

### Regular Council Meeting Town of Sundre Municipal Council Chambers November 12, 2024 6:00 p.m.

1.	Call to Order  Moment of Reflection							
2.	Public Hearing: None							
3.	Agenda – Amendments and Adoption 3.1 November 12, 2024 3.2 Councillor Absence (if applicable)							
4.	Adoption of Previous Minutes 4.1 October 28, 2024 Regular Meeting of Council Minutes	Pg. 1						
5.	Delegation: 5.1 RFD Sundre Municipal Library 5.2 RFD Sundre & District Chamber of Commerce	Pg. 7 Pg. 21						
6.	Bylaws/Policies: None							
7.	Old Business: None							
8.	New Business: 8.1 RFD Appointments to the Inter-Municipal Subdivision & Development Appeal Board	Pg. 22						
9.	Administration: None							
10.	Council Committee Reports: None							
11.	Council Invitations / Correspondence: 11.1 Oldman River Regional Services Commission 11.2 Town of Carstairs, Appointments to Boards and Committees	Pg. 23 Pg. 24 Pg. 25						
12.	Closed Meeting: 12.1 Advice From Officials, FOIPP Act, Section 24							

### 13. Adjournment

Personal information heard in this meeting is being collected under the authority of Section 33 of the Freedom of Information and Protection of Privacy Act. Public meeting of the Town of Sundre, including presentations made by speakers, are recorded in Minutes, and posted on the Town of Sundre website. If you have any questions about the collection of information, please contact the FOIP Coordinator at 403-638-3551 or email: townmail@sundre.com



### Regular Council Meeting Minutes Town of Sundre Municipal Council Chambers October 28, 2024

The regular meeting of the Council of the Municipality of Sundre was held in the Municipal Council Chambers on Monday, October 28, 2024, commencing at 6:00 p.m.

**IN ATTENDANCE:** Mayor Richard Warnock

Councillor Connie Anderson Councillor Owen Petersen Councillor Todd Dalke Councillor Jaime Marr Councillor Paul Isaac Councillor Chris Vardas

ABSENT: None

**STAFF:** Chief Administrative Officer, Linda Nelson

Director Community Development, Benazir Thaha Valencia

Debbie Hilts, Tax and Utility Coordinator

Legislative Executive Assistant, Betty Ann Fountain

PUBLIC: 0

**DELEGATION:** None

PRESS: 1

**CALL TO ORDER:** The meeting was called to order at 6:00 p.m., with a moment of reflection on the business

of the evening.

### **AGENDA – AMENDMENTS AND ADOPTION:**

Res. 339-28-10-24 MOVED by Councillor Anderson that the agenda be approved as amended as follows:

1. Add 8.6\_RFD West Fraser – Values, Objectives, Indicators and Targets;

2.Add 11.1\_RFD Correspondence - Mountain View County Board and Committees

appointments.

**CARRIED** 

Councillor Absence: None

**ADOPTION OF THE PREVIOUS MINUTES:** 

Res. 340-28-10-24 MOVED by Councillor Isaac that the Minutes of the Organizational Meeting of Council

held on October 7, 2024, be approved as presented.

CARRIED

Res. 341-28-10-24 MOVED by Councillor Dalke that the Minutes of the Regular Council Meeting of Council

held on October 7, 2024, be approved as presented.

**CARRIED** 

Res. 342-28-10-24 MOVED by Councillor Vardas that the Minutes of the 2024 Fall Strategic Advisory

Committee Meeting held on October 18 - 20, 2024, be approved as presented.

**CARRIED** 

**DELEGATION:** None

BYLAWS/POLICIES: None

OLD BUSINESS: None

NEW BUSINESS: Grants to Organizations 2<sup>nd</sup> Intake 2024

Res. 343-28-10-24 MOVED by Councillor Anderson that the Town of Sundre Council approve the

Grants to Organizations funding for **Sundre Daycare Centre** in the amount of

\$1,500.00.

CARRIED

Res. 344-28-10-24 MOVED by Dalke that the Town of Sundre Council approve the Grants to

Organizations funding for **Sundre Citizens on Patrol** in the amount of \$500.00.

