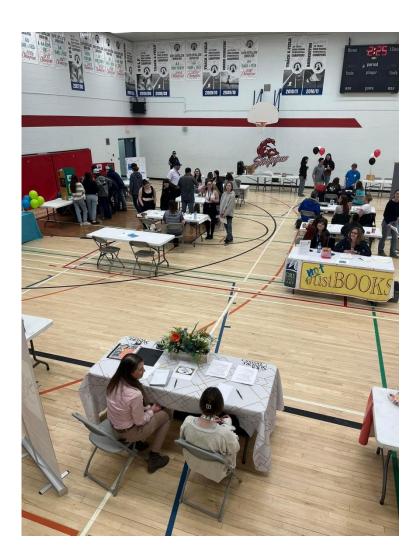
| DEPARTMENT   | Municipal Enforcement            |
|--------------|----------------------------------|
| SUBMITTED BY | Community Peace Officer Sam Zhao |
| DATE         | 2024/05/01                       |
| FOR MONTH OF | April 2024                       |







Sundre Municipal Enforcement attended Sundre High School for Sundre Job Fair on April 25<sup>th</sup>. Community Peace Officer S. ZHAO and Bylaw Officer R. PLEWS engaged with various students and community members.





Bylaw Officer R. PLEWS assisted with a community cleanup organized by Sarah Kennedy on April 20<sup>th</sup>. Various areas of concern including Snake Hill, Sundre Aquaplex, and trails were targeted. These sites will continue to be monitored by Municipal Enforcement.



COMMUNITY CLEAN-UP - About a dozen people gathered on the morning of Saturday, April 20 at the Sundre Aquaplex parking lot located next to the Sundre Skatepark and across 2nd Avenue NW from Sundre High School to tidy up litter scattered throughout the surrounding area and beyond. Smaller groups, including Frank Ahsmann, left, and Callum, spread out to cover more ground, with teams tidying up trash along riverside trails, the Sundre Seniors' Supportive Living centre, as well as Snake Hill. Sarah Kennedy, a community organizer who rallied the effort, praised the participation of the municipality's new part-time bylaw officer Robert Plews, but added she believes the town's bylaws should be revised to address the recurring issue of litter.

Simon DucateVMVP Stafit



#### **DEPARTMENTAL REPORT**

| DEPARTMENT   | Operations   |
|--------------|--------------|
| SUBMITTED BY | Jim Hall     |
| COUNCIL DATE | May 27, 2024 |
| FOR MONTH OF | April 2023   |

| TOPIC #1   | Capital Project 2 <sup>nd</sup> Ave NW  |
|------------|---|
| Progress   | The water mains work was completed within the scheduled 10 days                         |
|            | with all necessary tests completed and approved. The gravel emergency                   |
|            | access was completed. Fence repairs and preparation for the new                         |
|            | access gate at the rodeo grounds was completed  |
| Action     | Next steps are to seed and fertilize sections of excavation inside                      |
|            | grounds, complete new access gates.   |
| TOPIC #2   | Street Sweeping   |
| Progress   | Street sweeping has commenced weather permitting  |
| Next Steps | Sweeping of residential streets to continue weather dependant                           |
| TOPIC # 3: | Asset Management /Operations  |
| Progress   | Operations has commenced records management, recording                                  |
|            | information regarding new installed pipes, valves and manholes for the                  |
|            | 2023 construction project of Hwy27  |
| Next Steps | Completed records will be reviewed by the asset management                              |
|            | committee. Procedure guidelines for utility asset recording is being developed          |
| TOPIC # 4: | Gas Services  |
| Progress   | The gas department has completed the Brookside and Dairy queen gas                      |
|            | services. A gas service abandonment was completed in preparation for a new development. |
| Next Steps | Future services: new subdivision homes built at Brookside, Service line                 |
| ·          | upgrade on 106 3 <sup>rd</sup> St. NW and a residential relocation east side            |
| TOPIC # 5: | Gas Department Line Heater Project  |
| Progress   | The line heater specifications, engineering cost estimates and tentative                |
|            | installation schedule is complete.  |
| Next Steps | Project is scheduled for July / August installation.                                    |
| TOPIC # 6: | Roads Department - Pot holes  |
| Progress   | Operators are utilizing cold mix supply to complete temporary repairs                   |
| Next Steps | This will be the practice until the arrival of the new spray patching                   |
|            | equipment. Operators have been prioritizing areas by priority (Example:                 |
|            | Centre Street North )   |

