

Regular Council Meeting Town of Sundre Municipal Council Chambers May 26, 2025

4:00 p.m.

| 1. | Call to Order Moment of Reflection | |
|-----|---|---|
| 2. | Public Hearing: 2.1 20250526(1), Bylaw 2025-09 2.2 20250526(2), Bylaw 2025-10 | |
| 3. | Agenda – Amendments and Adoption 3.1 May 26, 2025 3.2 Councillor Absence (if applicable) | |
| 4. | Adoption of Previous Minutes 4.1 May 12, 2025 Regular Meeting of Council Minutes | Pg. 1 |
| 5. | Delegation: None | |
| 6. | Bylaws/Policies: 6.1 RFD Bylaw 2025-09 Land Use Redesignation, R-4 to R-2 6.2 RFD Bylaw 2025-10 Municipal Development Plan Amendment | Pg. 6 Pg. 9 |
| 7. | Old Business: 7.1 Mountain View County Facility Funding – Verbal Report | |
| 8. | New Business: None | |
| 9. | Administration: 9.1 RFD Departmental Reports, April 2025 | Pg. 11 |
| 10. | Council Committee Reports: 10.1 RFD Mayor Warnock's and Councillor Marr's Committee Reports 10.2 RFD Key Messages, April 2025 | Pg. 45 Pg. 52 |
| 11. | Council Invitations / Correspondence: 11.1 Alberta Rural Health Week, May 26 – 30, 2025 11.2 Parkland Regional Library System Audited Financial Reports 11.3 Invitation to Sundre Senior Fair and Schedule 11.4 Invitation to Ponoka Stampede 11.5 Invitation to Camrose Parade 11.6 Invitation to Bowden Daze Rodeo Parade | Pg. 54 Pg. 55 Pg. 58 Pg. 81 Pg. 83 Pg. 86 Pg. 87 |

12. Adjournment

Personal information heard in this meeting is being collected under the authority of Section 33 of the Freedom of Information and Protection of Privacy Act. Public meeting of the Town of Sundre, including presentations made by speakers, are recorded in Minutes, and posted on the Town of Sundre website. If you have any questions about the collection of information, please contact the FOIP Coordinator at 403-638-3551 or email: townmail@sundre.com



Regular Council Meeting Minutes Town of Sundre Municipal Council Chambers May 12, 2025 4:00 P.M.

The regular meeting of the Council of the Municipality of Sundre was held in the Municipal Council Chambers on Monday, May 12, 2025, commencing at 4:00 p.m.

IN ATTENDANCE: Mayor Richard Warnock

Councillor Connie Anderson Councillor Owen Petersen Councillor Todd Dalke Councillor Jaime Marr Councillor Chris Vardas

ABSENT: Councillor Paul Isaac

STAFF: Acting CAO / Director Corporate Services, Chris Albert

Director Community Development, Benazir Thaha Valencia Legislative Executive Assistant, Betty Ann Formstone

PUBLIC: 2

DELEGATION: None

PRESS: 1

CALL TO ORDER: The meeting was called to order at 4:00 p.m., with a moment of reflection on the

business of the evening.

AGENDA – AMENDMENTS AND ADOPTION:

Res. 172-12-05-25 MOVED by Councillor Vardas that the agenda be approved as presented.

CARRIED

Councillor Absence: Councillor Isaac advised the Acting CAO in compliance of s.14.6 of Council's

Procedural Bylaw.

ADOPTION OF THE PREVIOUS MINUTES:

Res. 173-12-05-25 MOVED by Councillor Anderson that the Minutes of the Regular Meeting of Council

held on April 28, 2025 be approved.

CARRIED

DELEGATION: None

BYLAWS/POLICIES: Bylaw 2025-10, Municipal Development Plan Amendment

Res. 174-12-05-25 MOVED by Councillor Vardas that the Town of Sundre Council give First Reading to Bylaw 2025-10, being a bylaw to amend the Municipal Development Plan; and further

CARRIED

Res. 175-12-05-25 MOVED by Councillor Vardas that the Town of Sundre set Monday, May 26, 2025, at

4:00 p.m. for a Public Hearing to Bylaw 2025-10.

CARRIED

Bylaw 2025-09, Land Use Redesignation, R-4 to R-2

Res.176-12-05-25 MOVED by Councillor Petersen that the Town of Sundre Council give First Reading to

Bylaw 2025-09, being a bylaw to amend the Land Use Bylaw Map to redesignate the Estate Residential District (R-4) lot, legally described as Plan 8410936, Block 3, Lot 6

(Civic Address of 1107 1 Ave. NE), to General Residential (R-2); and further

CARRIED

Res. 177-12-05-25 MOVED by Councillor Petersen that the Town of Sundre Council set Monday, May

26, 2025, at 4:00 p.m. for a Public Hearing to Bylaw 2025-09.

CARRIED

OLD BUSINESS: None

NEW BUSINESS: Sponsorship Mountain View Seniors' Housing Golf Tournament

Res 178-12-05-25 MOVED by Councillor Vardas that the Town of Sundre Council sponsor the 2025

Mountain View Seniors' Housing Foundation's annual golf tournament, with funds

to be drawn from the Council Discretionary Fund, as a GOLD sponsor.

In Favour: Councillor Vardas

Opposed: Mayor Warnock, Councillor Anderson, Councillor Petersen, Councillor

Dalke, Councillor Marr

DEFEATED

Res 179-12-05-25 MOVED by Mayor Warnock that the Town of Sundre Council sponsor the 2025

Mountain View Seniors' Housing Foundation's annual golf tournament, with funds

to be drawn from the Council Discretionary Fund, as a SILVER sponsor.

In Favour: Mayor Warnock, Councillor Vardas, Councillor Petersen, Councillor

Anderson, Councillor Dalke

Opposed: Councillor Marr

CARRIED

Appointment to Downtown ARP Ad Hoc Committee

Res. 180-12-05-25 MOVED by Councillor Marr that the Town of Sundre Council appoint Ms. Laura K.

Kutz of Kutz Law Office, to the Ad-Hoc Downtown ARP Committee for the term of

the Committee.

CARRIED

Regular Council Minutes - May 12, 2025

Res. 181-12-05-25 MOVED by Councillor Anderson that the Town of Sundre Council appoint Mr. Aaron

Melin – Citizen and Project Manager for McElhanney Ltd., to the Ad-Hoc Downtown

ARP Committee for the term of the Committee.

CARRIED

Res. 182-12-05-25 MOVED by Councillor Petersen that the Town of Sundre Council appoint Mr. Tom

Boucher - Citizen, to the Ad-Hoc Downtown ARP Committee for the term of the

Committee.

CARRIED

Res. 183-12-05-25 MOVED by Councillor Dalke that the Town of Sundre Council appoint Mr. Brad

Lindeburgh – Citizen, to the Ad-Hoc Downtown ARP Committee for the term of the

Committee.

CARRIED

Res. 184-12-05-25 MOVED by Councillor Marr that the Town of Sundre Council appoint Ms. Corynn

Wylie – Citizen and Educator, to the Ad-Hoc Downtown ARP Committee for the term

of the Committee.

CARRIED

Res. 185-12-05-25 MOVED by Councillor Vardas that the Town of Sundre Council appoint Mr. Steve

 $Bouchet-local\ business\ operator\ and\ land\ developer,\ to\ the\ Ad-Hoc\ Downtown\ ARP$

Committee for the term of the Committee.

CARRIED

Res. 186-12-05-25 MOVED by Mayor Warnock that the Town of Sundre Council appoint Mr. Cam

Bowman – General Manager Freson's Bros., to the Ad-Hoc Downtown ARP

Committee for the term of the Committee.

CARRIED

Facility Rehabilitation

Res 187-12-05-25 MOVED by Councillor Vardas that the Town of Sundre Council approve, contingent

on appropriate funding from Mountain View County, proceeding with the scoped projects, with a Town contribution not to exceed \$115,000 to be drawn from the

Municipal Infrastructure Lifecycling Restricted Surplus Account.

CARRIED

Electronic Recording of Key Messages & Messages from the Office of Council

Res 188-12-05-25 MOVED by Councillor Marr that the Town of Sundre Council approve an electronic

recording of the key messages and the message from the Office of Council by the Mayor and have the recording posted on the Town's website and social media page.

CARRIED

ADMINISTRATION: None

COUNCIL COMMITTEE

REPORTS: None

COUNCIL KEY MESSAGE: None

COUNCIL INVITATIONS /

CORRESPONDENCE: Invitation to Canada Day Flag Raising

Res. 189-12-05-25 MOVED by Councillor Petersen that the Town of Sundre Council accepts the

invitation for Mayor Warnock or designated representative to participate in the annual Canada Day Flag Raising on July 1st from 10:30 a.m. to 11:30 a.m. at the

Sundre & District Museum.

CARRIED

<u>Invitation to Mayor to Attend 2025 Annual Car Show</u>

Res. 190-12-05-25 MOVED by Councillor Vardas that the Town of Sundre Council accepts the

invitation for Mayor Warnock or designated representative to participate and present the "Mayor's Choice Award" for best in show, at the 6th Annual Sundre

Canada Day Car Show on June 29, 2025 at 3:00 p.m.

CARRIED

Invitation to Special Ceremony – Sundre Seniors' Supportive Living Facility

Res. 191-12-05-25 MOVED by Councillor Petersen that the Town of Sundre Council accepts the

invitation to participate in the Sundre Seniors' Supportive Living Facility's celebration on June 4, 2025, providing a brief speech and written message to be

included in a "time-capsule" to be opened in 2035.

Mayor with regrets. Designated representative, Deputy Mayor Anderson

CARRIED

CLOSED MEETING:

Res. 192-12-05-25 MOVED by Councillor Vardas that the Town of Sundre Council go into a closed

meeting at 4:55 p.m.

CARRIED

Mayor Warnock excused all members of the public and advised that they may leave or remain in the Council Chambers as Council retreats to the board room. There are no Motions of Council expected.

Mayor Warnock called a break at 4:55 p.m.

Mayor Warnock reconvened the Closed Meeting at 5:01 p.m.

The following were in attendance for the Closed Meeting: Acting Chief Administrative Officer / Director Corporate Services, Chris Albert

Topic of Closed Meeting

12.1 Advice from Officials, FOIPP Act, Section 24

Acting CAO left the closed meeting at 5:08 p.m.

Res. 193-12-05-25 MOVED by Councillor Petersen that Council return to an open meeting at 5:25 p.m.

CARRIED

ADJOURNMENT

Res. 194-12-05-25

MOVED by Councillor Anderson being that the agenda matters have been concluded the meeting adjourned at 5:26 p.m.

CARRIED

| These Minutes approved this 26 th Day of May 2025. |
|---|
| |
| Mayor, Richard Warnock |
| |
| Acting Chief Administrative Officer Chris Albert |



REQUEST FOR DECISION

COUNCIL DATE

May 26, 2025

SUBJECT

Bylaw 2025-09 Land Use Redesignation, R-4 to R-2

ORIGINATING DEPARTMENT

Community Development - Planning & Development

AGENDA ITEM

6.1

BACKGROUND/PROPOSAL:

Planning and Development has received an application to redesignate the Estate Residential District (R-4) lot, legally described as Plan 8410936, Block 3, Lot: 6 (Civic Address of 1107 1 Ave. NE), to General Residential (R-2). The redesignation will allow for a multiplex dwelling of 4 units.

DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES:

Council heard the Development Authority's report during the Public Hearing held on May 26, 2025.

ALIGNMENT WITH STRATEGIC PLAN:

This matter aligns with Council Strategic Plan, Pillar 1, Community Development

ADMINISTRATION RECOMMENDATIONS:

Administration recommends that Council give Second and Third Reading to Bylaw 2025-09.

MOTION:

That the Town of Sundre Council give Second Reading to Bylaw 2025-09, being a bylaw to amend the Land Use Bylaw Map to redesignate the Estate Residential District (R-4) lot, legally described as Plan: 8410936, Block 3, Lot 6 (Civic Address of 1107 1 Ave. NE), to General Residential (R-2).

That the Town of Sundre Council give Third Reading to Bylaw 2025-09, being a bylaw to amend the Land Use Bylaw Map to redesignate the Estate Residential District (R-4) lot, legally described as Plan: 8410936, Block 3, Lot 6 (Civic Address of 1107 1 Ave. NE), to General Residential (R-2).

Attachments: Bylaw 2025-09

Schedule A

Date Reviewed: May 22, 2025

ACTING CAO: Chin allut



TOWN OF SUNDRE

BYLAW 2025-09

BEING A BYLAW OF THE TOWN OF SUNDRE TO AMEND LAND USE BYLAW 2018-10

WHEREAS, Section 639 of the *Municipal Government Act*, R.S.A. 2000, Chapter M-26 and amendments thereto requires council to enact a Land Use Bylaw;

AND WHEREAS, Section 191 (1) of the *Municipal Government Act*, R.S.A. 2000 Chapter M-26 and amendments thereto authorizes Council to adopt a bylaw to amend a Land Use Bylaw;

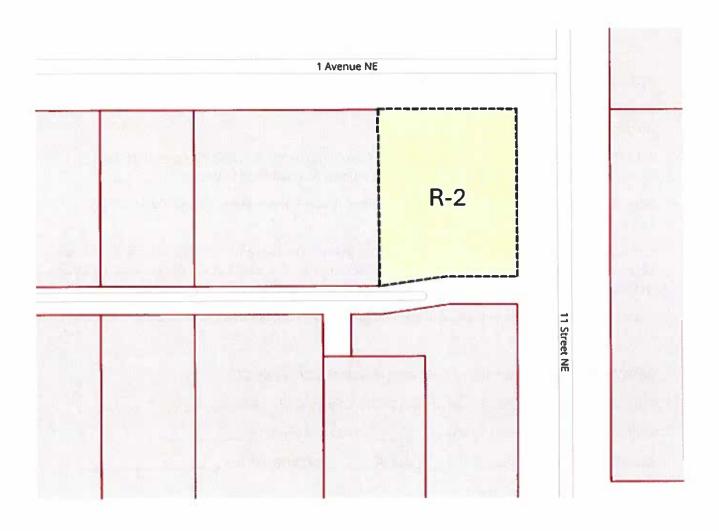
NOW THEREFORE, the Council of the Town of Sundre, in the Province of Alberta hereby enacts as follows:

Schedule 'A', the Land Use District Map in Land Use Bylaw 2018-10 is amended by changing the land use designation for a parcel legally described as Plan 8410936, Block 3, Lot: 6 (Civic Address of 1107 1 Ave. NE), from Estate Residential District (R-4) to General Residential (R-2) as shown on Schedule 'A'.

This Bylaw shall come into full force and effect upon the date of the third and final reading.

| READ A FIRST Trivie this 12" day of Iviay, 2025 Iviol | tion No. 176-12-05-25; |
|---|--|
| PUBLIC HEARING HELD this 26th day of May, 2025 | Motion No. 177-12-05-25; |
| READ A SECOND TIME this day of | 2025 Motion No |
| READ A THIRD AND FINAL TIME this day of | , 2025 Motion No |
| | |
| | Mayor, Richard Warnock |
| | |
| | Acting Chief Administrative Officer, Chris Albei |

Schedule "A" Bylaw 2025 -09 Land Use Bylaw Amendment



<u>Legend</u>

| Subject Lands | |
|---------------------------|----------|
| General Residential (R-2) | (market) |





REQUEST FOR DECISION

COUNCIL DATE May 26, 2025

SUBJECT Bylaw 2025-10, MDP Textual Amendment

ORIGINATING DEPARTMENT Community Development - Planning & Development

AGENDA ITEM 6.2

BACKGROUND/PROPOSAL:

Bylaw 2025-10 is an administrative amendment to the commercial section of the Municipal Development Plan to include policy language for transitional areas between higher-intensity commercial and lower-density residential to reduce land use conflicts, enhance walkability, and contribute to vibrant, livable communities.

DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES:

Council heard the Development Authority's report during the Public Hearing held on May 26, 2025.

ALIGNMENT WITH STRATEGIC PLAN:

This matter aligns with Council Strategic Plan, Pillar 1, Community Development

ADMINISTRATION RECOMMENDATIONS:

Administration recommends that Council give Second and Third Reading to Bylaw 2025-10, being a bylaw to amend the Municipal Development Plan.

MOTION:

That the Town of Sundre Council give Second Reading to Bylaw 2025-10, being a bylaw to amend the Municipal Development Plan.

That the Town of Sundre Council give Third Reading to Bylaw 2025-10, being a bylaw to amend the Municipal Development Plan.