Opposed: Mayor Warnock, Councillor Anderson, Councillor Isaac, Councillor

Petersen

DEFEATED

Res. 345-28-10-24 MOVED by Anderson that that the Town of Sundre Council approve the Grants

to Organizations funding for **Sundre Citizens on Patrol** in the amount of \$250.00.

Opposed: Councillor Dalke

CARRIED

Res. 346-28-10-24 MOVED by Councillor Anderson that the Town of Sundre Council approve the

Grants to Organizations funding for Mountain View High School Rodeo in the

amount of \$2,500.00.

**CARRIED** 

Res. 347-28-10-24 MOVED by Councillor Anderson that the Town of Sundre Council approve the

Grants to Organizations funding for **B.S. Productions** in the amount of \$2,550.00.

CARRIED

Res. 348-28-10-24

MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for Sundre Pickleball in the amount of \$2.000.00.

CARRIED

Councillor Vardas left the meeting at 6:19 p.m. declaring that he has a pecuniary interest in the next decision of Council.

Res. 349-28-10-24

MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for Original T's Family Restaurant in the amount of \$5,000.00.

**CARRIED** 

Councillor Vardas returned to the meeting at 6:21 p.m.

Res. 350-28-10-24

MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for Sundre Seniors Indoor Walking Club in the amount of \$1,296.00

**CARRIED** 

Res. 351-28-10-24

MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for Sundre Volunteer Search & Rescue in the amount of \$2,897.00.

**CARRIED** 

Res. 352-28-10-24

MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for Sundre & District Aquatic Society in the amount of \$2,077.00.

**CARRIED** 

Res. 353-28-10-24

MOVED by Councillor Petersen that the Town of Sundre Council approve an additional amount of funding of \$190.00 to Sundre Citizens on Patrol for a total award of \$440.00.

Opposed: Councillor Isaac

### **Appointment of Sundre Library Board Members**

Res. 354-28-10-24

MOVED by Councillor Marr that the Town of Sundre Council appoint Ms. Carolyn Hellmer to the Sundre Library Board for a term of 3 years, beginning October 28, 2024, ending October 28, 2027.

**CARRIED** 

Res. 355-28-10-24

MOVED by Councillor Isaac that the Town of Sundre Council appoint Dr. Janelle Baker to the Sundre Library Board for a term of 3 years, beginning October 28, 2024, ending October 28, 2027.

**CARRIED** 

Res. 356-28-10-24

MOVED by Councillor Vardas that the Town of Sundre Council appoint Ms. Wendy Murphy to the Sundre Library Board for a term of 3 years, beginning October 28, 2024, ending October 28, 2027.

**CARRIED** 

### **Report on Tax Recovery Sale of Property**

CAO delivered a verbal report to Council regarding the Regulatory Process required for municipalities to follow with the Tax Recovery of Property and Tax Recovery Sale of Property as prescribed by the Municipal Government Act.

Res. 357-28-10-24

MOVED by Councillor Isaac that the Town of Sundre Council accept the report from the Director of Corporate Services as information.

**CARRIED** 

### **Update on Sundre Hospital**

Res. 358-28-10-24

MOVED by Councillor Vardas that the Town of Sundre Council accept the verbal update regarding the Sundre Hospital from Mayor Warnock as information.

**CARRIED** 

#### **Update on SHPARC**

Res. 359-28-10-24

MOVED by Councillor Isaac that the Town of Sundre Council accept the update from the Sundre Health Professional Attraction and Retention Committee (SHPARC) as information and thank the Sundre Hospital Professional Attraction and Retention Committee members for their dedication and commitment to the community.

**CARRIED** 

### West Fraser – Values, Objectives, Indicators and Targets (Water & Wildfires)

Res. 360-28-10-25

MOVED by Councillor Petersen that the Town of Sundre Council directs administration to invite a representative of West Fraser as a delegation to a future Council meeting to gain more insight into this subject.

**CARRIED** 

### <u>ADMINISTRATION:</u> <u>September 2024 Departmental Reports</u>

Res. 361-28-10-24

MOVED by Councillor Anderson that the Town of Sundre Council accept the September 2024 Departmental Reports as information.