#### **DEPARTMENTAL REPORT**

| DEPARTMENT   | Economic Development |
|--------------|----------------------|
| SUBMITTED BY | Jonathan Allan       |
| COUNCIL DATE | May 27, 2024         |
| FOR MONTH OF | April                |

| TOPIC #1               | Community Development, Business Development and Vacancy Rates  |  |  |
|------------------------|--|--|--|
| RESOLUTIONS/SUCCESSES: | <ul> <li>VACANCY RATES         <ul> <li>April commercial vacancy was estimated at 5.9% as a proportion of square footage available in the C1 district downtown.</li> </ul> </li> <li>Issued RFP for MVRFO Strategic Organizational Development Plan;</li> </ul>  |  |  |
|                        | <ul> <li>Confirmed Abracadavers Season 3 will be partially filmed in Sundre in May;</li> <li>Conducted a tour of Sundre for a potential major investor;</li> <li>Met with representative of Alberta China Office regarding assisting area businesses to expand exports;</li> <li>Continued extensive research on the Rural Renewal Stream, met with community members to begin building committee;</li> <li>Conducted Proprietors Series photography sessions for social media;</li> <li>Commenced researching stats to update the 2024 Sundre Economy and Industry Spotlight booklet;</li> <li>Met with Town of Olds about BREWD initiative.</li> </ul> |  |  |
| TOPIC #2               | Tourism Development  |  |  |
| RESOLUTIONS/SUCCESSES: | <ul> <li>Continued coordination of Explore Sundre tourism advertising<br/>campaign.</li> </ul>   |  |  |
| TOPIC # 3:             | Committees, Conferences and Professional Development   |  |  |
| RESOLUTIONS/SUCCESSES: | <ul> <li>Attended EDA professional conference, where Sundre and the<br/>MVRFO won an award.</li> </ul>   |  |  |
| TOPIC # 4:             | Communications   |  |  |
| RESOLUTIONS/SUCCESSES: | <ul> <li>Updated website(s) as necessary.</li> </ul>   |  |  |



#### REQUEST FOR DECISION

**COUNCIL DATE** 

May 27, 2024

**SUBJECT** 

Council June Events, Parades, Boardwalk Grand Opening & July

1<sup>st</sup> Canada Day

**ORIGINATING DEPARTMENT** 

**Legislative Services** 

**AGENDA ITEM** 

9.2

#### **BACKGROUND/PROPOSAL:**

Council's participation in local and regional events is a meaningful and positive way of engaging with citizens and visitors. Special events bring a community together to improve the quality of life, and serves as a way for Council to interact with the public outside of the formal council meeting setting.

#### **DISCUSSION:**

CAO verbal presentation and discussion regarding the following:

- June 14, 2:00 p.m.; Boardwalk Grand Opening
- June 15, Innisfail Parade;
- June 22, Sundre Rodeo Parade;
- July 1, Canada Day Council BBQ.

#### **ALIGNMENT WITH STRATEGIC PLAN**

This item aligns with Council Strategic Plan under Pillar 1 Community Development, Pillar 2 Community Wellness and Pillar 5 Sustainable and Responsible Governance.

#### **ADMINISTRATION RECOMMENDATIONS:**

That Council determine attendance at the Parades and BBQ.

#### **MOTION:**

That the Town of Sundre Council determine attendance at the Innisfail Parade, Sundre Rodeo Parade, Boardwalk Grand Opening, and Canada Day BBQ.

#### Alternative:

At Council's discretion.

Attachments: Sundre Pro Rodeo Parade Brochure, Canada Day Poster

Date Reviewed: May 23, 2024

CAO: Londa Nelson





### Sundre Pro Rodeo Parade

Town Of Sundre Box 420 Sundre, AB T0M 1X0

RE: 2024 Sundre Rodeo Parade

The 2024 Sundre Pro Rodeo Parade Committee kindly asks for Council's approval to hold their annual Sundre Pro Rodeo Parade. The parade route is as per the attachment. The parade is scheduled for Saturday, June 22, 2024 commencing at 10:00 AM. The parade participants will begin to gather at the west end of town near the Kings Motel at 8:00 AM.

Our parade theme this year is "Why we Love Rural Alberta - Celebrating Rural Alberta's Best!"

We are pleased to celebrate Sundre & area's community and authentic Alberta western heritage, pioneer spirit, and rural Alberta advantage. Albertans have a 'can do' attitude, they pull together and help each other and it is this essence that makes Alberta and our community in particular such a wonderful place to live.

We are also excited to celebrate over 44 years of the Sundre Pro Rodeo. Our local rodeo is a world class event that attracts thousands of people each year to our community and is highly anticipated every year for all families in our community. Our parade float decoration theme will bring a variety of brightly coloured floats & exciting entries to our parade. We are inviting all families to participate in the parade as well as businesses and any other interested entries. We are so excited for this years events!!

As was the practice during past years, it would be highly appreciated if the necessary barriers were erected at the key intersections and if the Special Constable could assist with traffic control at the west and east ends of Main Ave before, during, and after the parade. We will also be kindly requesting that the Sundre RCMP Detachment provide two members to lead the annual parade and assist with barricades as per usual. We thank you for your past support in this regard and look forward to your reply.