Attachments: Bylaw 2025-10

Date Reviewed: May 22, 2025 ACTING CAO: _______ cullet



TOWN OF SUNDRE

BYLAW 2025-10

BEING A BYLAW OF THE TOWN OF SUNDRE TO AMEND BYLAW 2024-04 (Municipal Development Plan)

WHEREAS, Section 632 of the *Municipal Government Act*, R.S.A. 2000, Chapter M-26 and amendments thereto requires council to enact a Municipal Development Plan;

AND WHEREAS, Section 191 (1) of the *Municipal Government Act*, R.S.A. 2000 Chapter M-26 and amendments thereto authorizes Council to adopt a bylaw to amend a bylaw;

NOW THEREFORE, the Council of the Town of Sundre, in the Province of Alberta hereby enacts the following amendments to Bylaw 2024-04, Municipal Development Plan.

Portions of Bylaw 2024-04, Municipal Development Plan to be amended as follows:

Add:

5.3 Commercial

5.3.4 Transitional areas between higher-intensity commercial or institutional uses and lower-intensity residential neighborhoods shall support a compatible mix of land uses such as medium-density housing, small-scale retail, offices, and community services to reduce land use conflicts, enhance walkability, and contribute to vibrant, livable communities.

This Bylaw shall come into full force and effect upon the date of the third and final reading.

| READ A FIRST TIME this 12" day of May, 2025 Moti | on No. 174-12-05-25; |
|--|--|
| PUBLIC HEARING HELD this 26th day of May, 2025 N | Motion No. 175-12-05-25; |
| READ A SECOND TIME this day of 2 | 2025 Motion No |
| READ A THIRD AND FINAL TIME this day of | , 2025 Motion No |
| | |
| | Mayor, Richard Warnock |
| | |
| | Acting Chief Administrative Officer, Chris Albei |



REQUEST FOR DECISION

COUNCIL DATE

May 26, 2025

SUBJECT

RFD April 2025 Departmental Reports

ORIGINATING DEPARTMENT

Legislative Services

AGENDA ITEM

9.1

BACKGROUND/PROPOSAL:

The following Departmental Reports for April 2025 are provided to Council for their review and information:

- a) Chief Administrative Officer
- b) Fire Chief
- c) Community Development (Planning & Development / Community Services)
- d) Community Peace Officer
- e) Operations
- f) Economic Development

DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES:

Verbal Report by Acting CAO.

ALIGNMENT WITH STRATEGIC PLAN

Aligns with Pillar 5 of the Strategic Plan, Sustainable & Responsible Governance

ADMINISTRATION RECOMMENDATIONS:

That Council accept the April 2025 Departmental Reports as information.

MOTION:

That the Town of Sundre Council accept the April 2025 Departmental Reports as information.

ATTACHMENTS:

April 2025 Departmental Reports

Date Reviewed: May 22, 2025 ACTING CAO: ________ Chin allest

| | #/D/M/Y | January 06, 2025 Regular Council Meeting | | | # of Public Attending Council |
|-----------|---------------|---|------------------------|---------------------------|-------------------------------------|
| Res. # | Date | Council Motion | Action | Status | 2 |
| 001 | 06-01-25 | MOVED by Councillor Anderson that the agenda be approved as presented | | | |
| ouncillor | Attendance by | Phone. Councillor Dalke notifed CAO in compliance of s.14.6 of Counc | il's Procedural Bylow | - | 1 |
| 002 | 06-01-25 | MOVED by Councillor Vardas that the Minutes of the Regular Council Meeting of Council held on December 16, 2024 be approved as presented | | 3 | |
| 003 | 06-01-25 | MOVED by Councillor Petersen that the Town of Sundre Council thank Mr. Stevenson for attending Council and accept his presentation as information | | | |
| 004 | 06-01-25 | MOVED by Council or Isaac that the Town of Sundre Council accept the year end report from the CAO on the successes achieved by the Community Services Department and congratulate and thank each member of the team for the r | Y === 2001 1 MB 1 SMS | | |
| 005 | 06-01-25 | MOVED by Councillor Marr that the Town of Sundre Council accept the year end report from the CAO on the successes achieved by the Planning and Development Department and congratulate and thank ecah member of the team for their commitment and dedication to our commmunity | | | |
| 006 | 06-01-25 | MOVED by Councillor Petersen that the Town of Sundre Council proclaim the week of June 2 - 8, 2025 as "Sen or Week" in the Town of Sundre and that the Mayor be authorized to sign the declaration on behalf of Council and the citizens of Sundre | Cens alive Services | Completed Append × #1 | |
| 007 | 06-01-25 | MOVEO by Councillor Anderson that the Town of Sundre Council approve the partnership between the Town of Sundre and the Hospital Futures Committee, in collaboration with P3 Capital Partners to further the efforts of the Town of Sundre in seeking avenues for the construction of a new hospital/campus of care in the Town of Sundre, and further, that Council approve funding in the amount of \$22,500.00 in support of this initiative, with funds to be drawn from the General Corporate Stabilization Restricted Surplus Account | | | |
| 800 | 06-01-25 | MOVED by Councillor Isaac that the Town of Sundre Council authorize the CAO to sign the agreement with the Sundre Hospital Futures Committee and P3 Capital Partners | | | |
| 009 | 06-01-25 | MOVED by Councillor Anderson that the Town of Sundre Council go into a closed meeting at 4:52 p.m. | | | 1 |
| | | all public members and advised that they are welcome to return to t e are no Motions of Council expected | he Regular Council mee | ting of the conclusion of | |
| | | break at 4:52 p.m. | | 5.00 | |
| | | rned the closed meeting at 4:57 p.m. e Services left the Closed Meeting at 5:25 p.m. | | | - |
| 010 | 06-01-25 | MOVED by Councillor Anderson that Council return to an open meeting at 6:07 p.m. | | | 7 |
| 011 | 06-01-25 | MOVED by Councillor Isaac being that the agenda matters have been concluded the meeting adjourned at 6:08 p.m. | | | 1 |
| | #/D/M/Y | January 20, 2025 Regular Council Meeting | | | # of Public Attending Council |
| Res.# | Date | Council Motion | Action | Status | 10 |
| 012 | 20-01-25 | MOVED by Councillor Marr that the agnda be approved as amended as follows: 1. Replace Pg. 3 of January 20th Agenda, due to error in Minutes of January 6, 2025 | | | |
| 013 | 20-01-25 | MOVED by Councillor Varidas that the Minutes of the Regular Council Meeting of Council held on January 6, 2025 be approved a amended: 1. Revise Motion Number Res. 007-06-01-25 to reflect the correct amount of funding for P3 Partnership from \$25,000.00 to \$22,500.00 | | | |

| 014 | | | | | |
|---|--|--|---|---|-------------------------------------|
| | 20-01-25 | | | | |
| | 1 1 | MOVED by Councillor Isaac that the Town of Sundre Council accept | | | |
| | - ₁ | the year-end report from the CAO on the successes achieved by | | | |
| |] I | the Sundre Fire Department, and congratulate and thank each | | | |
| | f l | member of the department for putting your lives on hold to | | ļ | |
| | | respond at a moment's notice to an emergency, for putting | | 1 | |
| | | yourself in danger on a continuous basis, for participating in | | | |
| | | community events and educating the public on fire safety, and for | | | |
| | | your committment and dedication to our community | | i I | |
| 015 | | MOVED by Councillor Anderson that the Town of Sundre Council | | | |
| 010 | 1 1 | · · | | | |
| | | accept the year-end report from the CAO on the successes | | | |
| | | achieved by the Community Peace Officer / Bylaw Officer, and | | | |
| | 1 1 | congratulate and thank each member of the team for their | | i l | |
| | h 1 | commitment and dedication to our community, and for ensuring | | 1 | |
| | 1 1 | our community is a safe and secure place where we can live, work, | | | |
| | | play and raise our families | | | |
| 016 | 20-01-25 | | | 1 | |
| | 1 | MOVED by Councillor Dalke that the Town of Sundre Council | | | |
| | | accept the December 2024 Departmental Reports as information | | <u> </u> | |
| 017 | 20-01-25 | MOVED by Councillor Vardas that the Town of Sundre Council give | | | |
| | | first reading to Bylaw 2025-02 being a bylaw to amend the Land | | 1 | |
| | | Use Bylaw and further; | | | |
| 018 | 20-01-25 | MOVED by Councillor Isaac that the Town of Sundre Council set | | | |
| 010 | 10-01-23 | Monday, February 24, 2025 at 4:00 p.m. for a Public Hearing to | | | |
| | | | | | |
| 0-0 | 20.0: 55 | Bylaw 2025-02 Land Use Bylaw Amendment | | | |
| 019 | 20-01-25 | MOVED by Councillor Petersen that the Town of Sundre Council | | | |
| | | support the application to Alberta Seniors, Community and Social | | į į | |
| | | Services for the Town to co-host the Seniors' Week launch on June | | | |
| | | 2, 2025 | | | |
| 020 | 20-01-25 | MOVED by Councillor Vardas that the Town of Sundre Council | | | |
| | | accept the report from the Director of Corporate Services as | | 1 | |
| | | information | | | |
| 021 | 20-01-25 | | | | |
| | | MOVED by Mayor Warnock that the Town of Sundre Council | | | |
| | | d rects administration to bring the existing Social Media Policy to | | | |
| | | | | Rending Committee Meeting | |
| | | the Bylaw Policy Review Committee for review for the purpose of | | Pending. Committee Meeting | |
| | 20.01.05 | clarification to information that has come forward | Legislative Services | Date to be set | |
| 022 | 20-01-25 | | | | |
| | | MOVED by Councillor Anderson that the Town of Sundre Council | | | |
| | | accept Mayor Warnock's report for December 2024 as information | | | |
| 022 | 20-01-25 | | 1 | 1 | |
| 023 | 1 | MOVED by Councillor Isaac that the Town of Sundre Council accept | | | |
| 023 | | MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Marr's reports for October, November and December | | 1 | |
| 023 | | | | | |
| 023 | 20-01-25 | Councillor Marr's reports for October, November and December 2024 as information | | | |
| | | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept | | | |
| | | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as | | | |
| 024 | 20-01-25 | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information | | | |
| | | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council | | | |
| 024 | 20-01-25 | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as | | | |
| 024 | 20-01-25 | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council | | | |
| 024 025 | 20-01-25 | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go | into a closed meeting at | 5:05 p.m. | |
| 024 025 | 20-01-25 | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information | into a closed meeting at | i:05 p.m. Ig at the conclusion of the closed | |
| 024 025 026 Mayor We | 20-01-25 20-01-25 20-01-25 arnock excused | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go | into a closed meeting at | 5:05 p.m. ig at the conclusion of the closed | |
| 024 025 026 Mayor We | 20-01-25 20-01-25 20-01-25 arnock excused | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and odvised that they are welcome to return to the sundre Council to the sundre Council go. | into a closed meeting at | 5:05 p.m. ig at the conclusion of the closed | |
| 024 025 026 Mayor Wa | 20-01-25 20-01-25 20-01-25 arnock excused There are no M | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and advised that they are welcome to return to totions of Council expected | into a closed meeting at | 5:05 p.m. ng at the conclusion of the closed | |
| 024 025 026 Mayor Waneeting. | 20-01-25 20-01-25 20-01-25 arnock excused There are no M | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and odvised that they are welcome to return to the sundre Council to the sundre Council go. | into a closed meeting at | 5:05 p.m. ng at the conclusion of the closed | |
| 024 025 026 Mayor Weneeting. | 20-01-25 20-01-25 20-01-25 arnock excused There are no Mi | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and odvised that they are welcome to return to totions of Council expected break at 5:05 p.m | into a closed meeting at | 5:05 p.m. ig at the conclusion of the closed | |
| 024 025 026 Mayor Wineeting. | 20-01-25 20-01-25 20-01-25 arnock excused There are no Mi | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and advised that they are welcome to return to totions of Council expected | into a closed meeting at | 5:05 p.m. 1g at the conclusion of the closed | |
| 024 025 026 Aayor W. Aayor W. Aayor W. Aayor W. | 20-01-25 20-01-25 20-01-25 arnock excused There are no Milarnock called a | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and odvised that they are welcome to return to totions of Council expected break at 5:05 p.m med the closed meeting at 5:12 p.m. | into a closed meeting at | 5:05 p.m. ig at the conclusion of the closed | |
| 024 025 026 Mayor W. Mayor W. Mayor W. Mayor W. Mayor W. Mayor W. AO left t | 20-01-25 20-01-25 20-01-25 arnock excused There are no M arnock called a | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and advised that they are welcome to return to totions of Council expected break at 5:05 p.m med the closed meeting at 5:12 p.m. ling at 5:45 p.m | into a closed meeting at | 5:05 p.m. ng at the conclusion of the closed | |
| 024 025 026 Aayor W. Aayor W. Aayor W. | 20-01-25 20-01-25 20-01-25 arnock excused There are no Milarnock called a | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and advised that they are welcome to return to totions of Council expected break at 5:05 p.m med the closed meeting at 5:12 p.m. MOVED by Councillor Anderson that Council return to an open | into a closed meeting at | 5:05 p.m. ng at the conclusion of the closed | |
| 024 025 026 Mayor W. Mayor W. Advor W. Advor W. Advor W. 27 | 20-01-25 20-01-25 20-01-25 arnock excused There are no Marnock colled a larnock reconverthe Clased Meet 20-01-25 | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and advised that they are welcome to return to totions of Council expected break at 5:05 p.m med the closed meeting at 5:12 p.m. ing at 5:45 p.m MOVED by Councillor Anderson that Council return to an open meeting at 6:28 p.m. | into a closed meeting at | 5:05 p.m. ig at the conclusion of the closed | |
| 024 025 026 Mayor W. Mayor W. | 20-01-25 20-01-25 20-01-25 arnock excused There are no M arnock called a | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and advised that they are welcome to return to totions of Council expected break at 5:05 p.m med the closed meeting at 5:12 p.m. ing at 5:45 p.m MOVED by Councillor Anderson that Council return to an open meeting at 6:28 p.m. MOVED by Councillor Dalke being that the agenda matters have | into a closed meeting at | 5:05 p.m. 19 ot the conclusion of the closed | |
| 024 025 026 Mayor Weneeting. Mayor Weneeting. Mayor Weneeting. | 20-01-25 20-01-25 20-01-25 arnock excused There are no Marnock colled a larnock reconverthe Clased Meet 20-01-25 | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and advised that they are welcome to return to totions of Council expected break at 5:05 p.m med the closed meeting at 5:12 p.m. ing at 5:45 p.m MOVED by Councillor Anderson that Council return to an open meeting at 6:28 p.m. | into a closed meeting at | 5:05 p.m. Ig at the conclusion of the closed | |
| 024 025 026 Mayor Weneeting. Mayor Weneeting. Mayor Weneeting. | 20-01-25 20-01-25 20-01-25 arnock excused There are no Marnock colled a larnock reconverthe Clased Meet 20-01-25 | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and advised that they are welcome to return to totions of Council expected break at 5:05 p.m med the closed meeting at 5:12 p.m. ing at 5:45 p.m MOVED by Councillor Anderson that Council return to an open meeting at 6:28 p.m. MOVED by Councillor Dalke being that the agenda matters have | into a closed meeting at | 5:05 p.m. ng at the conclusion of the closed | # of Pub |
| 024 025 026 Mayor W. Mayor W. Mayor W. CAO left t | 20-01-25 20-01-25 20-01-25 arnock excused There are no Marnock colled a larnock reconverthe Closed Meet 20-01-25 20-01-25 | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and advised that they are welcome to return to totions of Council expected break at 5:05 p.m med the closed meeting at 5:12 p.m. ing at 5:45 p.m MOVED by Councillor Anderson that Council return to an open meeting at 6:28 p.m. MOVED by Councillor Dalke being that the agenda matters have been concluded the meeting adjourned at 6:29 p.m. | into a closed meeting at | 5:05 p.m. ng at the conclusion of the closed | |
| 024 025 026 Mayor W. Mayor W. Mayor W. CAO left t | 20-01-25 20-01-25 20-01-25 arnock excused There are no Marnock colled a larnock reconverthe Clased Meet 20-01-25 | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and advised that they are welcome to return to totions of Council expected break at 5:05 p.m med the closed meeting at 5:12 p.m. ing at 5:45 p.m MOVED by Councillor Anderson that Council return to an open meeting at 6:28 p.m. MOVED by Councillor Dalke being that the agenda matters have been concluded the meeting adjourned at 6:29 p.m. | into a closed meeting at | 5:05 p.m. ig at the conclusion of the closed | Attendi |
| 024 025 026 Mayor We meeting. Mayor We Mayor We CAO left t | 20-01-25 20-01-25 20-01-25 arnock excused There are no Marnock colled a larnock reconverthe Closed Meet 20-01-25 20-01-25 | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and advised that they are welcome to return to totions of Council expected break at 5:05 p.m med the closed meeting at 5:12 p.m. ing at 5:45 p.m MOVED by Councillor Anderson that Council return to an open meeting at 6:28 p.m. MOVED by Councillor Dalke being that the agenda matters have been concluded the meeting adjourned at 6:29 p.m. | into a closed meeting at | 5:05 p.m. 1g at the conclusion of the closed | Attendi |
| 024 025 026 Mayor W. meeting. Mayor W. Mayor W. CAO left t 027 | 20-01-25 20-01-25 20-01-25 arnock excused There are no M farnock colled a farnock reconve the Closed Meet 20-01-25 #/D/M/Y | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and advised that they are welcome to return to totions of Council expected break at 5:05 p.m med the closed meeting at 5:12 p.m. ing at 5:45 p.m MOVED by Councillor Anderson that Council return to an open meeting at 6:28 p.m. MOVED by Councillor Dalke being that the agenda matters have been concluded the meeting adjourned at 6:29 p.m. February 10, 2025 Regular Council Meeting | into a closed meeting at the Regular Council meeting | ng at the conclusion of the closed | Attendii Counci |
| 024 025 026 Mayor Wineeting. Mayor Wineeting. Mayor Wineeting. Mayor Wineeting. | 20-01-25 20-01-25 20-01-25 arnock excused There are no Marnock colled a farnock reconverthe Closed Meet 20-01-25 #/D/M/Y | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and advised that they are welcome to return to totions of Council expected break at 5:05 p.m med the closed meeting at 5:12 p.m. ing at 5:45 p.m MOVED by Councillor Anderson that Council return to an open meeting at 6:28 p.m. MOVED by Councillor Dalke being that the agenda matters have been concluded the meeting adjourned at 6:29 p.m. February 10, 2025 Regular Council Meeting Council Motion | into a closed meeting at | 5:05 p.m. ng at the conclusion of the closed Status | # of Pub Attendir Counci 3 |
| 024 025 026 Mayor W. meeting. Mayor W. Mayor W. CAO left t 027 | 20-01-25 20-01-25 20-01-25 arnock excused There are no M farnock colled a farnock reconve the Closed Meet 20-01-25 #/D/M/Y | Councillor Marr's reports for October, November and December 2024 as information MOVED by Councillor Isaac that the Town of Sundre Council accept Councillor Anderson's report for November and December 2024 as information MOVED by Councillor Anderson that the Town of Sundre Council accept the Key Messages of Council for the Year 2024 as information MOVED by Councillor Petersen that the Town of Sundre Council go all public members and advised that they are welcome to return to totions of Council expected break at 5:05 p.m med the closed meeting at 5:12 p.m. ing at 5:45 p.m MOVED by Councillor Anderson that Council return to an open meeting at 6:28 p.m. MOVED by Councillor Dalke being that the agenda matters have been concluded the meeting adjourned at 6:29 p.m. February 10, 2025 Regular Council Meeting | into a closed meeting at the Regular Council meeting | ng at the conclusion of the closed | Attendir Counci |