**CARRIED** 

### **COUNCIL COMMITTEE**

**REPORTS:** 

**Council Reports September 2024** 

Regular Council Minutes - October 28, 2024

Res. 362-28-10-24 MOVED by Councillor Dalke that the Town of Sundre Council accept Mayor Warnock's report for July, August and September 2024 as information.

CARRIED

Res. 363-28-10-24 MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor

Marr's report for September 2024 as information.

**CARRIED** 

Res. 364-28-10-24 MOVED by Councillor Vardas that the Town of Sundre Council accept Councillor

Isaac's report for September 2024 as information.

CARRIED

Res. 365-28-10-24 MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor

Anderson's report for September 2024 as information.

CARRIED

COUNCIL KEY MESSAGE: Council Key Messages September 2024

Res. 366-28-10-24 MOVED by Councillor Marr that the Town of Sundre Council accept the Key

Messages of Council for the month of September 2024 as information.

**CARRIED** 

COUNCIL INVITATIONS / CORRESPONDENCE:

**Mountain View County Appointments to Boards and Committees** 

Res. 367-28-10-24 MOVED by Councillor Isaac that the Town of Sundre Council accept the October

28, 2024 letter from Mountain View County advising the Town of Sundre Council of the appointments to the Inter-Municipal Collaboration Committee and the

Sundre Library as information.

**CARRIED** 

**CLOSED MEETING:** 

Res.368-28-10-24 MOVED by Councillor Anderson that the Town of Sundre Council go into a

closed meeting at 7:16 p.m.

**CARRIED** 

Mayor Warnock excused all public members and advised that they are welcome to return to the Regular Council meeting at the conclusion of the closed meeting. There are no Motions of Council expected.

The following were in attendance for the closed meeting session: Chief Administrative Officer, Linda Nelson

**Topic of Closed Meeting** 

12.1 Advice from Officials, FOIPP Act, Section 24

Res. 369-28-10-24

MOVED by Councillor Marr that Council return to an open meeting at 7:35 p.m.

**CARRIED** 

### **ADJOURNMENT**

Res. 370-28-10-24

MOVED by Councillor Isaac being that the agenda matters have been concluded the meeting adjourned at 7:36 p.m.

These I	Minutes approved this 12 <sup>th</sup> Day of November 2	2024
	Mayor, Richard Warnock	
	Chief Administrative Officer, Linda Nelson	



**COUNCIL DATE** 

November 12, 2024

**SUBJECT** 

**Delegation: Sundre Municipal Library** 

**ORIGINATING DEPARTMENT** 

**Legislative Services** 

**AGENDA ITEM** 

5.1

### BACKGROUND/PROPOSAL:

Representatives of the Sundre Municipal Library will address Council and have shared an information package for Council pertaining to Library activities and programs in 2024, and future programming in 2025.

### **DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES:**

See the Library's visual presentation included in Council's Agenda package.

### **ALIGNMENT WITH STRATEGIC PLAN**

This aligns with Council's Strategic Plan under Pillars 1 Community Development, Pillar 2 Community Wellness, and Pillar 5 Sustainable & Responsible Governance.

### **ADMINISTRATION RECOMMENDATIONS:**

That Council accept the presentation from the representatives of the Sundre Municipal Library as information.

#### MOTION:

That the Town of Sundre Council accept the presentation from the representatives of the Sundre Municipal Library as information, and thank the Sundre Library Board and staff for the services and programs they provide to the community.

Attachment: Sundre Municipal Library presentation

Date Reviewed: November 29 2024

CAO: Linda





Sundre Municipal Library
Presentation to Sundre Town Council
November 12, 2024



# 2024 YTD Results & Trends

Libraries respond to the diverse wants and needs of the community.



### 2024 YTD Results & Trends

- People: trending upward; increase in active membership
- Resources: consistent; increase in econtent circulation
- Programs: trending upward; increased children's attendance



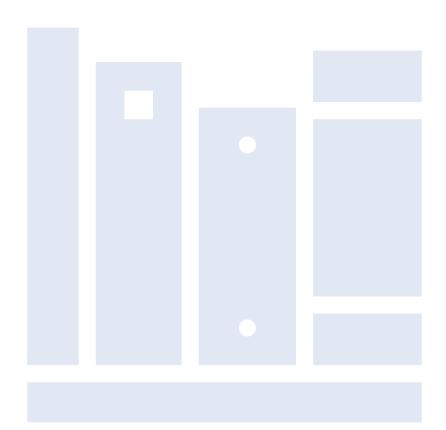






# 2025 Strategic Plan

Libraries support education, employment, economic development and much more.