Saturday, June 22, 2024

#### OFFICIAL ENTRY FORM

# "Why We Love Rural Alberta -Celebrating Rural Alberta's Best!"

#### Please print clearly

| Address  |
|--|
|  |
| AM - Upon arrival YOU NEED TO check in at the on the Hwy 584 & Tim Horton"s Corner. That is the  |
| <ul> <li>G.</li> <li>Commercial Business - \$5.00 □</li> <li>Antique Motorized - \$5.00 □</li> <li>SmallBusiness-\$5.00 □</li> <li>Youth Groups - N/C □</li> <li>ring: MUSIC [] - HORSES []</li> </ul> |
| OT BE JUDGED   |
|  |
| Y)   |
|  |

All parade entries must be registered by completing form and submitting it with registration fee, & signed waiver to Anderson Tire with Jen" or Mail to Sundre Parade, Box 2467 Sundre, AB T0M 1X0

For more info contact: Heidi Overguard 403-507-6590 Email: paradesundre@gmail.com

#### SIGN ATTACHED WAIVER ->>>>>>

#### Waiver

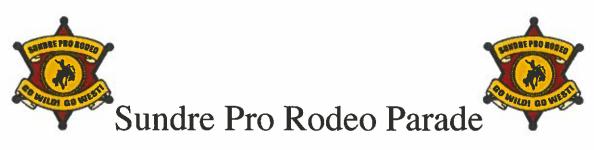
In consideration of the acceptance of our "Entry" into the Sundre Pro Rodeo Parade as a participant, sponsor and/or builder, we hereby acknowledge that we are entering the Sundre Pro Rodeo Parade at our own risk and responsibility; and we, therefore, agree to indemnify, hold harmless and defend any action against the Sundre Pro Rodeo Parade Committee, Town of Sundre and/or The Sundre Pro Rodeo Association from and against all liabilities whatsoever arising out of our participation in the Sundre Pro Rodeo Parade.

It is further understood and agreed that, as a participant, sponsor and/or builder, we agree to read, abide by rules and regulations governing the Sundre Pro Rodeo Parade

| (Printed Name) (Date) |
|-----------------------|
|                       |

#### **General Rules:**

- Someone should always be with the entry in case it needs to be moved.
- During the parade Do not throw candy. Walkers may toss out items. Children dashing out to grab candy are a
  hazard and RCMP will be on site and will detain if rules are not followed
- WATER GUNS AND OTHER SPRAY ITEMS ARE NOT ALLOWED!
- Once the parade starts there is no jumping on and off trailers or floats. Remember for every 5 children on the trail- er or float there has to be 1 adult.
- The Sundre Rodeo & Race Association and Parade Committee reserves the right to deny entry to any float at committee discretion



To Mayor Richard Warnock,

The Sundre Pro Rodeo Parade Committee would like to cordially invite you to participate in our annual Pro Rodeo Parade as as VIP. Our Parade Theme this year is "Why We Love Rural Alberta - Celebrating Rural Alberta's Best!". The parade is scheduled for Saturday, June 22, 2024 commencing at 10:00 AM. The parade participants will begin to gather at the west end of town near the Kings Motel at 9:00 AM.

We are pleased to celebrate Sundre & area's community and authentic Alberta spirit, tenacity and heritage. Albertans have a 'can do' attitude, they pull together and help each other and it is this essence that makes Alberta and our community in particular such a wonderful place to live. During difficult times we see Alberta people and Alberta business push forward, inspire others and continue on supporting each other and building community despite it all. It is our intent to recognize this outstanding volunteer spirit in our parade this year. Your contribution to our province and our community has been phenomenal over the years. Through volunteering and contributing with a strong, steadfast commitment that is deep rooted in our town and the surrounding area. Our communities would not be where it is today without your contributions and we thank you. We hope to recognize this drive and determination that we see from amazing people like you here in Sundre everyday demonstrating that by working together amazing things can be accomplished.

The Annual Sundre Pro Rodeo and Parade is a fantastic event for Sundre & all the surrounding communities. Generations of local families have dedicated themselves to this fantastic weekend of events over the years, and this year is the 44th Annual Rodeo! We are so proud of all the community effort put forth over the years and also very grateful to have such a successful Pro Rodeo based in Sundre. The Parade is a great addition to this weekend and we hope you consider participating in this year's event!

It would be greatly appreciated if you are able to RSVP to our Parade Committee through calling Heidi Overguard (403-507-6590) or emailing <u>paradesundre@gmail.com</u> with your availability and any questions prior to June 1, 2024. We thank you for your consideration in attending our parade as a dignitary and look forward to your reply.