| 030 | 10-02-25 | MOVED by Councillor Isaac that the Minutes of the Regular Council | | | |
|------------|-----------------|--|-----------------------------|----------------------------------|-----------|
| | | Meeting of Council held on January 20, 2025 be approved as | | | |
| | | presented | |] | |
| 031 | 10-02-25 | MOVED by Councillor Dalke that the Town of Sundre Council thank | | | |
| | | the representatives of West Fraser for the very informative | | | |
| | | presentation and to continue to work together to maintain our | | | |
| | | good neighbour relationship | | | |
| 032 | 10-02-25 | MOVED by Couuncillor Marr that the Town of Sundre Council | | | |
| | | proclaim February 13, 2025 as Wear Red Canada Day in the Town | | 1 | |
| | | of Sundre, and further that the Mayor sign the proclamation on | | | |
| | ì | | Legislative Services | Appendix #2 | |
| 033 | 10-02-25 | denan or council and the citizens of sonare | CCRISIONIAC DELAICES | Арреник и 2 | |
| 033 | 10 02 23 | MOVED by Councillor Mass that the Toylor of Sunday Council | | | |
| | | MOVED by Councillor Marr that the Town of Sundre Council | | | |
| | | approve the acounting firm of Sunstone Chartered Professional | | 1 | |
| 014 | 10.03.35 | Accountants as the Sundre Municipal Library's financial reviewers | | ļ | |
| 034 | 10-02-25 | MOVED by Councillor Petersen that the Town of Sundre Council | | | |
| | | proclaim March 26, 2025 as "Purple Day" in the Town of Sundre, | | | |
| | | and further that the Mayor sign the proclamation on behalf of | | | |
| | | Council and the citizens of Sundre | Legislative Services | Appendix #3 | |
| 035 | 10-02-25 | MOVED by Councillor Isaac that the Town of Sundre Council | | | |
| | | approve the request for a relaxation to the Community Standards | | | |
| | | Bylaw 2023-09, Part 2 Noise, on certain days to be determined, to | | | |
| | | enable the Highway 27 construction contractor to work before | 1 | | |
| | | 7:00 a.m. and after 10:00 p.m. during concrete pours and asphalt | | | |
| | | work | | 1 | |
| 036 | 10-02-25 | MOVED by Councillor Petersen that the Town of Sundre Council | | | |
| | | support the grant application for the Forest Resource | | 1 | |
| | | Improvement Association of Alberta (FRIAA) FireSmart Program, | | | |
| | 1 | for the purpose of developing a wildfire management plan / | 1 | | |
| | | preparedness guide | | | |
| 037 | 10-02-25 | MOVED by Councillor Isaac that the Town of Sundre Council to | | | |
| 031 | 10 01 15 | fund the rental fee of \$367.50 for the use of the Sundre | | | |
| | | | | 1 | |
| | | Community Centre for a Celebration of Life for Mr. Marty Butts on | | | |
| | | March 15, 2025, withh funds to be drawn from Council's | | | |
| 030 | 20.02.26 | Discretionary Contributions to Local Organizations | | | |
| 038 | 10-02-25 | MOVED by Councillor Isaac that the Town of Sundre Council accept | | | |
| | 1 | the thank-you card from the Sundre & District Historical Society as | | | |
| | | information and appreciation | | | |
| 019 | 10-02-25 | | | | |
| | | MOVED by Councillor Marr that the Town of Sundre Council | | | |
| | | accepts the invitation for Mayor Warnock and members of Council | | | |
| | | to attend the Annual Women in Business Awards Luncheon on | | | |
| | | March 7, 2025 and requests that administration purchase the | | | |
| | | required number of tickets for the Councillors who wish to attend | | | |
| | | Individual Councillor to advise administration of their availability | | | |
| | | to attend. Opposed: Councillor Isaac | Legislative Services | Pending | |
| 040 | 10-02-25 | MOVED by Councillor Petersen that the Town of Sundre Council go | | | |
| | | into a closed meeting at 5:16 p.m. | | | |
| Mayor Wa | rnock excused | all members of the public and advised that they are welcome to retu | in to the Regular Council | meeting at the conclusion of the | |
| | | e not Motions of Council expected | gerer weether | | |
| | | · · · · · · · · · · · · · · · · · · · | | | |
| | | break ot 5:16 p.m. | | | |
| | | ned the closed meeting at 5:22 p.m. | 200 | | |
| - | - | endace for the closed meeting session: Acting Chief Administrative C | yjicer Chris Albert and Dir | ector of Community | |
| | ent, Benazir Th | ··· | | | |
| | | Pevelopment left the closed meeting at 5:41 p.m. | | | |
| Acting Chi | - | ive Officer left the Closed Meeting at 6:05 p.m. | | | |
| 041 | 10-02-25 | MOVED by Councillor Petersen that Council return to an open | | | |
| | | meeting at 6:37 p.m. | | | |
| 042 | 10-02-25 | MOVED by Councillor Dalke being that the agenda matters have | | | |
| | | been concluded the meeting adjourned at 6:38 p.m. | | | |
| | | | | <u> </u> | # of Publ |
| | M 10 10 1 1 | F-1 | | | |
| | #/D/M/Y | February 24, 2025 Regular Council Meeting | | | Attendir |
| | | | | | Counci |
| | Date | Council Motion | Action | Ceature | |
| Dac # | Date | | Action | Status | 9 |
| Res. # | la | MOVED by Councillor Anderson that the Council of the Town of | | | i |
| Res. # | 24-02-25 | | 1 | | 1 |
| | 24-02-25 | Sundre has received sufficient information to close Public Hearing | | | |
| | 24-02-25 | Sundre has received sufficient information to close Public Hearing No. 20250224 pertaining to Bylaw 2025-02 being a bylaw to | | | |
| | | 1 | | | |
| | 24-02-25 | No. 20250224 pertaining to Bylaw 2025-02 being a bylaw to | | : | |
| 043 | | No. 20250224 pertaining to Bylaw 2025-02 being a bylaw to amend Land Use Bylaw 2018-10 | | | |

| Councillor | Absence: Cour | ncillor Dalke notifled CAO that he would be attending the meeting by p | hone (google meets) in cor | mpliance |
|------------|----------------|--|----------------------------|-------------|
| | s Procedural 8 | | | |
| | ~ - | vick, Finance and Grants Coordinator to Council | | |
| 045 | 24-02-25 | MOVEO by Councillor Vardas that the Minutes of the Regular | | |
| | | Meeting of Council held on February 10, 2025 be approved as | | |
| 046 | 24-02-25 | presented | | |
| 046 | 24-02-25 | MOVED by Councillor Marr that the Town of Sundre Council give | 1 | |
| | İ | Second Reading to Bylaw 2025-02 being a bylaw to amend the land Use Bylaw 2018-10 | | |
| 047 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council | | |
| " | | give Third Reading to Bylaw 2025-02 being a bylaw to amend Land | | |
| | | Use Bylaw 2018-10 | | |
| 048 | 24-02-25 | | | |
| | | MOVED by Councillor Marr that the Town of Sundre Council give | | 1 |
| } | | First Reading to Bylaw 2025-01 "Council Committees Bylaw" by | | |
| | <u> </u> | adding Schedule "G", the Ad Hoc Downtown ARP Committee | | |
| 049 | 24-02-25 | | | |
| | | MOVEO by Councillor Vardas that the Town of Sundre Council give | | |
| | | Second Reading to Bylaw 2025-01 "Council Committees Bylaw" by | | |
| 050 | 34.02.25 | adding Schedule "G", the Ad Hoc Downtown ARP Committee | | |
| 050 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council | | |
| | | give Unanimous Consent for Third and Final Reading to Bylaw 2025 | | |
| | 1 | 01 "Council Committees Bylaw" by adding Schedule "G", the Ad Hoc Downtown ARP Committee | | |
| 051 | 24-02-25 | MOVED by Councillor Petersen that the Town of Sundre Council | | |
| "" | | give Third and Final Reading to Bylaw 2025-01 "Council | | |
| | | Committees Bylaw" by adding Schedule "G", the Ad Hoc | | |
| } | | Downtown ARP Committee | | |
| 052 | 24-02-25 | MOVEO by Councillor Vardas that the Town of Sundre approve | | |
| | 1 | Policy A-013-00-POL, Naming Policy a recommended by the Sylaw | | |
| | 1 | & Policy Review Committee as presented. Opposed: Councillor | | |
| | | Dalke | | |
| 053 | 24-02-25 | MOVED by Councillor Marr that the Town of Sundre Council give | | |
| | | First Reading to Bylaw 2025-03, being the Wildlife Feeding and | | |
| 1 | | Attractant Management Bylaw, a bylaw that supports the | | |
| | 1 | prevention and implementation of corrective measures to reduce the risks related to Human-Wildlife conflict. | | |
| 054 | 24-02-25 | MOVED by Councillor Marr that the Town of Sundre Council give | | |
| 034 | 24.02.23 | Second Reading to Bylaw 2025-03, being the Wildlife Feeding and | | |
| 1 | | Attractant Management Bylaw, a bylaw that supports the | | |
| 1 | | prevention and implementation of corrective measures to reduce | | ! |
| | | the risks related to Human-Wildlile conflict. | | |
| 055 | 24-02-25 | MOVED by Councillor Marr that the Town of Sundre Council give | | |
| 033 | 1.4 02 23 | Unanimous Consent to proceed to third reading to Bylaw 2025-03, | | |
| | | being the Wildlife Feeding and Attractant Management Bylaw, a | | |
| | 1 | bylaw that supports the prevention and implementation of | | |
| | | corrective measures to reduce the risks related to Human-Wildlife | | |
| | 1 | conflict. | l | |
| 056 | 24-02-25 | MOVED by Councillor Marr that the Town of Sundre Council give | | |
| | | Third and Final Reading to Bylaw 2025-03, being the Wildlife | | |
| | | Feeding and Attractant Management Bylaw, a bylaw that supports | | |
| | | the prevention and implementation of corrective measures to | | |
| | | reduce the risks related to Human-Wildlife conflict. | <u> </u> | |
| | | meeting at 5:19 p.m. | | |
| | - | d to the meeting at 5:21 p.m. | <u> </u> | |
| 057 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council | | |
| | | approve the amendments to Policy A-008-POL, Flag Policy, as | | |
| 1 | | amended, as recommended by the Bylaw & Policy Review Committee | | } |
| 058 | 24-02-25 | MOVED by Councillor Marr that the Town of Sundre Council | | |
| 556 | 1 | approve the amendments to Policy A-007-01-POL, Social Media | | |
| | | Policy as recommended by the Bylaw and Policy Review | | |
| 1 | | Committee | | |
| 059 | 24-02-25 | MOVED by Councillor Vardas that the Town of Sundre Council give | | |
| | | First Reading to Bylaw 2025-05, being the Civic Addressing Bylaw, a | | |
| | | bylaw to establish consistent civic addressing and street naming | | |
| | | system, and to regulate the display of civic addresses in order to | | |
| | | identify properties and to accommodate the delivery of municipal | | |
| | | and emergency services | | |
| | | | | |

| | <u> </u> | Bulls & Wagons in the amont of \$3,000 | 1 | 1 |
|---------------------------------------|----------------|---|----------------------|-------------------|
| 074 | 24-02-25 | MOVED by Councillor Vardas that the Town of Sundre Council approve the Grants to Organizations funding for Sundre Broncs, | | |
| 073 | 24.02.25 | MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for Sundre & District Historical Society in the amount of \$4,000. Opposed: Councillor Petersen | | |
| 072 | 24-02-25 | MOVED by Councillor Petersen that the Town of Sundre Council approve the Grants to Organizations funding for Rockit Vocal Studios in the amount of \$1,000 to be awarded at the discretion of Council. In Favour: Councillor Marr, Councillor Petersen, Councillor Isaac, Councillor Dalke. Opposed: Mayor Warnock, Councillor Vardas, Councillor Anderson. CARRIED | | |
| , , , , , , , , , , , , , , , , , , , | | approve the Grants to Organizations funding for Rockit Vocal Studios In the amount of \$0.00. In Favour: Moyor Warnack, Councillor Anderson, Councillor Vardas. Opposed. Councillor Marr, Councillor Dlake, Councillor Petersen, Councillor Isaac DEFEATED | | |
| 070 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for Rockit Vocal Studios in the amount of \$420 for one-weekend rental fee of the Community Centre. Opposed: Councillor Marr MOVED by Councillor Anderson that the Town of Sundre Council | | |
| 069 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for the Sundre Aquaplex in the amount of \$1,000 to be used for the cost of EMS and Lifeguards for the Triathlon. Opposed: Councillor Dalke | | |
| 068 | 24-02-25 | MOVED by Councillor Anderson that the Town of sundre Council approve the Grants to Organizations funding for Sundre Royal Canadian Legion in the amount of \$5,000 | | |
| 067 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for GNP The Den S.Y.C. in the amount of \$2,000 | | |
| 066 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for Greenwood Neighbourhood Place (Sundre Senior's Connection) in the amount of \$1,000 | | |
| 065 | 24-02-25 | MOVED by Councillor Vardas that the Town of Sundre Council approve the Grants to Organizations funding for West Country Cruisers in the amount of \$1,000 | | |
| 064 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council approve the Grants to Organizations funding for Olds & District Kiwanis Music Festival in the amount of \$500 | regisianse services | Appendix #'s 4-21 |
| 063 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre approve the Grants to Organizations funding for The Sundre Men's Shed in the amount of \$1000. Opposed: Councillor Dalke | Legislatīve Services | Annandiv M* 4.21 |
| 062 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council give Third and Final Reading to Bylaw 2025-05, being the Civic Addressing Bylaw, a bylaw to establish a consistent civic addressing and street naming system, and to regulate the display of civic addresses in order to identify properties and to accommodate the delivery of municipal and emergency services | | |
| Mayor Wa | rnock reconver | ned the Council Meeting at 5:49 p.m. | | |
| Mayor Wa | nock called a | accommodate the delivery of municipal and emergency services break at 5:43 p.m. in order to re-connect with Councillor Dalke via ph | one | |
| | | Unanimous Consent to proceed to third reading to Bylaw 2025-05, being the Civic Addressing Bylaw, a bylaw to establish a consistent civic addressing and street naming system, and to regulate the display of civic addresses in order to identify properties and to | | |
| 061 | 24-02-25 | MOVED by Councillor Marr that the Town of Sundre Council give | - | |
| | | Bylaw, a bylaw to establish a consistent clvic addressing and street naming system, and to regulate the disply of civic addresses in order to identify properties and to accommodate delivery of municipal and emergency services | | 1 |
| 060 | 24-02-25 | MOVED by Councillor Isaac that the Town of Sundre Coumncil give Second Reading to Bylaw 2025-05, being the Civic Addressing | | |