## 2025 Strategic Plans

- Be an Informed Citizen
- Express Creativity; Explore Literacy; Pursue Lifelong Learning
- Know Our Community
- Nurture Young Learners through Early Literacy
- Provide a Comfortable Place













## Supporting your priorities

Libraries are a community hub that provide information, social connections and programs that support *your* priorities.

# SUNDRE LIBRARY SUPPORTS MUNICIPAL PRIORITIES

Community Wellness	<ul> <li>✓ Meeting space for individuals &amp; groups</li> <li>✓ Regular and special event programming</li> <li>✓ Diverse literacy resources (physical, social, emotional, intellectual)</li> <li>✓ CALP literacy training</li> </ul>
Community Development	<ul> <li>✓ Tourism – StoryWalks®, Halloween Extravaganza, Art &amp; Culture Days</li> <li>✓ Partnerships – Sundre Museum, MVSH, Sundre area schools, GNP &amp; the Den, Greenwood Campground, local businesses, Mountain View County Libraries</li> </ul>

"My sons had a wonderful time at daycamp today - they loved the yeti project. Thank you for running an absolutely awesome program!" ~ Jackie "I know that the library can get me anything I want and we all know the library has tech help!"

~ Lodge patron



# Residents agree that libraries are important

"I sure appreciate your willingness to consider our students' reading interests in your collection development."

~ Sundre High School

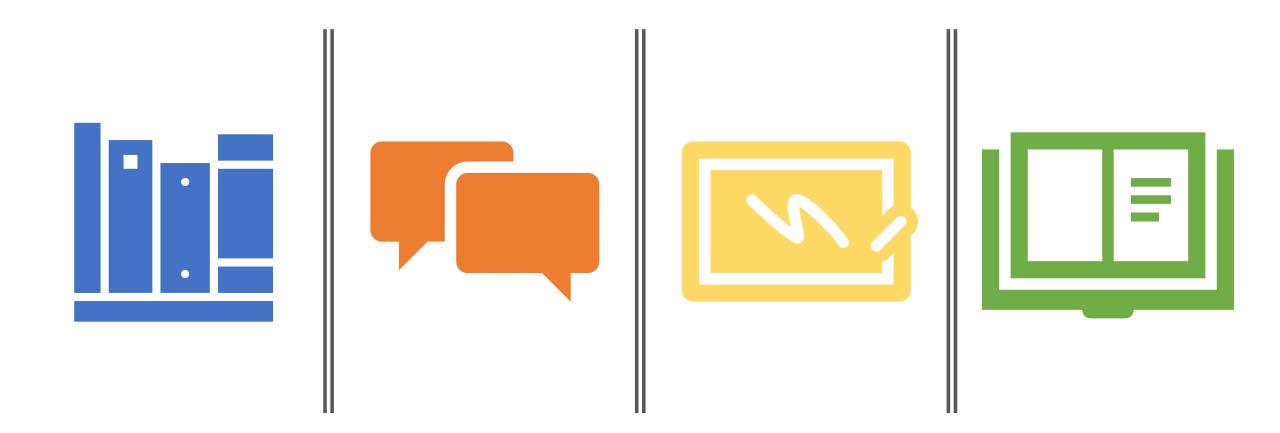
### 2025 BUDGET

• Income: increase of 7.3%

• Expenses: increase of 6.6%

**Continuation of mitigation efforts & avenues:** 

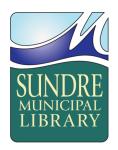
- ✓ cost-savings through library system
- ✓ library partnerships
- ✓ partnerships with local businesses, service organizations