Heidi Overguard

Sundre Parade Committee 2024



To Councillor Connie Anderson,

The Sundre Pro Rodeo Parade Committee would like to cordially invite you to participate in our annual Pro Rodeo Parade as as VIP. Our Parade Theme this year is "Why We Love Rural Alberta - Celebrating Rural Alberta's Best!". The parade is scheduled for Saturday, June 22, 2024 commencing at 10:00 AM. The parade participants will begin to gather at the west end of town near the Kings Motel at 9:00 AM.

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To Councillor Owen Peterson,

The Sundre Pro Rodeo Parade Committee would like to cordially invite you to participate in our annual Pro Rodeo Parade as as VIP. Our Parade Theme this year is "Why We Love Rural Alberta - Celebrating Rural Alberta's Best!". The parade is scheduled for Saturday, June 22, 2024 commencing at 10:00 AM. The parade participants will begin to gather at the west end of town near the Kings Motel at 9:00 AM.

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To Councillor Todd Dalke,

The Sundre Pro Rodeo Parade Committee would like to cordially invite you to participate in our annual Pro Rodeo Parade as as VIP. Our Parade Theme this year is "Why We Love Rural Alberta - Celebrating Rural Alberta's Best!". The parade is scheduled for Saturday, June 22, 2024 commencing at 10:00 AM. The parade participants will begin to gather at the west end of town near the Kings Motel at 9:00 AM.

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Heidi Overguard

Sundre Parade Committee 2024



To Councillor Jaime Marr.

The Sundre Pro Rodeo Parade Committee would like to cordially invite you to participate in our annual Pro Rodeo Parade as as VIP. Our Parade Theme this year is "Why We Love Rural Alberta - Celebrating Rural Alberta's Best!". The parade is scheduled for Saturday, June 22, 2024 commencing at 10:00 AM. The parade participants will begin to gather at the west end of town near the Kings Motel at 9:00 AM.

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To Councillor Paul Isaac,

The Sundre Pro Rodeo Parade Committee would like to cordially invite you to participate in our annual Pro Rodeo Parade as as VIP. Our Parade Theme this year is "Why We Love Rural Alberta - Celebrating Rural Alberta's Best!". The parade is scheduled for Saturday, June 22, 2024 commencing at 10:00 AM. The parade participants will begin to gather at the west end of town near the Kings Motel at 9:00 AM.

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To Councillor Chris Vardas,

The Sundre Pro Rodeo Parade Committee would like to cordially invite you to participate in our annual Pro Rodeo Parade as as VIP. Our Parade Theme this year is "Why We Love Rural Alberta - Celebrating Rural Alberta's Best!". The parade is scheduled for Saturday, June 22, 2024 commencing at 10:00 AM. The parade participants will begin to gather at the west end of town near the Kings Motel at 9:00 AM.

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Q parade

Compose

Inbox

Chat Starred

Snoozed

Sent

**Drafts** 

More

Labels

3-D Archery ADOA ADOBE

CAO

2022 Alberta Municipali...

2022 Furniture Order 2022 Spring Workshop

2023 Christmas Party

2023 FALL WORKSHOP...

2023 Hospital Gala

2023 Sept Alberta Mun...

Creating an inclusive, entrepreneurial and beautiful community with a connection to the region and each other.

From: Alison MacDonald

Sent: Tuesday, May 14, 2024 4:11 PM

To: bettyann f@sundre.com

Subject: RE: TOWN OF SUNDRE PARADE PARTICIPANT APPLICATION

Good afternoon Betty Ann,

Thank you for registering for the 2024 Innisfail Rotary Pro Rodeo Parade!

It's important to note that the Town will not extend insurance coverage to participants. Therefore, participants must assume full responsibility for any liabilities arising from their involvement in the Innisfail 2024 Rodeo Parade. Additionally, parade participants must submit proof of vehicle insurance to ensure compliance with safety standards and regulations.

The attached map shows the designated staging area parade day, the parade route, and regulations. The Innisfail Rotary Club is hosting parade day and will organize the flow of traffic on the day of the parade.

Feel free to call or email back should you have any further questions. We look forward to seeing you there!

Best Regards,

ALISON MACDONALD

Administrative Assistant Operations Department

TOWN OF INNISTAIL

#### Parade Rules, Regulations and Information

- 1. To ensure proper judging and space allotment, we require the completed registration form and supporting insurance certificate(s) be submitted no later than 4:00 p.m. on Friday, June 7, 2024.
- 2. It's imperative to note that the Town will not extend insurance coverage to participants. Therefore, participants must assume full responsibility for any liabilities arising from their involvement in the Innisfail 2024 Rodeo Parade. Additionally, parade participants must submit proof of vehicle insurance to ensure compliance with safety standards and regulations.
- 3. All entries must be in their designated Staging Areas no later than 9:15 a.m., Saturday, June 15. Judging will begin at 9:30a.m. sharp and the parade will commence at 10:30am. No parking will be allowed in the Parade Muster Area. Note: the parade will conclude at 52 Ave adjacent to the Innisfail High School at the corner of 52 Ave and 47 Street.
- 4. The Town of Innisfail may postpone the parade to the following week if severe weather warnings have been issued such as extreme cold, freezing rain, thunderstorms, and hail. This decision will be made the week leading up to the event and parade entrants will be notified by email as soon as the decision to postpone has been made.
- 5. All units carrying people must be equipped with adequate restraining devices that can reasonably be considered capable of stopping anyone from falling from the unit. See example below:



Good Example of railing height and strength to ensure safety.