| 075 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council | 1 | |
|------------|-----------------|--|------------------------------|----------------------------------|
| | | approve the Grants to Organizations funding for Mainavekidzclub | | |
| | | in the amount of \$500. Opposed: Councillor Dalke | - | |
| | | | | |
| 076 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council | | |
| | | approve the Grants to Organizations funding for Sundre | | 1 |
| | | Community Choir in te amount of \$0.00. Opposed: Councillor | | |
| | } | Petersen | | |
| 077 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council | | |
| | | approve the Grants to Organizations funding for Sundre Rodeo & | | |
| | | Race Association in the amount of \$5,000 | | |
| 078 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council | | |
| | | approve the Grants to Organizations funding for Sundre Volunteer | | İ |
| | Į. | Search & Rescue in the amount of \$0.00. Opposed: Councillor | | |
| | <u> </u> | Dalke | | |
| 079 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council | | |
| | | approve the Grants to Organizations funding for Foothills | | |
| | | Bluegrass Music Festival in the amount of \$1,500 | | |
| 080 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council | | |
| | | approve the Grants to Organizations funding for Slingshot Garage | | |
| | | in the amount of \$0.00. Opposed: Councillor Petersen, Councillor | | |
| | <u> </u> | Marr, Cauncillor Dalke | | |
| 081 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council | | |
| | | approve the Grants to Organizations funding for Sundre Seniors | | |
| | | SPRUCE in the amount of \$500. Opposed: Councillor More | | |
| | | | | |
| 082 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council | } | |
| ı | | approve the Grants to Organizations funding for sundre Citizens on | | |
| | | Patrol in the amount of \$500 | | |
| 083 | 24-02-25 | MOVED by Councillor Isaac that the Town of Sundre Council | | |
| | | approve the fee waiver for the Arena in an amount not to exceed | | |
| | 1 | \$1,706.25 (GST included), to be funded from Council's | | |
| | | Discretionary Contributions to Local Organizations, for the 2025 | | |
| | | Grad Class Celebratin, June 23-28, 2025. In Fovour: Mayor | ļ | |
| | | Warnock, Councillor Vardas, Councillor Anderson, Councillor Isaac, | 1 | 1 |
| | 1 | Councillor Dalke. Opposed: Councillor Petersen, Councillor Marr. | | |
| | | CARRIED | Legislative Services | Appendix #22 |
| 084 | 24-02-25 | MOVED by Councillor Isaac that the Town of Sundre Council accept | | |
| | | the January 2025 Departmental Reports as information | | |
| 085 | 24-02-25 | MOVED by Councillor Petersen that the Town of Sundre Council accept Mayor Warnock's report for January 2025 as information | | |
| | | accept Mayor Warnock's report for January 2025 as illiorniation | | ł |
| | | | | |
| Councillor | | sted that the Chair approve the inclusion of a verbal report. Accepted | 1 | |
| 086 | 24-02-25 | MOVED by Councillor Vardas that the Town of Sundre Council | | |
| Ì | | accept Councillor Marr's report for January 2025 as information | | |
| | | | | |
| 087 | 24-02-25 | MOVED by Councillor Anderson that the Town of Sundre Council | | |
| | | accept Councillor Vardas's verbal report for January 2025 as | | |
| | | information | | |
| 088 | 24-02-25 | MOVED by Councilor Marr that the Town of Sundre Council accept | | |
| 1 | | the Key Messages of Council for the month of January 2025 as | 1 | |
| | | information | ļ | |
| 089 | 24-02-25 | MOVED by Councillor Petersen that the Town of Sundre Council | | |
| | | accept the thank you card from the U9 Huskie Howl Black and | | 1 |
| | | White Squads with appreciation and as information | ļ <u>.</u> . | |
| 090 | 24-02-25 | MOVED by Councillor Marr that the Town of Sundre Council accept | · | |
| } | | the thank you letter from the Sundre Municipal Library with | 1 | |
| | 1 | appreciation and as information | ļ | |
| 091 | 24-02-25 | MOVED by Councillor Vardas that the Town of Sundre Council go | | |
| | | into a closed meeting at 7:54 p.m. | | |
| Councillo | r Dolke disconi | nected (Google Meets) from the meeting at 7:54 p.m. | | |
| | | d all members of the public and advised that they are welcome to ret | urn to the Regular Council i | meeting at the conclusion of the |
| closed me | eeting. There o | re not Motions of Council expected | | |
| Mayor W | arnock called | o breok at 7:55 p.m. | | |
| | | ened the Closed Meeting at 8:00 p.m. | | |
| | | ficer left the Closed Meeting at 8:09 p.m. | | |
| 092 | 24-02-25 | MOVED by Councillor Isaac that Council return to an open meeting | 3 | |
| L_ | | at 8:30 p.m. | | |
| 093 | 24-02-25 | MOVED by Councillor Anderson being that the agenda matters | | |
| | | have been concluded the meeting adjourned at 8:42 p.m. | | 1 |
| [| _1 | | <u> </u> | |
| | | | | |

| | #/D/M/Y | March 10, 2025 Regular Council Meeting | | | # of Public Attending Council |
|-------------------------|---|---|---------------------------|--------------------------------|-------------------------------------|
| Res.# | Date | Council Motion | Action | Status | 1 |
| | | MOVED by Councillor Isaac that the agenda be approved as | | | - |
| | | amended as follows: ADD Item 8.2, Verbal Report, Survey by | | | |
| 094 | 10-03-25 | Minister of Jobs for the Childcare Needs Assessment | | | |
| | | MOVED by Councillor Anderson that the Minutes of the Regular | | | |
| | | Meeting of Council held on February 24, 2025 be approved as | | | |
| 095 | 10-03-25 | presented | | | |
| | | | | | |
| | | MOVED by Councillor Isaac that the Town of Sundre Council accept | | | |
| 096 | 10-03-25 | the Q4 2024 Sundre Provincial Community Report as information | | | |
| 003 | 10-03-25 | MOVED by Councillor Anderson that the Town of Sundre Council | | | |
| 097 | 4 | accept the Acting CAO's verbal report as information break at 5:22 p.m. | | | |
| | | ned the meeting at 5:27 p.m. | | | |
| 2901 990 | THOUR PELOTIVE | red the meeting of 3.27 p.m. | | | |
| | | MOVED by Councillor Anderson that the Town of Sundre Council | | | |
| 098 | 10-03-25 | accept the Q4 (2024) Quarterly Financial Report as information | | | |
| | 30 -0 | MOVED by Councillor Marr that the Town of Sundre Council | - | | |
| | - | suppot Councillor Marr's active role in completing the Childcare | | | |
| 099 | 10-03-25 | Assessment Survey | | | |
| | | MOVED by Councillor Dalke that the Town of Sundre Council | | | 1 |
| 100 | 10-03-25 | accept the letter of concern as information | | | Į |
| | | MOVED by Councillor Isaac that the Town of Sundre Council go | | <u> </u> | |
| 101 | 10-03-25 | into a closed meeting at 5:56 p.m. | | | |
| | | all members of the public and advised that they are welcome to return | to the Regular Council me | eting at the conclusion of the | |
| | | e no Matians of Council expected | | | |
| | | break at 5:56 p.m. | | | |
| ayor wo | Trnock reconve | med the Closed Meeting at 6:03 p.m. MOVED by Councillor Isaac that Council return to an open meeting | | | - |
| 102 | 10-03-25 | at 6:29 p.m.: | 1 | | i |
| 102 | 10.03.53 | MOVED by Councillor Isaac being that the agenda matters have | | | |
| 103 | 10-03-25 | been concluded the meeting adjourned at 6:30 p.m. | | | |
| 200 | 20 00 00 | | | | M = 6 D - b D |
| | 4 10 10 0 11 | A A | | | # of Public |
| | #/D/M/Y | March 24, 2025 Regular Council Meeting | | | Attending |
| | | | | | Council |
| Res. # | Date | Council Motion | Action | Status | 9 |
| | 1 | | | | |
| | | MOVED by Councillor Isaac that the agenda be approved as |] | | |
| | | amended as follows: REPLACE: Under Item 9.2, Pages 81-99, | | | |
| | | Emergency Preparedness and Response Program; Safety and Loss | | | |
| | | Management System (SLMS); and 2022 Integrity Management | ļ | | { |
| 104 | 24-03-25 | Program (IMP) with the 2025 Integrity Management Program. | | | i . |
| | 1 | | 1 | | 1 |
| | 1 | MOVED by Councillor Petersen that the Minutes of the Regular | | | |
| 407 | 24.02.25 | Meeting of Council held on March 10, 2025 be approved as | | | 1 |
| 105 | 24-03-25 | | | | |
| 105 | 24-03-25 | Meeting of Council held on March 10, 2025 be approved as presented | | | |
| 105 | 24-03-25 | Meeting of Council held on March 10, 2025 be approved as presented MOVED by Councillor Isaac that the Town of Sundre Council accept | | | |
| 105 | 24-03-25 | Meeting of Council held on March 10, 2025 be approved as presented MOVED by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by | | | |
| 105 | 24-03-25 | Meeting of Council held on March 10, 2025 be approved as presented MOVED by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by the Legislative Department, Economic Development and Corporate | | | |
| 105 | 24-03-25 | Meeting of Council held on March 10, 2025 be approved as presented MOVED by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by the Legislative Department, Economic Development and Corporate Services, and congratulate and thank each member of the | | | |
| | | Meeting of Council held on March 10, 2025 be approved as presented MOVED by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by the Legislative Department, Economic Development and Corporate Services, and congratulate and thank each member of the departments for their professionalism, committment and dediction | | | |
| 105 | 24-03-25 | Meeting of Council held on March 10, 2025 be approved as presented MOVED by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by the Legislative Department, Economic Development and Corporate Services, and congratulate and thank each member of the departments for their professionalism, committment and dediction to our community | | | |
| | | Meeting of Council held on March 10, 2025 be approved as presented MOVED by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by the Legislative Oepartment, Economic Development and Corporate Services, and congratulate and thank each member of the departments for their professionalism, committment and dediction to our community MOVED by Councillor Marr that the Town of Sundre Council accept | | | |
| | | Meeting of Council held on March 10, 2025 be approved as presented MOVED by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by the Legislative Department, Economic Development and Corporate Services, and congratulate and thank each member of the departments for their professionalism, committment and dediction to our community | | | |
| 106 | 24-03-25 | Meeting of Council held on March 10, 2025 be approved as presented MOVED by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAD on the successes achieved by the Legislative Department, Economic Development and Corporate Services, and congratulate and thank each member of the departments for their professionalism, committment and dediction to our community MOVED by Councillor Marr that the Town of Sundre Council accept the presentation from the representative of Wild Rose Assessment | | | |
| 106 107 1ayor Wa | 24-03-25 24-03-25 grnock colled a | Meeting of Council held on March 10, 2025 be approved as presented MOVED by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by the Legislative Department, Economic Development and Corporate Services, and congratulate and thank each member of the departments for their professionalism, committeent and dediction to our community. MOVED by Councillor Marr that the Town of Sundre Council accept the presentation from the representative of Wild Rose Assessment Services as information. | | | |
| 106 107 Aayor Wa | 24-03-25 24-03-25 grnock colled a | Meeting of Council held on March 10, 2025 be approved as presented MOVED by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by the Legislative Department, Economic Development and Corporate Services, and congratulate and thank each member of the departments for their professionalism, committeent and dediction to our community MOVED by Councillor Marr that the Town of Sundre Council accept the presentation from the representative of Wild Rose Assessment Services as information break at 5:22 p.m. | | | |
| 106 107 Aayor Wa | 24-03-25 24-03-25 grnock colled a | Meeting of Council held on March 10, 2025 be approved as presented MOVED by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by the Legislative Department, Economic Development and Corporate Services, and congratulate and thank each member of the departments for their professionalism, committeent and dediction to our community MOVED by Councillor Marr that the Town of Sundre Council accept the presentation from the representative of Wild Rose Assessment Services as information break at 5:22 p.m. | | | |
| 106 107 Aayor Wa | 24-03-25 24-03-25 grnock colled a | Meeting of Council held on March 10, 2025 be approved as presented MOVED by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by the Legislative Department, Economic Development and Corporate Services, and congratulate and thank each member of the departments for their professionalism, committeent and dediction to our community MOVED by Councillor Marr that the Town of Sundre Council accept the presentation from the representative of Wild Rose Assessment Services as information break at 5:22 p.m. inced the meeting at 5:29 p.m. | | | |
| 106 107 Aayor Wa | 24-03-25 24-03-25 grnock colled a | Move of Council held on March 10, 2025 be approved as presented Moved by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by the Legislative Department, Economic Development and Corporate Services, and congratulate and thank each member of the departments for their professionalism, committeent and dediction to our community Moved by Councillor Marr that the Town of Sundre Council accept the presentation from the representative of Wild Rose Assessment Services as information break at 5:22 p.m. moved the meeting at 5:29 p.m. | | | |
| 106 107 1ayor Wa | 24-03-25 24-03-25 grnock colled a | Moved by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by the Legislative Department, Economic Development and Corporate Services, and congratulate and thank each member of the departments for their professionalism, committment and dediction to our community MOVED by Councillor Marr that the Town of Sundre Council accept the presentation from the representative of Wild Rose Assessment Services as information break at 5:22 p.m. MOVED by Councillor Vardas that the Town of Sundre Council direct administration to make provisions for the portable toilet to | | | |
| 106 107 1ayor Wa | 24-03-25 24-03-25 grnock colled a | Moved by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by the Legislative Department, Economic Development and Corporate Services, and congratulate and thank each member of the departments for their professionalism, committment and dediction to our community MOVED by Councillor Marr that the Town of Sundre Council accept the presentation from the representative of Wild Rose Assessment Services as information break at 5:22 p.m. moved the meeting at 5:29 p.m. MOVED by Councillor Vardas that the Town of Sundre Council direct administration to make provisions for the portable toilet to remain in place at the ball diamonds to the end of September | | | |
| 106 107 flayor We | 24-03-25 24-03-25 grnock colled a | MOVED by Councillor Isaac that the Town of Sundre Council accept the year-end report from the CAO on the successes achieved by the Legislative Department, Economic Development and Corporate Services, and congratulate and thank each member of the departments for their professionalism, committment and dediction to our community MOVED by Councillor Marr that the Town of Sundre Council accept the presentation from the representative of Wild Rose Assessment Services as information break at 5:22 p.m. MOVED by Councillor Vardas that the Town of Sundre Council direct administration to make provisions for the portable toilet to remain in place at the ball diamonds to the end of September 2025, with the funding for the additional costs to be drawn from | | | |