# SUNDRE MUNICIPAL LIBRARY

ESSENTIAL TO SUNDRE'S QUALITY OF LIFE

Sundre Municipal Library Forecast of Revenue and Expenses		2025	2026	2027	2028
Revenue					
Donations/Fundraisers/Grants	\$	19,200.00	\$ 20,200.00	\$ 21,200.00	\$ 22,200.00
Fees and Services	\$	4,385.00	\$ 4,535.00	\$ 4,685.00	\$ 4,835.00
Government of Alberta	\$	49,000.00	\$ 49,000.00	\$ 49,000.00	\$ 49,000.00
Mountain View County	\$	64,695.00	\$ 66,636.00	\$ 68,635.00	\$ 70,694.00
Town of Sundre	\$	112,529.00	\$ 113,654.00	\$ 114,791.00	\$ 115,939.00
Transfer from Legal and Accounting Fund	\$	8,000.00			\$ -
Total Revenue	\$	257,809.00	\$ 254,025.00	\$ 258,311.00	\$ 262,668.00
Expenses					
Accountant/Professional Fees	\$	6,570.00	\$ 3,641.00	\$ 3,714.00	\$ 3,788.00
Advertising and Promotion	\$	1,050.00	\$ 1,100.00	\$ 1,150.00	\$ 1,200.00
Collection Acquisitions	\$	13,580.00	\$ 13,650.00	\$ 13,720.00	\$ 13,790.00
Computer Equipment and Software	\$	500.00	\$ 500.00	\$ 500.00	\$ 500.00
Continuing Education/Professional Dev	\$	3,180.00	\$ 3,410.00	\$ 3,640.00	\$ 3,870.00
CUPE Negotiations	\$	5,000.00			
Deposit to Legal Reserve Fund			\$ 2,500.00	\$ 2,500.00	\$ 2,500.00
Facility Expenses	\$	46,205.00	\$ 50,010.00	\$ 54,285.00	\$ 59,110.00
Office, Equipment, Supplies	\$	12,865.00	\$ 13,094.00	\$ 13,474.00	\$ 13,704.00
Programs	\$	4,900.00	\$ 4,900.00	\$ 4,900.00	\$ 4,900.00
Wages and Benefits	\$	153,850.00	\$ 165,480.00	\$ 169,590.00	\$ 178,050.00
Total Expenses	\$	247,700.00	\$ 258,285.00	\$ 267,473.00	\$ 281,412.00
Net Income	\$	10,109.00	\$ (4,260.00)	\$ (9,162.00)	\$ (18,744.00)



# **Sundre Municipal Library Accomplishments and Goals**

### Who We Are

We're more than just books! Sundre Municipal Library has everything you need to satisfy your curiosity and stay entertained in Sundre. You'll find DVD's, audiobooks, magazines, eBooks and digital content at our library, along with a host of program offerings for people of all ages.

Sundre Municipal Library has served the community since 1949. We are a team of 7 staff members and 47 volunteers. Our services are guided by a volunteer board of directors who are committed to giving community members what they need, when they need it.

### 2024 Accomplishments -

- **Shortlisted** for the 2024 Minister's Awards for Municipal and Public Library Excellence for our 2023 provincial election 'Meet the candidate" brochure
- Partnered with other Mountain View County Libraries to expand and enhance delivery of library adult literacy programming in MVC through our successful application for CALP funding
- **Joined** with the Sundre Museum and GNP to offer a summer day camp option for children aged 4-12 that brought awareness to each organization and their respective service offerings

### 2025 Goals -

- Support newcomers to Canada through the offering of ELL tutoring and social connection events
- **Build** our collection of STEM kits and borrowable tech resources for homeschool and traditional school families
- **Expand** community partnerships with local groups and committees to collectively grow our reach and better meet the needs of community residents.

### Visit Sundre Municipal Library Today

Proud member of:





### Sundre Municipal Library 2023 Highlights

**1076 members** borrowed **52,757 books**, DVDs, audiobooks, eBooks, and eAudiobooks from the library. That's an average of **49 items per member!** 



In 2023, the library welcomed **19,924** in **person** visitors and **14,088 online** visitors.

**1,111 new items** were added to the collection

- Best selling books and audiobooks
- Blockbuster Movies
- Binge-worthy TV series



"Libraries store the energy that fuels the imagination. They open up windows to the world and inspire us to explore and achieve, and contribute to improving our quality of life."