Height of 36" - 42" is recommended.

It is recommended that an additional railing be placed here to ensure safety. Rope, wood, or metal may be used but must be securely anchored.

#### Parade Rules, Regulations and Information

- 6. If generators, lighting/special effects are used, a Fire Extinguisher must accompany the float.
- 7. For safety reasons candy or advertising items may <u>only be handed out</u> along the parade route. Under no circumstances will throwing items from vehicles be allowed. To ensure the comfort and safety of all spectators viewing the parade, water guns or apparatus that shootwater or other material are strictly prohibited.
- 8. Ample supervision of children must be provided, prior to and during the Parade. The ratio being a minimum of 1 adult to 8 children.
- All drivers must have a valid driver's license and may be asked to present their license when they
  arrive at the Muster Area. All entries must allow the driver a 180-degree view of the route. All entries
  should have direct communication with the driver, whether they are attached or not.
- 10. The noise must be kept at a reasonable level during the Parade. Sirens, blowing of horns, or playing loud music is only permitted during the Parade itself. Suitable noise will be determined by the members of the Parade Team and any requests to adjust sound levels must be obeyed.
- 11. Those who wish to bike, skateboard, rollerblade, scooter, use ATV's, etc. during the Parademust wear proper protective equipment, especially helmets.
- 12. Members of the Parade Team have the right to pull the Livestock entry off the route at the first suitable location if the managing of any livestock should become a problem.
- 13. If at any time a member of the Parade Team has concerns regarding your entry such as safety, or any other reason that may seem unsuitable, the member has the right to remove your entry from the parade. Failure to comply in removal from the parade will be subject to a minimum 3-year suspension.
- 14. All applicants must assume all liability relating to or arising from their involvement in the Innisfail Rodeo Parade. The applicant will hold the Town of Innisfail and its volunteers harmless of all claims, actions or causes arising from their participation.
- 15. In the event of an EMERGENCY, Parade participants must move to the RIGHT of the Parade route to allow clear access for Emergency Vehicles. In the event of a large emergency and the parade must stop, turn into the nearest intersection to your right and cautiously proceed back to the muster area for further direction.

#### Where to Line- Up by Category?

Staging Area 1- Antique Cars and Decorated Cars line up West of 51st Ave on 48th. Street.

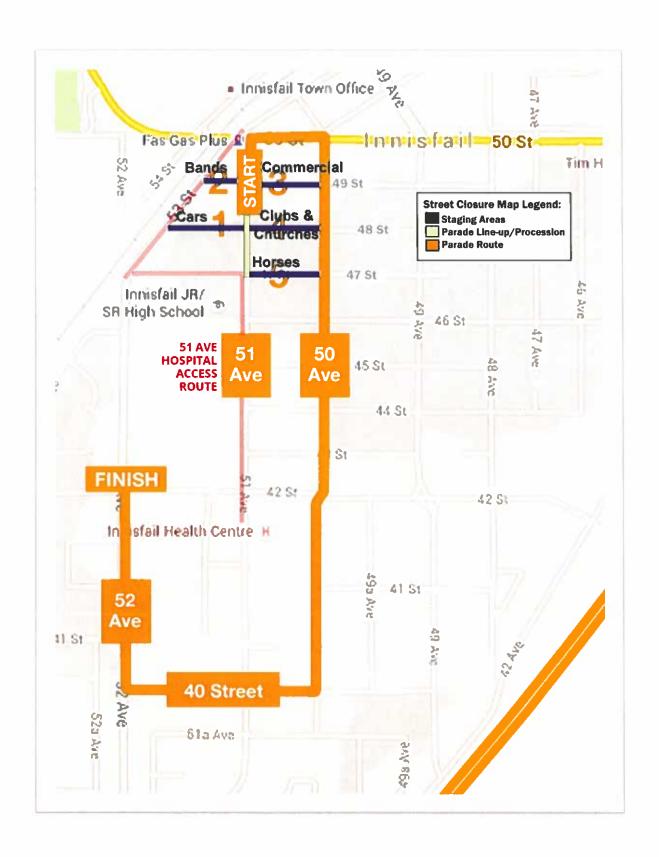
**Staging Area 2-** Bands, line up West of 51<sup>st</sup> Ave on 49<sup>th</sup> Street. All Walking, Roller Blading, Scooter, and Bicycle Participants (not with a float) Line-up behind the Bands.