| | | | | · · · · · | |
|-----------|-----------------|--|----------------------------|----------------------------------|-------------|
| | | MOVED by Councillor Isaac that the Town of Sundre Council accept | | | |
| | | the presentation from Greenwood Neighbourhood Place as | |] | |
| 109 | 1 | information with appreciation for the contributions of GNP to our | | | |
| 109 | 24-03-25 | community | | | |
| | | MOVED by Councillor Anderson that the Town of Sundre Council | | | |
| - [| | provide direction on proceeding with the annexation process in | | ļ | |
| | | partnership with Mountain View County for parcels within NW 10- | | | |
| 110 | | 33-5-W5M, the parcel within NE 10-33-5-W5M and adjacent roads. | | | |
| 210 | | MOVED by Councillor Vardas that the Town of Sundre Council | | | |
| | | approve the Mayor abd CAO to sign the Quality Management Plan | | | |
| | 1 | (QMP) and the 2025 Integrity Management Plan (IMP), noting that | | | |
| | | Council, the CAO and the Operations Manager have reviewed the | | | |
| 1 | | QMP and the IMP in their entirety, and the urban gas utility hereby | | l . | |
| | | accepts the responsibility for compliance of their distribution | | | |
| 111 | 24-03-25 | system with these plans | L | <u> </u> | |
| Mayor War | nock called a t | oreak at 6:38 p.m. | | | |
| Mayor War | nock reconven | ed the meeting at 6:43 p.m. | | | |
| | | | | | |
| | } | MOVED by Councillor Dalke that the Town of Sundre Council | | 1 | |
| | | approve the selection of Superior Safety Codes Inc. as the Town of | | | |
| | | Sundre's Accrediated Safety Codes Agency, for a term of three | Landalania B. A. AA | | |
| | | years, ending on march 31, 2028, and that the CAO be authorized | Legislative Services, P& | 1 | |
| 112 | 24-03-25 | to the sign the contract on behalf of the Town of Sundre | 0 | Appendix 23-25 | |
| | | MOVED by Councillor Andrews that the Town of Eurode Council | | | |
| 113 | 24-03-25 | MOVED by Councillor Anderson that the Town of Sundre Council | | | |
| 113 | 24-03-25 | accept the February 2025 Departmental Reports as information | - | | |
| | | MOVED by Councillor Isaac that the Town of Sundre Council accept | | | |
| 114 | 24-03-25 | Mayor Warnock's report for February 2025 as information | | | |
| 217 | | The second of th | | | |
| | [| MOVED by Councillor Anderson that the Town of Sundre Council | | 1 | |
| 115 | 24-03-25 | accept Councillor Marr's report for February 2025 as information | | | |
| | | MOVED by Councillor Petersen that the Town of Sundre Council | | | |
| | | accept the Key Messages of Council for the month of February | | | |
| 116 | 24-03-25 | 2025 as information | | | |
| | | MOVED by Councillor Marr that the Town of Sundre Council go | | | |
| 117 | 24-03-25 | inot a closed meeting at 6:52 p.m. | | I | |
| | | all members of the public and advised that they are welcome to retu | urn to the Regular Council | meeting at the conclusion of the | |
| | | no Motions of Council expected | | | |
| | | break at 6:53 p.m. | | | |
| wayor Wo | rnock reconver | ned the Closed Meeting at 6:59 p.m. | | <u> </u> | |
| 110 | 24.03.35 | MOVED by Councillor Dalke that Council return to an open meeting | Б | | |
| 118 | 24-03-25 | at 7:15 p.m. MOVED by Councillor Isaac being that the agenda matters have | | | |
| 119 | 24-03-25 | been concluded the meeting adjourned at 7:16 p.m. | | | |
| 119 | 24-03/23 | the continued the incetail adjustified at 1170 him. | | | # of Duke- |
| | | | | | # of Public |
| | #/D/M/Y | April 7, 2025 Regular Council Meeting | | | Attending |
| | | | | | Council |
| Res. # | Date | Council Motion | Action | Status | 1 |
| 1163. 7 | | MOVED by Councillor Marr that the agenda be approved as | | | |
| | | amended as follows: ADD Item 11.1 RFD Invitation to Mayor for | | | |
| 120 | 07-04-25 | Volunteer Appreciation Dinner | | | |
| | | MOVED by Councillor Anderson that the Minutes of the Regular | | | 1 |
| | | Meeting of Council held on March 24, 2025 be approved as | | | |
| 121 | 07-04-25 | presented | | · | |
| | | | | | |
| | | MOVED by Councillor Vardas that the Town of Sundre Council | | | |
| | | thank the members of the Cowboy Trail 4-H Club for attending the | : | | Į |
| - | | Council meeting and accept their presentations as information nd | | | |
| 122 | 07-04-25 | wish each member much success in their future endeavours | | | |
| | | | | | |
| | | MOVED by Councillor Marr that the Town of Sundre Council accep | | | |
| | | the presentation as information and further, support the proactive | e | | |
| | | steps by the Alberta Forest Products Association to ensure the | | | |
| | | resilience and long-term sustainability of Sundre's forestry sector, | 1 | | |
| | 1 | and that the Mayor sign the letter addressed to the Premier on | | | 1 |
| 123 | 07-04-25 | behalf of Council and the citizens of Sundre. TABLED | | | |

| | - | | | |
|----------|---|--|-----------------------------|---------------------------------|
| | | MOVED by Councillor Petersen that the Town of Sundre Council | | |
| | | table Motion Number 123-07-04-25 until the Mayor and Chief Administrative Officer have had an opportunity to meet with a | - | |
| | | representative of Sundre's West Fraser facility, and futher, to bring | i | |
| | | back the Alberta Forest Products Association letter to the Premier, | 1 | i |
| 124 | 07-04-25 | at the April 28 Regular Council Meeting. CARRIED | | |
| | . | | | |
| | 07.04.26 | MOVED by Councillor Marr that the Town of Sundre Council give | | |
| 125 | 07-04-25 | First Reading to Bylaw 2025-04 being the 2025 Tax Rate Bylaw | | |
| | | MOVED by Councillor Petersen that the Town of Sundre Council give Second Reading to Bylaw 2025-04, being the 2025 Tax Rate | | } |
| 126 | 07-04-25 | Bylaw | | |
| -110 | 0,0120 | MOVED by Councillor Anderson that the Town of Sundre Council | | |
| | 1 | give Unanimous Consent for third and final reading to Bylaw 2025 | | |
| 127 | 07-04-25 | 04, being the 2025 Tax Rate Bylaw | | |
| | | MOVED by Councillor Vardas that the Town of Sundre Council give | | |
| | | Third and Final Reading to Bylaw 2025-04, being the 2025 Tax Rate | | |
| 128 | 07-04-25 | Bylaw, as presented | | |
| | | MOVED by Councillor Dalke that the Town of Sundre Council | | |
| 129 | 07-04-25 | accept the Sundre Municipal Library Year-End Financial Report as information | | |
| 123 | 07-04-23 | MOVED by Councillor Petersen that the Town of Sundre Council | | |
| | | direct administration to bring forward to the next Regular Council | | |
| | | meeting a Bylaw establishing the 2025 Municipal Tax Levy and | 1 | |
| | | Mountain View Seniors Tax Levy for properties designated as | | |
| | | Affordable Housing the Minister of Seniors, Community and Social | | |
| | | Services at 100% of the levies established under Bylaw 2025-04. | | |
| 130 | 07-04-25 | Opposed: Unanimous | | |
| | | MOVED by Councillor Petersen that the Town of Sundre Council | | |
| .,, | 07.04.15 | accept the report from the Director of Corporate Services as | | |
| 131 | 07-04-25 | Information. Opposed: Councillor Dalke | | |
| | | MOVEO by Councillor Marr that the Town of Sundre accept the invitation from Greenwood Neighbourhood Place for Mayor | | |
| ļ | | Warnock or designate, to participate and give opening remarks at | | |
| | | the Friday, April 25, 2025 at 6:00 p.m., Volunteer Event at the | | |
| 132 | 07-04-25 | Sundre Legion | <u> </u> | |
| | 1 | MOVED by Councillor Petersen that the Town of Sundre Council go | | |
| 133 | 07-04-25 | into a closed meeting at 5:47 p.m. | | |
| | | all members of the public and advised that they are welcome to retu | rn to the Regular Council m | eeting at the conclusion of the |
| | | e not Motion of Council expected break at 5:47 p.m. | | |
| | | ned the Closed Meeting at 6:00 p.m. | | |
| | | MOVED by Councillor Isaac that Council return to an open meeting | [| |
| 134 | 07-04-25 | at 8:05 p.m. | | |
| | | MOVED by Councillor Isaac being that the agenda matters have | | |
| 135 | 07-04-25 | been concluded the meeting adjourned at 6:06 p.m. | | |
| | 4 10 10 1 | April 12, 2025 Strategic Advisory Committee | | |
| | #/D/M/Y | Meeting | | |
| Res. # | Date | Council Motion | Action | Status |
| 7163.77 | Dute | MOVED by Councillor Petersen tha the agenda be approved as | Action | 20003 |
| 136 | 12-04-25 | presented | | |
| - 355 | 1 | MOVED by Councillor Anderson that Council go into a closed | | |
| 137 | 12-04-25 | meeting at 9:03 a.m. | | |
| Mayor Wo | rnock called a | break at 10:03 a.m. | | |
| | | | | |
| | | ned the closed meeting at 10:16 a.m. | | |
| Mayor Wa | rnock called a | break at 11:10 a.m. | | |
| Mayor Wa | rnock reconvei | ned the closed meeting at 11:18 a.m. | | |
| Mayor Wo | rnock called a | break for lunch at 11:57 p.m. | | |
| Mayor Wo | rnock reconver | ned the closed meeting at 12:41 p.m. | | |
| | | break at 2:10 p.m. | - | |
| | | | | |
| Mayor Wo | rnock reconve | ned the closed meeting at 2:20 p.m. | | |
| Mayor Wo | rnock called a | break at 3:40 p.m. | | |
| Mayor Wa | rnock reconve | ned the closed meeting at 3:50 p.m. | | |
| Mayor Wa | rnock called fo | or a motion to come out of closed meeting at 4:37 p.m. | | |
| 1 | 1 | MOVED by Councillor Marr that the Town of Sundre Council come | | |
| 138 | 12-04-25 | out of Closed Meeting at 4:37 p.m. | | |
| | | | | |

| | | MOVED by Councillor Anderson to ajourn the meeting at 4:38 p.m. | | | |
|------------------|-----------------|---|----------------------------|--------------------------------|-------------|
| 139 | 12-04-25 | MOVED by Councillor Anderson to aloutil the meeting at 4.36 p.in. | | | |
| | #/D/M/Y | April 13, 2025 Strategic Advisory Committee | | | |
| | 70711171 | Meeting | | | |
| Res. # | Date | Council Motion | Action | Status | |
| loyor Wo | rnock called th | e April 13 Strategic Advisory Committee Meeting to order at 9.10 a.r | n. | | |
| layor Wa | rnock called fo | r a motion to go into Closed Meeting | | | |
| 140 | 12-04-25 | MOVED by Councillor Isaac that Council go into Closed Meeting at 9.10 a.m. | | | |
| | | break for lunch at 12:01 p.m. | | | |
| | | ned the closed meeting at 12:45 p.m | | | |
| | | er a motion to come out of closed meeting | | | |
| | | MOVED by Councillor Isaac that Council come out of Closed | | | |
| 141 | 12-04-25 | Meeting at 1:40 p.m. MOVED by Councillor Vardas being that the agenda matters have | - | | |
| 142 | 12-04-25 | been concluded the meeting adjourned at 1:43 p.m. | | ļ | |
| | | | | | # of Public |
| | #/D/M/Y | April 28, 2025 Regular Council Meeting | | | Attending |
| | | | | | Council |
| Res. # | Date | Council Motion | Action | Status | 1 |
| | | MOVED by Councillor Isaac that the agenda be approved as | | | |
| *43 | 28-04-25 | amended as follows: 1. ADD under Old Business, 9.1 RFD Letter of Support | | | |
| 143 | | callor Petersen notified CAO in compliance of s. 14.6 of Council's Proc | advent Rulau | | |
| OGHCHIOI | Absense. Coun | MOVED by Councillor Anderson that the Minutes of the Regular | Edulor Bylow | | |
| | | Council Meeting of Council held on April 7, 2025, be approved as | 1 | | |
| 144 | 28-04-25 | MOVED by Councillor Dalke that the Minutes of the Stategic | | | |
| | | Advisory Committee Meeting of Apr I 12-13, 2025, be approved as | | | |
| 145 | 28-04-25 | presented | | | |
| | | Moved by Councillor Isaac that the Town of Sundre Council thank the representatives of KPMG LLP and accept the Audited Financial | | | |
| | | Statements and Financial Information Return for 2024 as | | | |
| 146 | 28-04-25 | information | <u> </u> | <u> </u> | |
| CLOSED M Room | IEETING: Mayo | or Warnock advised the public that they are welcome to remain in the | Council Chambers until t | Council returns from the Board | |
| 100111 | | MOVED by Councillor Marr that the Town of Sundre Council go | | | |
| 147 | 28-04-25 | inoto a closed meeting at 4:08 p.m. | <u> </u> | <u> </u> | |
| The follow | ring were in at | tendance for the Closed Meeting: 7 Council members, CAO, Director | Corporate Services, 2 repr | esentatives of KPMG LLP | |
| Topic of t | he Closed Mee | ting: Management Letter Discussion, FOIPP Act Section 24(1)(b) | <u></u> | | |
| CAO and (| Director Corpor | ate Services left the closed meeting, returning to the Council Chamb | ers at 4:32 p.m. | | 1 |
| Mayor Wo | ornock, Council | and representatives of KPMG returned to the Council Chambers at 4 | l:44 p.m. | | |
| 148 | 28-04-25 | MOVED by Councillor Anderson that Council return to an open meeting at 4:45 p.m. | | | |
| 240 | 200125 | MOVED by Councillor Anderson that the Town of Sundre Council | | | 1 |
| | | move to approve the 2024 Auditor's Report and the 2024 Audited | | | |
| 149 | 28-04-25 | Financial States and the 2024 Financial Information Return; and furthermore | Į | | |
| 243 | 19 9 4 2 3 | | | | 1 |
| | | MOVED by Councillor Isaac that the Town of Sundre Council direct | | | |
| 150 | 28-04-25 | Administration to forward said documents to the Minister as prescribed by Section 278 of the Municipal Government Act | | | |
| | | Colin Mitchell and Samuel Straka, left the meeting at 5:06 p.m. | | | j |
| | | MOVED by Councillor Marr that the Town of Sundre Council give | | | |
| 151 | 28-04-25 | Frist Reading to Bylaw 2025-08, being the Council Procedural Bylaw | | | |
| 435 | 20 04.53 | MOVED by Councillor Anderson that the Town of Sundre Council | | | 1 |
| | | give Second Reading to Bylaw 2025-08, being the Council | | | |
| 152 | 28-04-25 | Procedural Bylaw MOVED by Councillor Vardas that the Town of Sundre give | - | | 1 |
| | | Unanimous Consent for Third and Final Reading to Bylaw 2025-08, | | | |
| 153 | 28-04-25 | being the Council Procedural Bylaw | | | - |
| | | MOVED by Councillor Marr that the Town of Sundre Council give | | | |
| 154 | 28-04-25 | Third and Final Reading to Bylaw 2025-08, being the Council Procedural Bylaw | | | |
| | | MOVED by Councillor Marr that the Town of Sundre Council | 1 | | 1 |
| 155 | 28-04-25 | rescind Bylaw 2023-01; and | | | } |
| | | | | | |