- Sydney Sheldon

Our meeting spaces were booked by groups and organizations **72 times.** 



On the average day the library provided **100** free wifi sessions. Our wifi is available at any time of day, 365 days a year, allowing for **36,626** connections per year.



Library staff answered **47 burning questions each week**for inquisitive minds.



There were **4,522** attendees of **234** in person, outreach and digital literacy programs. We offered everything from early literacy and teen events, to family gym times, seniors tech training and armchair travel classes. Our seasonal events and programs remain very popular.

Visit your library today!









**COUNCIL DATE** 

November 12, 2024

**SUBJECT** 

**Delegation: Sundre & District Chamber of Commerce** 

(SDCC)

**ORIGINATING DEPARTMENT** 

**Legislative Services** 

**AGENDA ITEM** 

5.2

### **BACKGROUND/PROPOSAL:**

Representatives of the Sundre & District Chamber of Commerce have been invited to address Council under the terms of the Recurring Funding Agreement. The SDCC operates a Visitor Information Centre (VIC), to provide information to the travelling public and provides support to area businesses.

### **DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES:**

Under the terms of the Recuring Funding Agreement, the recipient of funding is required to annually attend a regular Council meeting to report on the activities, events, and tourism efforts of the VIC and provide Council with Financial Statements as approved by the SDCC's governing body, for the previous year's operating year, including revenue from fundraising efforts. The Chamber is also to provide to Council, statistics on the number of tourist visits, their destinations and the number of days the VIC was open in the previous year.

#### ALIGNMENT WITH STRATEGIC PLAN

This aligns with Council's Strategic Plan under Pillars 1 Community Development, and Pillar 5 Sustainable & Responsible Governance.

### **ADMINISTRATION RECOMMENDATIONS:**

That Council accept the presentation from the representatives of the Sundre & District Chamber of Commerce as information.

#### **MOTION:**

That the Town of Sundre Council accept the presentation from the representatives of the Sundre & District Chamber of Commerce as information, and thank the Sundre & District Chamber of Commerce for the services and programs they provide to visitors to our community, and their support of area businesses.

Date Reviewed: November 64 2024

CAO

21



**COUNCIL DATE** 

November 12, 2024

**SUBJECT** 

**RFD: Public Member Appointments to Inter-Municipal** 

**Subdivision and Development Appeal Board** 

**ORIGINATING DEPARTMENT** 

**Legislative Services** 

**AGENDA ITEM** 

8.1

### BACKGROUND/PROPOSAL:

The Town of Sundre is a member of a Regional Inter-Municipal Subdivision and Development Appeal Board (ISDAB). Our partners are the Town of Didsbury and the Town of Carstairs.

### **DISCUSSION:**

Mr. Mike Beukeboom and Ms. Shelley Kohut have served as the Town of Sundre's representatives on the ISDAB since 2022. Both have agreed to continue to serve for the next two years.

### **ALIGNMENT WITH STRATEGIC PLAN**

This item aligns with Council's Strategic Plan Pillar 5 Sustainable and Responsible Governance.

### **ADMINISTRATION RECOMMENDATIONS:**

That Council appoint Mr. Mike Beukeboom and Ms. Shelley Kohut to the Inter-Municipal Subdivision and Development Appeal Board for a term of 2-years, ending at the October 2027 Organizational meeting of Council.

### MOTION:

That the Town of Sundre Council appoint Mr. Mike Beukeboom to the Inter-Municipal Subdivision and Development Appeal Board for a term of 2-years, ending at the October 2027 Organizational meeting of Council, and further

That the Town of Sundre Council appoint Ms. Shelley Kohut to the Inter-Municipal Subdivision and Development Appeal Board for a term of 2-years, ending at the October 2027 Organizational meeting of Council.

Date Reviewed: November <u>O</u>, 2024

CAO: Anda 1



**COUNCIL DATE** 

November 12, 2024

**SUBJECT** 

Correspondence

**ORIGINATING DEPARTMENT** 

**Legislative Services** 

**AGENDA ITEM** 

11.

Correspondence received by, and/or sent by Legislative Services.

### **ADMINISTRATION RECOMMENDATIONS:**

That Council accept the attached correspondence for information by passing a separate Motion for each item of correspondence.