**Staging Area 3-** All Dignitaries, Commercial, Comedy, Business, and Industrial Floats line up East of 51st Ave on 49th Street.

**Staging Area 4-** Clubs, Organizations and Agriculture line up East of 51<sup>st</sup> Ave on 48<sup>th</sup> Street **Staging Area 5-** Participants on Horses line up East of 51<sup>st</sup> Ave on 47<sup>th</sup> Street.

\*For a visual representation of this please see the map attached on the following page.

#### Parade Map



June 22, 10:00 a.m. Rodeo Parade 2024

HOME RODEO BULLS & WAGONS CONTACT

# ARADE

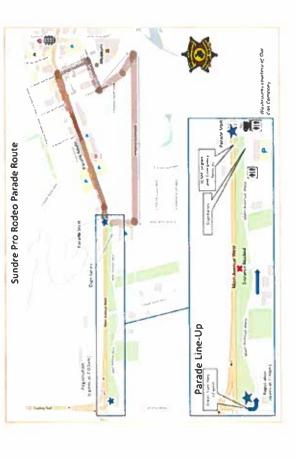
# SO NIOC

# SATURDAY at

**10AM!** 

Parade Theme: "Why We Love Rural Alberta"

For more information or for parade entries please reach out to paradesundre@gmail.com



## SUNDRE PRESENTS



# CANADA **DAY 2024**



#### **MONDAY JULY 1ST 2024**

## Tim Hus & Band

Noon-2:00pm

Pioneer Village Stage

# Community Activities & Entertainment

\*Please no pets on museum grounds : exception service animals\*

- 10:00am = 2:00pm Free Admission to Pioneer Village.
- Museum Gallery & World of Wildlife Admission by donation.
- 11:00am Flag Raising Ceremonies
- 11:30 1:00 Free BBQ and Canada Day Cupcakes -Hosted by Town Council
- 1:00 pm Canada Day Cake Cutting Mayor and Council
- 1:00pm to 3:00pm Puzzlepalooza Elks Hall



#### FIREWORKS AT DUSK

Sundre Rodeo Grounds

\*Pending Weather or Adherence to a Town of Sundre Fire Restriction\*



Visit www.sundre.com for a full list of the day's activities.













#### **REQUEST FOR DECISION**

**COUNCIL DATE** 

May 27, 2024

**SUBJECT** 

**Council Committee Reports** 

**ORIGINATING DEPARTMENT** 

**Legislative Services** 

**AGENDA ITEM** 

10.1

#### **BACKGROUND/PROPOSAL:**

Council have provided reports for Council's review and information for the month of April 2024.

#### **DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES:**

Please see attached reports.

#### **ALIGNMENT WITH STRATEGIC PLAN**

Aligns with Pillar 5 of the Strategic Plan, Sustainable & Responsible Governance

#### **ADMINISTRATION RECOMMENDATIONS:**

That Council accept Mayor Warnock's report for April 2024 as presented.

That Council accept Councillor Marr's report for April 2024 as presented.

#### **MOTIONS:**

That the Town of Sundre Council accept Mayor Warnock's report for April 2024 as information.

CAO: Anda Mcb

That the Town of Sundre Council accept Councillor Marr's report for April 2024 as information.

#### **ATTACHMENTS:**

10.1a Mayor Warnock's report

10.1b Councillor Marr's report

Date Reviewed: May 23, 2024

73



#### COUNCIL COMMITTEE MEETING REPORT FROM THE DESK OF MAYOR RICHARD WARNOCK

717 Main Avenue West | P.O. Box 420 | Sundre, Alberta, Canada T0M 1X0 | T. 403.638.3551 | F. 403.638.2100 | E. townmail@sundre.com For the Month of APRIL 2024

**Bylaw Policy Review Committee** 

Date of Meeting:

No Meeting

**Emergency Management Advisory Committee** 

Date of Meeting:

No Meeting

Intermunicipal Collaboration Committee

Date of Meeting:

No Meeting

Mountain View Senior's Housing

Date of Meeting: April 25

Mountain View Seniors Housing all day Strategic Planning Retreat held at Mountain View County that covered a STRAT plan review and workshop to prepare for a new STRAT plan to be implemented after Board Approval.

#### Mountain View Regional Waste Management Committee

Date of Meeting: April 22

MVRWMC Annual General Meeting held with the 2023 auditor review, followed by the regular Board Meeting with agenda items of: 2023 Landfill Operations Report, Statement of Financial Results, Extended Producer Responsibility and the CAO Report.