| | ī | Transport of the second of the | | |
|------------|-----------------|--|------------------------------|--|
| | | MOVED by Councillor Vardas that the Town of Sundre Council give | ļ | |
| 100 | 20.04.25 | First Reading to Bylaw 2025-07, being a Bylaw to adopt the | | |
| 156 | 28-04-25 | Mountain Springs Area Structure Plan, and furthermore | | |
| | | MOVED by Councillor Anderson that the Town of Sundre Council | | |
| | | set Monday, June 9, 2025 at 4:00 p.m. for Public Hearing to Bylaw | | |
| 157 | 28-04-25 | 2025 07 | | |
| | | MOVED By Councillor marr that the Town of Sundre Council that | | |
| | | Council supports the signing of the Alberta Forest Products | | |
| 1000 | | Association's letter to the Premier by Mayor Warnock on behalf of | | |
| | 28 04 25 | | Leg Services | Complete Appendix # 26 |
| | | break at 5:21 p.m. | | |
| wayor wa | THOCK reconve | ned the meeting at 5:27 p.m. | | |
| | | MOVED by Councillor Isaac that the Town of Sundre Council | | |
| | | supports and is committed to safe worksplaces by observing the | | |
| | 20.04.25 | National Day of Mourning, and by promoting safe work | | |
| 159 | 28-04-25 | environments for all members of our community | | |
| | | MOVED by Councillor Vardas that the Town of Sundre Council | | |
| | | proclaim the week of May 19 - 23, 2025 as "Alberta Disability | | |
| | 1 | Services Professionals Appreciation Week" in the Town of Sundre | | |
| | I | and that the Mayor be authorized to sign the proclamation on | İ | |
| 160 | 28-04-25 | behalf of Council and the citizens of Sundre | | |
| | | MOVED by Councillor Marr that the Town of Sundre Council | | |
| | | approve funding not to exceed \$100,000.00, which includes the | | |
| | | budget overrun for the crushing and rehabilitation of a number of | | |
| | | laneways, with funds to be withdrawn from the General Corporate | | |
| | | Stabilization Restricted Surplus Account. Opposed: Councillor | | |
| 161 | 28-04-25 | Anderson | | |
| | | MOVED by Councillor Marr that the Town of Sundre Council | | |
| | | support the submission of a resolution for "Rural Participation on | | |
| | | the Integration Council for Refocusing Alberta's Health Care | ļ | |
| | | System" to the 2025 Alberta Municipalities Conference by June 30, | | |
| 162 | 28-04-25 | 2025 | | |
| | 1 | MOVED by Councillor Isaac that the Town of Sundre Council accept | | 1 |
| 163 | 28-04-25 | the March 2025 Departmental Reports as information | | |
| | | MOVED by Councillor Isaac that the Town of Sundre Council accept | | |
| 164 | 28-04-25 | Mayor Warnock's report for March 2025 as information | | |
| | | MOVED by Councillor Marr that the Town of Sundre Council accept | | |
| | | the Key Messages of Council for the month of March 2025 as | | |
| 165 | 28 04 25 | information | Leg. Services | Posted to Website |
| | | MOVED by Councillor Dalke that the Town of Sundre Council | | |
| | | accept the correspondence from Parkland Regional Library System | | ì |
| 166 | 28-04-25 | as information | | |
| | | | | |
| | | MOVED by Councillor Isaac that the Town of Sundre Council accept | į | |
| | | the Alberta Declaration for Nursing Week, May 12 - 18, 2025, from | | |
| | 1 | the Honourable Adriana Lagrange, as information, with a special | | |
| 167 | 28-04-25 | thank you to all nurses serving in our community | | |
| | | MOVED by Councillor Isaac that the Town of Sundre Council | | |
| | | congratulate Mayor Warnock on achieving the Municipal Elected | | |
| 168 | 28-04-25 | Leaders Certificate | <u> </u> | <u> </u> |
| Mayor W/r | arnack advised | the public that they are welcom to stay in the Council Chambers as Co | nuncil retreats to the Roses | Room There are no Motions a |
| Council ex | | paane tites tites are welcom to stay in the countil chambers as cl | out the cold to the bound | with the the no widdons of |
| | <u> </u> | MOVED IN CONTRACTOR AND AND AND AND AND AND AND AND AND AND | | |
| 169 | 28-04-25 | MOVED by Councillor Anderson that the Town of Sundre Council go | into a closed meeting at 5 | :56 p.m. |
| Mayor Wo | arnock called o | break at 5:57 ρ.m. | | |
| Mayor Wa | arnock reconvi | ened the closed meeting at 6:05 p.m. | | · ———————————————————————————————————— |
| | | MOVED by Councillor Isaac that Council return to an open meeting | 1 | |
| 170 | 28-04-25 | at 6:08 p.m. | | |
| | | MOVED by Councillor Vardas being that the agenda matters have | | |
| 1 | 1 | | | 1 |
| 171 | 28-04-25 | been concluded the meeting adjourned at 6:09 p.m. | 1 | |



Betty Ann Formstone <bettyann.f@sundre.com>

ADVOCATING FOR THE FORESTRY SECTOR IN THE SUNDRE REGION

Betty Ann Formstone <bettyann.f@sundre.com>

Tue, Apr 29, 2025 at 1:52 PM

To: premier@gov.ab.ca

Cc: CentralPeace.Notley@assembly.ab.ca, Drumheller.Stettler@assembly.ab.ca, Calgary.SouthEast@assembly.ab.ca, Rimbey RockyMountainHouse Sundre <Rimbey.RockyMountainhouse.Sundre@assembly.ab.ca>, Richard Warnock <richard.w@sundre.com>, Linda Nelson linda.n@sundre.com>, fbattjes@albertaforestproducts.ca

Dear Premier Smith,

On behalf of Mayor Warnock, Council and the Citizens of Sundre, we direct your attention to the letter attached supporting the efforts of the Alberta Forest Products Association to ensure a sustainable forestry industry in Alberta.

Respectfully,



BETTY ANN FORMSTONE

1, 403-638 3551 Ext. 114

www.sundre.com

Advocating for the Forestry Sector in the Sundre Region.pdf 71K



Betty Ann Formstone <bettyann.f@sundre.com>

ADVOCATING FOR THE FORESTRY SECTOR IN THE SUNDRE REGION

Office of the Premier <Premier@gov.ab.ca>
To: Betty Ann Formstone <bettyann.f@sundre.com>

Tue, Apr 29, 2025 at 1:54 PM

Good day:

Thank you for contacting Premier Danielle Smith.

This is to acknowledge that your email has been received.

Thank you for writing.

Regards,
Premier's Correspondence Unit
Communications and Public Engagement
Government of Alberta





CAO's NEW BUSINESS REPORT TO COUNCIL

COUNCIL DATE:

May 26, 2025

Council requested periodic updates on the new businesses operating in Town at the Strategic Advisory Committee Meeting, held in October 2023.

New Business or Re-location of Business: January 1 - April 30, 2025

Adam's Army Charitable Foundation – Thrift Store; 101 – 3 ST SW SunMart Convenience Store; 586 Main Ave W, #2 (formerly Sunshine Vapes; moved one bay east).

Shining Stars Kids Centre; 205 Main Ave W (childcare centre still under renovations/construction).

Fusion Controls; 138 6 St SE (moved into Town from County).

HomeTown Storage; 114 6 St SE (permit issued in March; opening soon).

Under New Management: None

Home Office to Date (Permitted Use in Residential Districts):

Electrical Contractor (Salvador Electric)

Home Occupation to Date (Discretionary Use in Residential Districts): None

SCHEDULE A - 2025 Expenditures to Date

TOTAL COUNCIL BUDGET 2025: \$79,000

TOTAL EXPENDITURES TO DATE (April 30, 2025) \$21,539.03

BALANCE: \$57,460.97

Mayor Richard Warnock

| Date | Hosting Town | Description | Expense (less Tax) | Cost | |
|-----------|--------------|-----------------------------------|--------------------|------|--------|
| | | | | | |
| 8-Jan-25 | Edmonton | Meeting with Minister Schulz | Mileage | \$ | 385.56 |
| 0.1 25 | Education | Ada aking sudah Adinisa su Cahuda | | | 222.47 |
| 8-Jan-25 | Edmonton | Meeting with Minister Schulz | Accommodations | \$ | 239.17 |
| 8-Jan-25 | Edmonton | Meeting with Minister Schulz | Per Diem | \$ | 120.00 |
| 8-Jan-25 | Edmonton | Meeting with Minister Schulz | Travel Per Diem | \$ | 120.00 |
| | | Mayors Caucus - Teams | | | |
| 9-Jan-25 | Sundre | Meeting | Per Diem_ | \$ | 120.00 |
| 14-Jan-25 | MVC | MVC Sundre Airport | Per Diem | \$ | 100.00 |
| 14-Jan-25 | MVC | MVC Sundre Airport | Travel Per Diem | \$ | 30.00 |
| 17-Jan-25 | Sundre | RDRWA - Zoom Meeting | Per Diem | \$ | 120.00 |
| | | MTMC - Minister McIver - | | | |
| 23-Jan-25 | Sundre | Teams Meeting | Per Diem | \$ | 80.00 |
| | | Sundre Chamber of Commerce | | | |
| 23-Jan-25 | Sundre | Meeting | Per Diem | \$ | 80.00 |
| 28-Jan-25 | Red Deer | Red Deer Polytechnic | Mileage | \$ | 158.76 |
| 28-Jan-25 | Red Deer | Red Deer Polytechnic | Per Diem | \$ | 80.00 |
| 28-Jan-25 | Red Deer | Red Deer Polytechnic | Travel Per Diem | \$ | 50.00 |
| 29-Jan-25 | MVC | MVC - Hospital | Mileage | \$ | 75.60 |
| 29-Jan-25 | MVC | MVC - Hospital | Per Diem | \$ | 80.00 |
| 29-Jan-25 | MVC | MVC - Hospital | Travel Per Diem | \$ | 30.00 |
| Feb 5-6 | Calgary | Brownlee | Registration | \$ | 219.45 |
| Feb 5-6 | Calgary | Brownlee | Accommodations | \$ | 186.37 |
| Feb 5-6 | Calgary | Brownlee | Per Diem | \$ | 280.00 |
| Feb 5-6 | Calgary | Brownlee | Travel Per Diem | \$ | 60.00 |
| 19-Feb-25 | Sundre | SPRUCE Meeting at Legion | Per Diem | \$ | 60.00 |
| 20-Feb-25 | Sundre | ABMunis EOEP Zoom | Per Diem | \$ | 100.00 |
| 26-Feb-25 | MVC Office | MVC All Council Meeting | Mileage | \$ | 75.60 |
| 26-Feb-25 | MVC Office | MVC All Council Meeting | Per Diem | \$ | 80.00 |
| 26-Feb-25 | MVC Office | MVC All Council Meeting | Travel Per Diem | \$ | 30.00 |
| 27-Feb-25 | Sundre | ABMunis EOEP Zoom | Per Diem | \$ | 100.00 |
| | | ABMunis Presidents | | | |
| March 4-6 | Edmonton | Summit/Spring Caucus | Mileage | \$ | 385.56 |
| | | ABMunis Presidents | | | |
| March 4-6 | Edmonton | Summit/Spring Caucus | Per Diem | \$ | 720.00 |
| | | | | | |

| Mayor Richar | d Warnock con't | | | |
|--------------|-----------------|-----------------------------|-----------------|----------------|
| | | ABMunis Presidents | | |
| March 4-6 | Edmonton | Summit/Spring Caucus | Travel Per Diem | \$ 120.00 |
| | | ABMunis Presidents | | |
| March 4-6 | Edmonton | Summit/Spring Caucus | Registration | \$ 375.00 |
| | | ABMunis Presidents | | |
| March 4-6 | Edmonton | Summit/Spring Caucus | Accommodations | \$ 1,422.78 |
| 8-Mar-25 | Sundre | MTMC Board Meeting - Zoom | Per Diem | \$ 80.00 |
| 12-Mar | Banff | AWWOA Conference | Registration | \$ 525.00 |
| 12-Mar-25 | Banff | AWWOA Conference | Mileage | \$ 266.11 |
| 12-Mar-25 | Banff | AWWOA Conference | Accommodations | \$ 449.53 |
| 12-Mar-25 | Banff | AWWOA Conference | Per Diem | \$ 520.00 |
| 12-Mar-25 | Banff | AWWOA Conference | Travel Per Diem | \$ 80.00 |
| 17-Mar-25 | Edmonton | AB Muni"s EOEP - Strat Plan | Mileage | \$ 385.56 |
| 17-Mar-25 | Edmonton | AB Muni"s EOEP - Strat Plan | Per Diem | \$ 280.00 |
| 17-Mar-25 | Edmonton | AB Muni"s EOEP - Strat Plan | Travel Per Diem | \$ 120.00 |
| 20-Mar-25 | Innisfail | Mayors/Reeves | Mileage | \$ 114.91 |
| 20-Mar-25 | Innisfail | Mayors/Reeves | Per Diem | \$ 80.00 |
| 20-Mar-25 | Innisfail | Mayors/Reeves | Travel Per Diem | \$ 40.00 |
| 21-Mar-25 | Sundre | RDRWA Board meeting - Zoom | Per Diem | \$ 80.00 |
| | | ABMunis EOEP - Public | | |
| 27-Mar-25 | Sundre | Engagement | Per Diem | \$ 100.00 |
| 3-Apr-25 | Sundre | EOEP Public Engagement | Per Diem | \$ 100.00 |
| 7-Apr-25 | Sundre | MTMC Meeting - Zoom | Per Diem | \$ 40.00 |
| 10-Apr-25 | Sundre | EOEP Public Engagement | Per Diem | \$ 100.00 |
| | | Council Strategic Advisory | | |
| 11-Apr-25 | Red Deer | Committee Meeting | Travel Per Diem | \$ 50.00 |
| | | Council Strategic Advisory | | |
| 12-Apr-25 | Red Deer | Committee Meeting | Per Diem | \$ 280.00 |
| | | Council Strategic Advisory | | |
| 13-Apr-25 | Red Deer | Committee Meeting | Per Diem | \$ 240.00 |
| | | Council Strategic Advisory | | |
| 13-Арг-25 | Red Deer | Committee Meeting | Travel Per Diem | \$ 40.00 |

Councillor Connie Anderson

| Date | Hosting Town | Description | Expense (less Tax) | Cost | |
|-----------|---------------------|----------------------|--------------------|------|--------|
| 16-Jan-25 | Red Deer | CAEP Meeting | Milage | \$ | 158.76 |
| 16-Jan-25 | Red Deer | CAEP Meeting | Per Diem | \$ | 120.00 |
| 16-Jan-25 | Red Deer | CAEP Meeting | Travel Per Diem | \$ | 40.00 |
| 17-Jan-25 | Sundre - Painted Wa | Sundre Tourism Assn. | Milage | \$ | 43.85 |
| 17-Jan-25 | Sundre - Painted Wa | Sundre Tourism Assn. | Per Diem | \$ | 120.00 |
| 17-Jan-25 | Sundre - Painted Wa | Sundre Tourism Assn. | Travel Per Diem | \$ | 20.00 |
| 20-Mar-25 | Red Deer | CAEP Meeting | Milage | \$ | 154.35 |
| 20-Mar-25 | Red Deer | CAEP Meeting | Per Diem | \$ | 120.00 |
| | | | | | |

| Councillor Co | nnie Anderson con't | | | |
|---------------|---------------------|------------------------------|-----------------|--------------|
| 20-Mar-25 | Red Deer | CAEP Meeting | Travel Per Diem | \$ 40.00 |
| 9-Apr-25 | Sundre | CAEP Meeting | Per Diem | \$ 40.00 |
| 11-Apr-25 | Red Deer | Strategic Advisory Committee | Milage | \$ 79.38 |
| 11-Apr-25 | Red Deer | Strategic Advisory Committee | Travel Per Diem | \$ 20.00 |
| 12-Apr-25 | Red Deer | Strategic Advisory Committee | Per Diem | \$ 280.00 |
| 13-Арг-25 | Red Deer | Strategic Advisory Committee | Per Diem | \$ 240.00 |
| 13-Apr-25 | Red Deer | Strategic Advisory Committee | Milage | \$ 79.38 |
| 13-Apr-25 | Red Deer | Strategic Advisory Committee | Travel Per Diem | \$ 20.00 |
| 17-Apr-25 | Sylvan Lake | CAEP Board Meeting | Milage | \$ 74.84 |
| 17-Apr-25 | Sylvan Lake | CAEP Board Meeting | Per Diem | \$ 100.00 |
| 17-Apr-25 | Sylvan Lake | CAEP Board Meeting | Travel Per Diem | \$ 40.00 |
| 29-Apr-25 | Innisfail | Chinook's Edge Meeting | Milage | \$ 110.38 |
| 29-Apr-25 | Innisfail | Chinook's Edge Meeting | Per Diem | \$ 80.00 |
| 20-Apr-25 | Innisfail | Chinook's Edge Meeting | Travel Per Diem | \$ 40.00 |

Councillor Owen Petersen

| Date | Hosting Town | Description | Expense (less Tax) | Cost | |
|-----------|--------------|-------------------------------|--------------------|------|--------|
| 16-Jan-25 | Sundre | Library Board Meeting | Per Diem | \$ | 80.00 |
| Feb 5-6 | Calgary | Brownlee Emerging Trends | Registration | \$ | 219.45 |
| Feb 5-6 | Calgary | Brownlee Emerging Trends | Accommodations | \$ | 186.37 |
| Feb 5-6 | Calgary | Brownlee Emerging Trends | Per Diem | \$ | 280.00 |
| Feb 5-6 | Calgary | Brownlee Emerging Trends | Travel Per Diem | \$ | 60.00 |
| Feb 5-6 | Calgary | Brownlee Emerging Trends | Mileage | \$ | 181.44 |
| 20-Feb-25 | Sundre | Sundre & District Historical | Per Diem | \$ | 80.00 |
| 26-Feb-25 | Sundre | Sundre Municipal Library | Per Diem | \$ | 80.00 |
| 26-Feb-25 | Didsbury | MVC / TOS All Council Meeting | Per Diem | \$ | 100.00 |
| 26-Feb-25 | Didsbury | MVC / TOS All Council Meeting | Travel Per Diem | \$ | 30.00 |
| 3-Apr-25 | Stony Nakoda | Tourim Town Hall | Mileage | \$ | 123.98 |
| 3-Apr-25 | Stony Nakoda | Tourim Town Hall | Per Diem | \$ | 160.00 |
| 3-Apr-25 | Stony Nakoda | Tourim Town Hall | Travel Per Diem | \$ | 40.00 |
| 11-Apr-25 | Red Deer | Council Strategic Advisory | Travel Per Diem | \$ | 20.00 |
| 12-Apr-25 | Red Deer | Council Strategic Advisory | Per Diem | \$ | 280.00 |
| 13-Apr-25 | Red Deer | Council Strategic Advisory | Per Diem | \$ | 240.00 |
| 13-Apr-25 | Red Deer | Council Strategic Advisory | Travel Per Diem | \$ | 20.00 |
| 17-Apr-25 | Sundre | Library Board Meeting | Per Diem | \$ | 100.00 |
| 17-Apr-25 | Sundre | Museum Board Meeting | Per Diem | \$ | 80.00 |
| 29-Apr-25 | Innisfail | Chinook's Edge Meeting | Travel Per Diem | \$ | 40.00 |
| 29-Apr-25 | Innisfail | Chinook's Edge Meeting | Per Diem | \$ | 80.00 |