### **MOTION:**

That the Town of Sundre Council accept the letter from Oldman River Regional Services Commission (ORRSC) regarding NextGen 9-1-1 and the work the GIS Department is doing to implement this system across Alberta, as information.

That the Town of Sundre Council accept the letter from the Town of Carstairs pertaining to the 2024-2025 Town of Carstairs Appointments to Boards and Committees, as information.

### **ATTACHMENTS:**

- 11.1 October 31, 2024 Letter from ORRSC
- 11.2 October 31, 2024 Letter from the Town of Carstairs

Date Reviewed: November <u>04</u>, 2024

CAO dinda nob-

Phone: (403) 329-1344 Toll-Free: 1-844-279-8760 E-mail: admin@orrsc.com Website: www.orrsc.com



October 30, 2024

File: 60D-37

ORRSC GIS Members
Chief Administrative Officers & Councils

To Whom in May Concern:

RE: NextGen 9-1-1

We wish to inform you that the GIS Staff at the Oldman River Regional Services Commission are currently working through a large enhancement project on behalf of the membership to align existing datasets with the new NextGen 911 (NG9-1-1) standard. All partnering municipalities are members of AMDSP (Alberta Municipal Data Sharing Partnership) which sees that their address, road, and points of interest data are updated and uploaded to a centralized repository where it can then be consumed by entities such as Alberta Health Services, police departments, Elections Alberta, and Government of Alberta agencies.

NG9-1-1 is the transition of 9-1-1 from analogue systems to digital IP-based systems. The change will enhance emergency number (9-1-1) services to create a faster, more resilient system allowing voice, data, photos, videos and text messages to flow seamlessly from the public to 9-1-1.

The AMDSP board, of which Jaime Thomas, GIS Analyst, is a member of, has been working with both the National Emergency Number Association (NENA) and the Canadian Radio-television Telecommunications Commission (CRTC) to ensure the datasets are to the required NG9-1-1 format.

This behind the scenes but, vital project will be completed by the end of November by the ORRSC GIS Staff. We appreciate the loyalty and support that we have received since the inception of the ORRSC GIS Project and over the last two decades. We continue to be dedicated to providing exceptional value to our members.

If you have any questions about NG 9-1-1 and this project, please contact Jaime Thomas at 403-329-1344 or jaimethomas@orrsc.com or myself at admin@orrsc.com.

Sincerely,

Lenze Kuiper

Chief Administrative Officer

LK/rk



PO Box 370 844 Centre Street Carstairs, AB T0M0N0 www.carstairs.ca

October 31, 2024

Via Email: townmail@sundre.com

RE: 2024-2025 Town of Carstairs Appointments

The Town of Carstairs Council, at their Organizational Meeting held on October 28, 2024 appointed the following representatives to the following committee until October 2025 Organizational Meeting.

Inter-Municipal Subdivision & Development Appeal Board

Councilor Sheldon Ball	403-807-2478	sheldonb@carstairs.ca
Sandi Roberts	403-479-3169	sroberts8255@gmail.com
Bev Stevenson	403-803-0404	stevenson.b@outlook.com
Kayleigh Van Es (clerk)	403-337-3341	kayleighv@carstairs.ca

Carstairs Public Library Parkland Regional Library

Councilor Shannon Wilcox 587-966-3831 <u>shannonw@carstairs.ca</u>

**Mountain View Regional Waste Commission** 

Councilor Shannon Wilcox 587-966-3831 <u>shannonw@carstairs.ca</u> Councilor Sheldon Ball (alternate)403-807-2478 <u>sheldonb@carstairs.ca</u>

**Mountain View Regional Water Commission** 

Mayor Colby 403-540-7980 <u>lancec@carstairs.ca</u>
Councilor Jerry Roberts(alternate)403-479-3169 <u>jerryr@carstairs.ca</u>

**Mountain View Seniors Housing Authority** 

Councilor Angie Fricke 403-507-9114 angief@carstairs.ca

Please update your records and forward any information pertaining to this matter to the appointed representatives.

If you have any questions, please contact myself at 403-337-3341

Sincerely,

Rick Blair

CAO, Town of Carstairs