**Intermunicipal Planning Commission** 

Date of Meeting:

No Meeting

Red Deer River Municipal Users Group

Date of Meeting:

No Meeting

Red Deer River Watershed Alliance

Date of Meeting:

No Meeting

**Sundre Petroleum Operators Group** 

Date of Meeting:

No Meeting

**Date of Meeting**: April 15

Committee meeting with agenda items: Sundre SHPARC committee update, Sundre Hospital Committee update, Review of outstanding action items- which confirmed all had been completed, Terms of Reference review of Sundre Hospital Steering Committee and an outline of next steps for future advocacy needs for Sundre and Community.

Other: April Meetings. Date of Meeting:

April 08 – Regular Council Meeting – Agenda and Minutes @ www.sundre.com

April 10/11/22 Attended the Alberta Economic Development Conference that included the Sundre, Didsbury and Mountain View County Regional Film Office receiving the Innovative Approach to Economic Development Project for Small Community/Region. This award was for the combined Sundre, Didsbury and Mountain View County, Regional Film Office.

April 15 – Participated in the Government of Alberta 2024 Budget conference call.

April 17 – Volunteered at the Sundre Legion for the Cooking for Kindness Luncheon.

April 18/19/20 – Town of Sundre Council Spring Workshop – This workshop review of the Four Year Operating and Five/Ten Year Capital Budget covered many items that resulted in information that Administration will investigate options to bring forward to the fall budget workshop to prepare a budget review held at a regular council meeting.

APRIL 24 – Attended the SPRUCE (Sundre Seniors Protected and Respected under Community Engagement) Meeting with Healthy Aging Alberta.

April 24 – Attended the Sundre and Alberta Transportation Highway Overlay Traffic open house.

April 25 – Attended the Sundre Hospital Futures – Hero's dinner held at the Sundre Golf Course to thank the many citizens who support this cause every year. The guest speaker Doctor Sayeh Zielkie, a Cardiologist, was exceptional, and if you get the chance get her book called One Heart Five Habits.

April 26 – Attended the Sundre Ministerial Mayor's breakfast, also held at the Sundre Golf Course to support our community with a great talk by Pat Nixon on his history and Mustard Seed Society.

April 29 – Regular Council Meeting – Agenda and Minutes @ www.sundre.com

April 30 – Mayors of South-Central Alberta meeting to adjourn proceedings with the incorporation of the Mid Sized Towns Mayors Caucus.



## COUNCIL COMMITTEE MEETING REPORT FROM THE DESK OF COUNCILLOR MARR

717 Main Avenue West | P.O. Box 420 | Sundre, Alberta, Canada T0M 1X0 | T. 403.638.3551 | F. 403.638.2100 | E. townmail@sundre.com

For the Month of **APRIL** 

#### **Bylaw Policy Review Committee**

No Meeting

#### **Emergency Management Advisory Committee**

No Meeting

#### **Grant Review Committee**

No Meeting

#### **Sundre Municipal Library Board**

No Meeting

#### **Sundre Aquatic Society**

Date of Meeting: April 4, 2024

Updates on facility repairs, confirmation of summer fundraising events, and staffing discussed. New equipment delivered.

#### **SPOG**

Date of Meeting: TBD

No Meeting

#### Other:

#### Date of Meeting:

April 5, 2024 - AHS zoom 10am - 12pm

April 8, 2024 - Regular Council meeting 6pm

April 19 – 21 – Spring Strategic Advisory Committee Meeting

April 24, 2024 – Highway Open House 5pm – 8pm

April 26, 2024 – Meeting with Director Corporate Services, 1pm – 2pm

April 29, 2024 – Regular Council meeting 6pm



#### **REQUEST FOR DECISION**

**COUNCIL DATE** 

May 27, 2024

**SUBJECT** 

**Council Key Messages** 

**ORIGINATING DEPARTMENT** 

**Legislative Services** 

**AGENDA ITEM** 

10.2

#### **BACKGROUND/PROPOSAL:**

Each month an insert with key messages from the Office of Council is included in the mailing of the Town of Sundre Utility bills.

#### **DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES:**

The Key Monthly Messages will be incorporated into the Town of Sundre Regular Council Meeting Agenda at the end of each month to ensure we reach as many residents as possible.

#### **ALIGNMENT WITH SRATEGIC PLAN**

This item aligns with Pillar 5 of the Strategic Plan-Sustainable and Responsible Governance.

#### **MOTION:**

That the Town of Sundre Council accept the Key Messages of Council for the month of April 2024 as information.

CAO: Linda Michin

#### **ATTACHMENTS:**

10.2a Key Messages from the Office of Council for April 2024.

Date Reviewed: May 23 2024

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FROM THE OFFICE OF THE COUNCIL

#### **KEY MESSAGES FOR THE MONTH OF APRIL, 2024**

#### April, 2024

The Municipal Government Act requires municipalities to prepare annual audited financial statements and a financial information return by May 1 of each year. The audited financial statement ensures accountability and transparency and provides citizens with the opportunity to see the actual year-end financial results. Because the auditors report to Council, staff leave the chambers during the closed session to allow council to ask questions about internal controls and any identified risks or unusual practises. Council was pleased that the Town once again had a clean audit, and that we are in a financially secure position, with no identified risks.