Councillor Todd Dalke

| Date | Hosting Town | Description | Expense (less Tax) | Cost |
|----------------------------------|--------------|-------------|--------------------|------|
| Expense Claims Not Yet Submitted | | | | |

Councillor Jaime Marr

| Date | Hosting Town | Description | Expense (less Tax) | Cost | |
|-----------|--------------|-------------------------|--------------------|------|-------|
| 26-Feb-25 | MVC | MVC All Council Meeting | Per Diem | \$ | 80.00 |

Councillor Paul Isaac

| Date | Hosting Town | Description | Expense (less Tax) | Cost | |
|-----------|--------------|-----------------------------|--------------------|------|--------|
| Feb 5-6 | Calgary | Brownlee | Registration | \$ | 219.45 |
| Feb 5-6 | Calgary | Brownlee | Accommodations | \$ | 186.37 |
| Feb 5-6 | Calgary | Brownlee | Per Diem | \$ | 280.00 |
| Feb 5-6 | Calgary | Brownlee | Travel Per Diem | \$ | 40.00 |
| Feb 5-6 | Calgary | Brownlee | Mileage | \$ | 240.00 |
| 11-Apr-25 | Red Deer | Council Strategic Advisory | Mileage | \$ | 79.38 |
| 11-Apr-25 | Red Deer | Council Strategic Advisory | Travel Per Diem | \$ | 30.00 |
| 12-Apr-25 | Red Deer | Council Strategic Advisory | Per Diem | \$ | 280.00 |
| 13-Apr-25 | Red Deer | Council Strategic Advisory | Mileage | \$ | 79.38 |
| 13-Apr-25 | Red Deer | Council Strategic Advisory | Per Diem | \$ | 240.00 |
| 13-Apr-25 | Red Deer | Council Strategic Advisory | Travel Per Diem | \$ | 30.00 |
| 29-Apr-25 | Innisfail | Meeting with Chinook's Edge | Mileage | \$ | 110.38 |
| 29-Apr-25 | Innisfail | Meeting with Chinook's Edge | Per Diem | \$ | 80.00 |
| 29-Apr-25 | Innisfail | Meeting with Chinook's Edge | Travel Per Diem | \$ | 40.00 |

Councillor Chris Vardas

| Date | Hosting Town | Description | Expense (less Tax) | Cost | |
|------------|--------------|---------------------------------|--------------------|------|----------|
| 17-Jan-25 | Sundre | Painted Warriors - Sundre Touri | Per Diem | \$ | 120.00 |
| 17-Jan-25 | Sundre | Painted Warriors - Sundre Touri | Travel Per Diem | \$ | 20.00 |
| 17-Jan-25 | Sundre | Painted Warriors - Sundre Touri | Mileage | \$ | 43.85 |
| Jan. 22-24 | Calgary | ITA Gathering 2025 | Registration | | \$150.00 |
| Jan. 22-24 | Calgary | ITA Gathering 2025 | Accommodations | | \$329.56 |
| Jan. 22-24 | Calgary | ITA Gathering 2025 | Per Diem | \$ | 360.00 |
| Jan. 22-24 | Calgary | ITA Gathering 2025 | Travel Per Diem | \$ | 40.00 |
| 22-Jan-25 | Calgary | ITA Gathering 2025 | Mileage | \$ | 181.44 |
| Feb 5-6 | Calgary | Brownlee | Registration | \$ | 219.45 |
| Feb 5-6 | Calgary | Brownlee | Accommodations | \$ | 186.37 |
| | | Tourism Industry Assoc. of | | | |
| Feb 9-12 | Edmonton | Alberta | Registration | \$ | 891.45 |
| | | Tourism Industry Assoc. of | | | |
| Feb 9-12 | Edmonton | Alberta | Accommodations | \$ | 1,151.90 |
| | | Tourism Industry Assoc. of | | | |
| Feb 9-12 | Edmonton | Alberta | Mileage | \$ | 382.54 |
| | | Tourism Industry Assoc. of | | | |
| Feb 9-12 | Edmonton | Alberta | Per Diem | \$ | 560.00 |
| | | Tourism Industry Assoc. of | | | |
| Feb 9-12 | Edmonton | Alberta | Travel Per Diem | \$ | 100.00 |
| 15-Apr-25 | Sundre | Hospital Futures Meeting | Per Diem | \$ | 80.00 |
| | | | | | |
| 29-Apr-25 | Innisfail | Mtg with Chinook School Board | Mileage | \$ | 110.37 |
| | | | | | |
| 29-Apr-25 | Innisfail | Mtg with Chinook School Board | Travel Per Diem | \$ | 40.00 |
| | | | | | |
| 29-Apr-25 | Innisfail | Mtg with Chinook School Board | Per Diem | \$ | 80.00 |



DEPARTMENTAL REPORT

| DEPARTMENT | Fire Department | |
|-----------------------|---|---|
| SUBMITTED BY | Ross Clews Fire Chief | |
| COUNCIL DATE | May 26, 2025 | |
| FOR MONTH(S) OF | April 2025 | |
| 911 DISPATCHES: | | |
| | Emergency Response Numbers, 135 – 2025 Year to Date | |
| | April 2025 - 033 | |
| Response Types: | Alarm – No Fire – Steam or Smoke Mistaken – 4 | |
| | ➢ False Alarm − Telephone − 2 | ! |
| | ➤ False Alarm — Internal or Local Alarm — 1 | |
| | ➤ Medical First Response – 16 | |
| | ➤ Medical First Response Stood Down – 5 | |
| | Motor Vehicle Collision – 1 | |
| | Mutual Aid Request - 1 | 1 |
| D da | Rubbish or Grass Fire - 3 All incidents Responded, Managed and Resolved by SFD Members | |
| Results: | All incidents Responded, Managed and Resolved by SFD Members | |
| TRAINING & ACTIVITIES | A Change and the districtions | |
| In-Hall/Weekly: | April 2025 consisted of the following: | |
| | Officer MeetingGeneral Meeting | |
| | Truck Checks | |
| i | Hall Duties | |
| | > 1 1/2" Pre-Connect Evolution | |
| | > Ladder Deployment | |
| | > Gear Donning | |
| | ➤ Full SCBA | |
| | Vehicle Extraction (VX) with glass and door removal | |
| | Vehicle Extraction (VX) with stabilization of semi | |
| | CP Railway Presentation – Awareness and Information | |
| | Wildlife Safety Presentation | |
| | December 14 Contact Tendering | |
| | Recruit/Cadet TrainingLadders | |
| | O Hose Deployment | |
| | o Exam Prep | |
| | Exam and Practical | |
| | EAUTH UNITED TO SECOND | |
| | Community/Public Relations Events | |
| | > None To Report for Reporting Period | |
| | | |
| Formal Courses in- | > NFPA 1001 completion Q2 | |
| Progress/Upcoming: | ➤ NFPA 1021 – Completion April 2025 | |
| | ➤ Nozzle Forward May 2025 | |
| | Big Rig Rescue (requesting 6 spots) – June 2025 | |
| | Farm Rescue – (requesting 6 spots) June 2025 | |

| Fire Hall: | |
|--------------------------|--|
| Building/Maintenance: | Eaves troughing has temporary repairs, Obtaining quote for permanent repair by Q2 Parking Blocks to be Installed Used Table and Chairs purchased for Emergency Operations Centre and Training Room |
| SFD Units - Equipment | |
| Units: | Unit #560, preconstruction ongoing with Mountainview County. Delivery 4th Qtr – 2025. Unit #550 – pump installed as backup up Wildland Unit. New Unit #540 Ordered – expected date of Delivery 3rd Qtr -2025 Unit #541 in primary service. Unit #510 – delivered April 2025. In service upon completion of Radio Programming and Decals. |
| Safety Codes: | |
| Inspections -Occupancies | Mount Imagination Childcare Center – Basement Windows Assessment, TBD Fire Inspections scheduled on Request – Complaint Basis Behind schedule currently |
| Status: | 5 Additional SFD Members to take training in 2024-2025 2 Members to be accredited Designation of Powers for the Town of Sundre |

Attachments: Incident Location Breakdown

Town of Sundre and Mountain View County Incident Hours Cadet Class



Sundre Fire Department Incident Location Breakdown



April 2025

| INCIDENTS | Town of Sundre incidents | Mountain View County | Clearwater County | Bighorn MD | Month Total | Year to Date Total |
|---|--------------------------|---|----------------------|-----------------|-------------|-----------------------|
| Outside Fires - Investigation (Flare Stack) | | Che lake | | ET CENT | 0 | 1 |
| Controlled Burn - Arrived on scene | | Party State | | | 0 | 3 |
| Controlled Burn - No Response | (medical | 1980 - Y | | films a | 0 | 1 |
| Fire - Electrical | less the | | | THE STATE | 0 | 1 |
| Fire - Machinary/Equipment | 1 12(4-1) | | | | 0 | |
| Fire - Motor Vehicle | tie m | | | 17/8 | 0 | 2 |
| Fire - Structure | | | | | 0 | 2 |
| Fire - Investigation (Explosion) | 8- | | | [TITE | 0 | |
| Investigation of Smoke | | | | Since me | 0 | 1 |
| Alarm -No Fire - Unknown Odours | | | | | 0 | |
| Alarm -No Fire - Steam or Smoke mistaken | 4 | Milmon | | Day Established | 4 | 10 |
| Alarm -No Fire - detector activated | [[du thgs | TK 1E-1 | | BEET TAX BE | 0 | 4 |
| Alarm No Fire - accidental miscellaneous | | | | HI WILL PA | 0 | 1 |
| False Alarm – Confirmed telephone | 2 | | | I LEAST MAN | 2 | 6 |
| False Alarms-internal or local alarm system | 1 | Manual S | | Trimperion. | 1 | 1 |
| False Alarms-verbal report to fire station | htski | | | L WILLIE | 0 | 1 |
| Gas Leak Odor - Natural Gas -investigated | | Op. III. W | | | 0 | 1 |
| Medical First Response | 8 | 7 | 1 | 17 | 16 | 64 |
| Medical - Stood Down | 3 | 2 | N 2 | | 5 | 18 |
| Medical Assist (lift) | | PX= F=14 | | | 0 | |
| Medical Assists | | | | | 0 | |
| Motor Vehicle Callision | | 1 | | 25,223 | 1 | 6 |
| Mutual Aid Request | | | 1 | F. III | 1 | 2 |
| Public Hazard - Electrical | (T) (S) | | DET TO | | 0 | |
| Public Hazard - Gasoline or Fuel | | | P BEE | 2N | 0 | |
| Public Service - Citizens trapped in Elevator | L-W-C | / <u>************************************</u> | | | 0 | 7/2/1/2 |
| Public Service - Miscellaneous | | | Political | | 0 | VIV. |
| Rescue - Miscellaneous | | | | Leveline | 0 | 1 |
| Rubbish or grass Fire (no dollar loss) | PHEAT IN S | 3 | A SHELL | gange S | 3 | 9 |
| Rupture – Water Pipes | ingle s | In equal | E801 1 | Con Hard | 0 | |
| Total | 18 | 13 | 2 | 0 | 33 | 135 |

Sundre Fire Department

Town of Sundre, Mountain View County and Clearwater County Incident Hours

Visit Live Explore



| April 2025 | | 2025 | Town Of Su | 2025 Town Of Sundre Year to Date | Date | 2025 Mou | Intain View | 2025 Mountain View County Year to Date | r to Date | 2025 C | learwater C | 2025 Clearwater County Year to Date | to Date |
|--|------------------------------|----------------------|----------------------|----------------------------------|----------------------------|-----------------|----------------------|--|----------------------------|-----------|----------------------|-------------------------------------|----------------------------|
| | | | | | | | | 5 | | | | | |
| INCIDENTS | Incident Time in Hours | Incidents | Hours of Incident | Responders | Total Incident Hours | Incidents | Hours of Incident | Responders | Total Incident Hours | Incidents | Hours of Incident | Responders | Total Incident Hours |
| Alarm -No Fire - detector activated | 1.0 | 1 | 1 | M | 3.0 | Part Care | 0 | | 0.0 | | 0 | 1000 | 0.0 |
| Alarm -No Fire - detector activated | 1.5 | 1 | 1.5 | 2 | 3.0 | 1 | 1.5 | 3 | 4.5 | | 0 | | 0.0 |
| Alarm -No Fire - Steam or Smoke mistaken | 1.0 | 11 | 11 | æ | 30.0 | Ħ | 1 | m | 3.0 | | 0 | | 0.0 |
| Contolled Burn - No Response - Stood Down | 1.0 | | | | 0.0 | 1 | Ţ | 4 | 4.0 | | 0 | | 0.0 |
| Contolled Burn - Arrived on Scene | 1.0 | | | | 0.0 | 2 | 2 | 13 | 13.0 | | 0 | | 0.0 |
| Contolled Burn - Arrived on Scane | 1.5 | Y AT IS | The special states | | 0.0 | 1 | 1.5 | 9 | 9.0 | | 0 | | 0.0 |
| False Alarm - Confirmed telephone | 1.0 | 9 | 9 | п | 11.0 | | 0 | | 0.0 | | 0 | | 0.0 |
| False Alarm - Verbal Report to Fire Station | 1.0 | 1 | 1 | 3 | 3.0 | | 0 | | 0.0 | | 0 | | 0.0 |
| Faise Alarm - Internal or local alarm system | 1.0 | 1 | 1 | 2 | 2.0 | | 0 | | 0.0 | Testing I | 0 | | 0.0 |
| Fire - Machinary/Equipment | 1.0 | 1 | 1 | 9 | 6.0 | | 0 | | 0.0 | | 0 | | 0.0 |
| Fire - Motor Vehicle | 1.5 | 1 | 1.5 | 70 | 7.5 | 1 | 1.5 | 7 | 6.0 | 1 1 1 7 | 0 | | 0.0 |
| Fire - Structure | 4.0 | 1 | 9 | 11 | 44.0 | STATE OF STREET | | | 0.0 | | 0 | | 0.0 |
| Fire - Structure | 5.0 | 1 | 2 | 6 | 45.0 | | | | 0.0 | | | | 0.0 |
| Gas Leak/Natural Gas - Investigation | 1.0 | 1 | 1 | 5 | 5.0 | | | | 0.0 | | 0 | | 0.0 |
| Investigation of Smoke | 1.0 | 1 | 1 | 4 | 7.0 | No. of the | | | 0.0 | | 0 | | 0.0 |
| Medical First Response | 1.0 | 37 | 37 | 101 | 101.0 | 11 | 11 | 23 | 23.0 | 1 | 1 | 2 | 2.0 |
| Medical First Response | 2.5 | 9 | 6 | 12 | 31.5 | 2 | 3 | 9 | 9.0 | 1 | 1.5 | S | 7.5 |
| Medical First Response | 2.0 | 1 | 2 | 2 | 4.0 | 1 | 2 | 2 | 4.0 | | 0 | | 0.0 |
| Medical First Response | 2.5 | | | | | 2 | 5 | 4 | 10.0 | 1 | 2.5 | 2 | 5.0 |
| Medical Stood Down | 3.0 | 40 | 89 | 34 | 14.0 | 3 | 3 | 5 | 5.0 | 2 | 2 | 9 | 0.9 |
| Medical First Response - Stood Down | 1.0 | 3 | m | 10 | 10.0 | 1 | 1 | 3 | 3.0 | | 0 | | 0.0 |
| Motor Vehicle Collisions | 1.5 | 1 | 1.5 | _ 1 | 10.5 | 3 | 4.5 | 15 | 22.5 | | 0 | | 0.0 |
| Motor Vehicle Collisions | 2.0 | | 0 | | 0.0 | 1 | 2 | 3 | 6.0 | 2 | 4 | 2 | 10.0 |
| Mutual Aid Request | 1.0 | | 0 | | 0.0 | | 0 | | 0.0 | 1 | 1 | 9 | 6.0 |
| Outside Fires - Investigation | 1.0 | | 0 | | 0.0 | 1 | 1 | 4 | 4.0 | | 0 | | 0.0 |
| Rescue - Miscellaneous | 2.0 | | | | 0.0 | 1 | 2 | 7 | 14.0 | | 0 | | 0.0 |
| Rubbish or grass Fire (no dollar loss) | 1.0 | | 0 | | 0.0 | 4 | 4 | 15 | 15.0 | | 0 | | 0.0 |
| Rubbish or grass Fire (no dollar loss) | 1.5 | | 0 | | | 2 | 3 | 14 | 21.0 | 1 | 1.5 | 2 | 3.0 |
| Rubbish or grass Fire (no dollar loss) | 2.5 | | 0 | | College A | 1 | 2.5 | 6 | 22.5 | | | ST PARKE | |
| Rubbish or grass Fire (no dollar loss) | 3.0 | | 0 | | | 1 | 3 | m | 9.0 | Mary Hill | | | |
| Rubbish or grass Fire (no dollar loss) | 4.0 | Contract of the last | 0 | | | 1 | | 9 | 24.0 | y. | | | |
| | 27.00 | 000 | 2 20 | 0 076 | 200 | 40.04 | 202 | 469.6 | 2 700 | 00 | 40.0 | 000 | 9 00 |

TheAlbertan

Entire largest-ever Sundre Fire Department cadet class passes



Simon Ducatel about 20 hours ago



All of the students in the Sundre Fire Department's largest-ever cadet class successfully completed the nine-week course after passing both theoretical and practical exams earlier in April. Photo courtesy of Sundre Fire Department

Listen to this article 00:04:08

SUNDRE – All of the 15 students who enrolled in the Sundre Fire Department's largest-ever cadet class passed the nine-week course.