The Town received a letter from Alberta Environment requesting that the Town voluntarily reduce our water consumption by 5 to 10% if required by the Province. Council reviewed the Water Conservation Bylaw that was originally approved in 2007 and amended in 2019. Council requested one revision to the Bylaw. Section 4.1 of the previous Bylaw included a clause that would allow the Town to shut off a persons water, as follows: 4.1 A Person committing a breach of any of the provisions of this Bylaw, upon conviction of breach thereof, may forfeit the right to be supplied with water, and shall be liable to penalty as outlined below. The amendment to the Bylaw, was to revise clause 4.1 to remove the reference to a person committing a breach of the Bylaw forfeiting the right to be supplied with water. Council requested that this section be amended to remove the words "may forfeit the right to be supplied with water" to ensure that a person's right to have access to clean drinking water was not compromised. The water conservation Bylaw will assist the Town in meeting the required water use reduction should it be required. The Town is also actively locating and repairing leaks in our water infrastructure.

Council was presented with the Building Permit statistics to date for the end of April. There are a total of 30 new residential units being constructed in Sundre in 2024 to date. This includes the renovation of the Parkland Hotel to residential units (24), and 6 additional multi family units (2 three plex units).

#### FROM THE DESK OF THE MAYOR

In today's world, there many variables in how information is provided to all of us, so I wish to discuss in this message - "Transparency" - Proactive, open communications that provide residents with valuable information which is not otherwise readily available, and which will serve them in being better informed and invested in their community.

The Town has made great strides in our ongoing efforts to provide transparent communication to our residents. On the Town website (<a href="www.sundre.com">www.sundre.com</a>), through the Council meeting agendas, we provide monthly reports from each department of the Town, mayor and councillor committee reports, and council spending reports. In addition, we prepare Key Messages from council meetings and include them in our agendas and the monthly utility bill to keep you informed. Additionally, there are two open house events per year for residents to come forward to present their comments and wishes for the future, and we have project specific and/or public interest sessions as required. Information is provided in the weekly edition of the Albertan, and information is provided on the Town website. We also have a citizen communication form for concerns or comments on the website.

As your Mayor I continue to offer the opportunity to "meet with the Mayor " by contacting the Town and arranging a suitable time for us to get together. So please use these tools and my future monthly utility messages that highlight the great work this Council is doing for the community each and every day. We all wish to keep you informed.

Respectfully Mayor Richard Warnock



#### **REQUEST FOR DECISION**

**COUNCIL DATE** 

May 27, 2024

**SUBJECT** 

**Invitation to Seniors Fair June 6** 

ORIGINATING DEPARTMENT

**Legislative Services** 

**AGENDA ITEM** 

11.

Correspondence or Invitations received by, and/or sent by Legislative Services.

#### **ADMINISTRATION RECOMMENDATIONS:**

That Council accept the attached correspondence or invitations for information by passing a separate Motion for each item of correspondence.

#### **MOTION:**

That the Town of Sundre Council accepts the invitation for Mayor Warnock to participate and give opening remarks at the 10:00 a.m. opening of the Seniors Fair, June 6<sup>th</sup>, 2024.

#### **ATTACHMENTS:**

11.1a S.P.R.U.C.E. invitation for Mayor to attend Seniors Fair, June 6th.

Date Reviewed: May 23, 2024

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#### FW: Invites

2 messages

linda.n@sundre.com linda.n@sundre.com> To: Betty Ann Fountain <bettyann.f@sundre.com> Wed, May 22, 2024 at 12:21 PM

From: Sundre SPRUCE. <sundrespruce20@gmail.com>

Sent: Monday, May 20, 2024 8:23 PM To: Linda Nelson < linda.n@sundre.com>

Subject: Re! Invites

Forgot to attach the schedule

On Mon, May 20, 2024 at 8:21 PM Sundre SPRUCE. <sundrespruce20@gmail.com> wrote:

Sundre Senior SPRUCE Society would like to invite the mayor to give a few remarks at the 10 am opening of the Seniors Fair on June 6 at the Sundre Community Center during Seniors Week. We would also like to invite the members of the Town of Sundre Wellness Committee to attend, to gain insight into the Healthy Aging Alberta initiatives we have been working on.

Thank you in advance for your help in this matter.

Jane Atkins



June 6 Senior Fair SoG (4) (1) (1).docx 48K

linda.n@sundre.com <linda.n@sundre.com> To: Betty Ann Fountain <bettyann.f@sundre.com> Wed, May 22, 2024 at 12:21 PM

Add to agenda

[Quoted text hidden]