The program not only provides participants with insights into potential careers paths in a variety of firefighting services but also grants them with three high school credits.

Among the 2025 cadet class was Hunter Coulis, a Grade 10 student and the only female who took part this year.

"I have a friend that became a firefighter when she turned 18, and she said it was really amazing, so I wanted to just check it out," Coulis told the *Albertan* during a phone interview.

Coulis, who had already previously harboured a long-standing interest in firefighting, expressed no regrets and had nothing but praise for the program, which she said gave her the opportunity to learn valuable skills while along the way building some new bridges.

"It was a very good course," she said. "I learned a lot and made some good friends ... it's a great team, and everyone there was super nice."

She also seemed to find appealing the possibility following a path that can have a positive impact by helping others.

"You become like a lifesaver, pretty much. I thought that was really cool."

Although the credits were a bonus, that wasn't the main motivating factor for Coulis, who said she intends to continue attending the weekly training sessions and is even considering a future in firefighting or the military.

"I'm still going to go for the training on Wednesdays because I really enjoyed it," she said, adding she's already given some thought to what she plans to do after graduating from high school.

"I was thinking of either getting into firefighting when I'm older or maybe the military or something like that," she said.

Any other students who might have given some thought to trying out the program should not hesitate, she said.

"I'd definitely recommend it," she said. "I think you could have a lot of fun and learn a lot and find maybe a career path that you like."

Alex Clews, deputy chief, said the whole class – which for the first time also included some Grade 9 students – passed their exams.

"We had some extra space, so we opened it up to the Grade 9s, and they gave us more than we thought. But that's okay!" said Clews, adding there has previously been anywhere from eight to 10 students.

"It was a good turnout," he said. "They were all very involved and enthusiastic."

While only those in Grades 10-12 earned credits, this year might be considered a warm-up run for those in Grade 9 since they can redo the course and take the test again next year to obtain their credits, he said.

"It's a 50-question multiple choice exam followed by three practical scenarios or skill sets," he said.

"We have a passing requirement of 70, and everybody was above 70," he said, adding, "everybody did really good at the practical."

Despite a few hurdles in figuring out how to accommodate the large class, the instructors – who are all members of the fire department with a NFPA 1041 rating qualifying them to teach – did an amazing job, he said.

"Our instructors love teaching the juniors on how we do our firefighting and how everything in the fire service works, and building that future fire generation," he said.

"Hopefully it gives them an insight on if becoming a volunteer firefighter or a career in the fire service in general – whether it be wild land or structural firefighting or even airport firefighting – is an avenue that they would like to pursue."

Any cadets who are close to turning 18 are welcome to continue participating in weekly practices.

"They can keep coming, and we'll get into our more advanced training and specialized training," he said, adding they won't be able to respond to calls until they come of age.

"It's kind of a foot in the door so as soon as they turn 18, they're ready to go."

RELATED: Sundre Fire Department welcomes largest-ever cadet class



About the Author: Simon Ducatel

Simon Ducatel joined Mountain View Publishing in 2015 after working for the Vulcan Advocate since 2007, and graduated among the top of his class from the Southern Alberta Institute of Technology's journalism program in 2006.

Read more

Comments (0)

We welcome your feedback and encourage you to share your thoughts. We ask that you be respectful of others and their points of view, refrain from personal attacks and stay on topic. To learn about our commenting policies and how we moderate, please read our Community Guidelines.



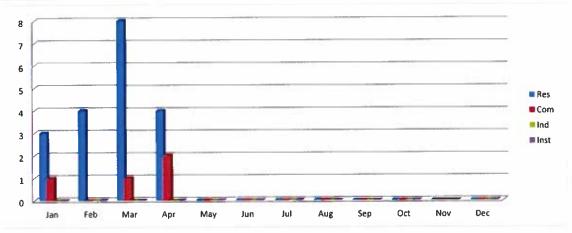
| DEPARTMENT: | Community Development - Planning & Development |
|--------------------------|---|
| SUBMITTED BY: | Benazir Thaha Valencia, Director of Community Development |
| COUNCIL DATE: | May 26, 2025 |
| FOR MONTH OF: | April 2025 |
| | |
| TOPIC / PROJECT #1 | Development Permits |
| Total 6 Development | Development Permits were issued for: |
| Permits | - Change of Use- Convenience Store |
| | - Industrial Building Addition |
| | - Grandstand (Rodeo Grounds) |
| | - Single Detached Dwelling with Detached Garage |
| | - Home Office- Residential Renovations |
| | - Shed |
| TOPIC / PROJECT #2 | Building Permits |
| | Building Permits were issued for: |
| Total 5 Building Permits | - Interior renovations to commercial building |
| | - New grandstand at the rodeo grounds |
| | - Single detached dwelling and detached garage |
| | - Demolition of a detached garage |
| TODIC / DDOIFGT HO | - Demolition of fire damage on a home |
| TOPIC / PROJECT #3 | Safety Code Permits |
| Total 14 Safety Code | Safety Code Permits were issued for residential upgrades/renovations and new residential developments |
| Permits | · |
| , remits | Electrical Permits: 4 |
| | Gas Permits: 5 |
| TODIC / DDOIECT #4 | Plumbing: 5 |
| TOPIC / PROJECT #4 | Compliance Stamps/Letters (from Real Property Reports) |
| Total 1 Compliances | Real Property Reports are submitted to the Town with a request for a Stamp/Letter of Compliance to facilitate the sale of a property. |
| completed. | The role of Administration is to assist property owners to solve non- |
| completed. | compliant issues. |
| TOPIC / PROJECT #5 | Downtown Area Redevelopment Plan |
| 1011071103207113 | - Ad for expressions of interest for committee members posted on |
| | Town's website and social media. |
| | - Selection of committee members |
| ! | - Next Step: commence ad-hoc meetings |
| TOPIC / PROJECT #6 | Flood Risk Area Development |
| | Commenced with the background research to update the Land Use |
| | Bylaw on the Flood Risk Area Development section. |
| | - Update the Land Use Bylaw map to reflect changes to the flood |
| | overlay. |
| TOPIC / PROJECT #7 | Mountain Springs ASP |
| | - Draft ASP has been circulated to internal and external stakeholders for |
| | review and comments. |
| | - First Reading passed by Council on April 28th |

ATTACHMENT: April 2025 Building Permit Statistics

April Commercial, Industrial & Institutional Report

MONTHLY BUILDING REPORT FOR THE MONTH OF APRIL 2025

| | | April 2025 | | 20 | 2025 Year To Date | | APRIL 2024 Year to Date | | | Date | | |
|--|---------------------|-------------------|-----|----------|-------------------|---------|-------------------------|-----------|----------|---------------|----------|-----------|
| | Dwelling | No. of | | Building | Dwelling | No. of | | Building | Dwelling | No of | | Building |
| | l leite | Damita | | Value | Units | Permits | | Value | Units | Permits | | Value |
| RESIDENTIAL | Units | Permits | _ | value | Units | remms | \vdash | value | Units | remits | _ | value |
| Two-Storey | 0 | 0 | \$ | | 0 | 0 | \$ | | 0 | 0 | s | - |
| Bungalows | 1 | 1 | \$ | 330,000 | 1 | 2 | ŝ | 730,000 | 0 | 0 | \$ | - |
| Bi-Level | | | _ | 000,000 | 0 | 0 | ŝ | | 0 | 0 | | 0 |
| D. 2070. | 0 | 0 | \$ | - | 0 | 0 | \$ | - | 0 | 0 | \$ | - |
| Duplex/Semi Det. | | | | | 3 | 5 | \$ | 1,240,000 | 0 | 0 | | 0 |
| Multi-Family | 0 | 0 | \$ | - | 0 | 0 | \$ | - | 36 | 2 | \$ | 3,200,000 |
| Mobile Homes | 0 | 0 | \$ | - | 0 | 0 | \$ | - | . 0 | 0 | \$ | - |
| Accessory Buildings | STATE OF THE PARTY. | 1 | \$ | 70,000 | 0 | 4 | \$ | 136,500 | YES ING | 0 | \$ | - |
| Renovation/Addition | . 0 | 2 | \$ | 27,500 | 0 | 8 | \$ | 240,000 | 0 | 3 | \$ | 41,200 |
| | | | | | 0 | 0 | \$ | | | | | |
| | | | | 407.500 | | 40 | _ | 0.040.500 | 20 | 5 | \$ | 2 244 200 |
| Sub-Total | 1 | 4 | \$ | 427,500 | 4 | 19 | \$ | 2,346,500 | 36 | |) | 3,241,200 |
| | l | N6 | | Building | | No. of | | Building | | No. of | | Building |
| | l | No. of Permits | | Value | | Permits | | Value | | Permits | | Value |
| COMMERCIAL | 1 | Permits 1 | s | 350,000 | | 1 | \$ | 350,000 | | 0 | \$ | value . |
| Building Starts Renovation/Addition | | 1 | \$ | 200,000 | | 3 | _ | 220,500 | 1 | 1 | \$ | 800,000 |
| Renovation/Addition | l | | - D | 200,000 | | H | ۱ | 220,000 | 1 | - | Ť | 000,000 |
| | l | 2 | \$ | 550,000 | | 4 | \$ | 570,500 |] | 0 | \$ | 800,000 |
| 1 | l | | | | | | | | l | | | |
| | l | C | | Building | | No. of | | Building | | No. of | | Building |
| (AIDLISTOLA) | 1 | No. of Permits | 1 | Value | | Permits | ł | Value | | Permits | | Value |
| INDUSTRIAL | 1 | | \$ | value | | 0 | \$ | value | 1 1 | 0 | \vdash | 0 |
| Building Starts Renovation/Addition | l | - 0 | | | | 0 | | - | 1 | Ö | _ | - |
| Telloration Addition | l | ٽ | Ť | | | | | | 1 | | | |
| 1 | 1 | 0 | \$ | | | 0 | \$ | - | | 0 | \$ | - |
| 1 | l | | | | | | | | | | | |
| | | No. of | 1 | Building | | No. of | П | Building | 1 | No. of | | Building |
| INSTITUTIONAL | | Permits | 1 | Value | | Permits | 1 | Value | | Permits | 1 | Value |
| Building Starts | 1 | | \$ | - | 1 | 0 | | | 1 | 0 | \$ | - |
| Renovation/Addition | | 0 | | - | 1 | 1 | _ | 30,000 | 1 | 0 | | 0 |
| | 1 | | | | 1 | | L | | 1 | | | |
| | 1 | 0 | \$ | - | | 1 | \$ | 30,000 | 1 | 0 | \$ | - |
| TOTAL | Dwelling | No. of | | Building | Dwelling | No. of | | Building | Dwelling | No. of | | Building |
| IOTAL | Units | Permits | | Value | Units | Permits | | Value | Units | Permits | 1 | Value |
| 1 | 341145 | | | | | | Т | | | | | |
| | 1 | 6 | \$ | 977,500 | 4 | 24 | \$ | 2,947,000 | 36 | 6 | \$ | 4,041,200 |



Page 1





MEMO

TO:

Linda Nelson, CAO

FROM:

Chelsea Kruger, Development Assistant

RE:

April 2025 Commercial, Industrial, Institutional Projects

| Development / Building Permit No. | District | | Project | Value |
|-----------------------------------|----------|----------------------|---|-----------|
| B 0019 25 | C-1 | 205 Main AV W | Interior Renovations to Mixed use daycare | \$200,000 |
| B 0020 | PS | 410 2 AV NW | New VIP Grandstand | \$350,000 |
| 2025-D11 | C-2 | Bay 2, 586 Main AV W | Change of Use- Convenience Store | N/A |
| 2025-D12 | 1-2 | 130 5 ST SE | Addition (attached garage) | \$60,000 |

Legend:

C-1 Central Commercial

C-2 Highway Commercial

C-3 Neighbourhood Commercial

I-1 Light Industrial

I-2 Flood Plain Industrial

PS Public Service

Value: n/a = no building permit required



SUNDRE COMMUNITY DEVELOPMENT REPORT- COMMUNITY SERVICES

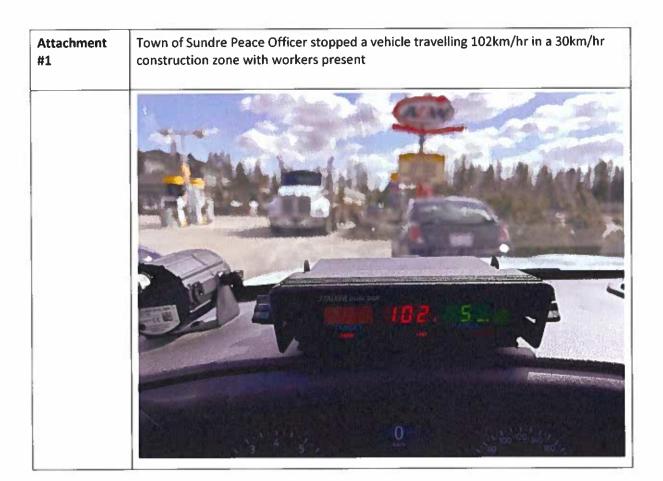
| DEPARTMENT | Community Development- Community Service |
|--------------|--|
| SUBMITTED BY | Jeff Elder / Callie Klettll |
| DATE | May 26 [,] 2025 |
| FOR MONTH OF | April 2025 |

| TOPIC #1 | Community Centre | | | | |
|------------|--|--|--|--|--|
| | Regular User Groups keeping gym busy – | | | | |
| | Walking Club | | | | |
| | Pickleball | | | | |
| | Volleyball group on Mondays | | | | |
| | Softball pitching clinics | | | | |
| | SMB Practices | | | | |
| | Soccer program | | | | |
| | Other bookings – | | | | |
| | Birthdays | | | | |
| | Federal Election Candidates meet and greet | | | | |
| | Basketball weekend bookings | | | | |
| | Bouncy Castle Birthday Setup | | | | |
| | Meetings | | | | |
| | Met with Minor Soccer and Minor Baseball reps to discuss | | | | |
| | upcoming season | | | | |
| TOPIC #2 | Arena | | | | |
| | -Spring maintenance and cleaning | | | | |
| | -Star Tec preparing for Compressor overhaul | | | | |
| TOPIC # 3: | Projects | | | | |
| | - Flower / shrub bed rejuvenation | | | | |
| | - Tree pruning and spring cleanup in the beds | | | | |
| | - Leaf removal in Greenwood Campground | | | | |
| | - Tiled the bathroom floors in Greenwood Campground | | | | |
| TOPIC #4 | Parks | | | | |
| | -Ball Diamonds prepared for the upcoming Minor Ball Season | | | | |
| | -Soccer Field Prepared for upcoming Minor Soccer Season | | | | |



| DEPARTMENT: | Municipal Enforcement |
|---------------|------------------------|
| SUBMITTED BY: | Peace Officer Sam Zhao |
| COUNCIL DATE: | 2025/05/26 |
| FOR MONTH OF: | April 2025 |

| TOPIC #1 | Calls for Service – April |
|--------------------------|---|
| STATUS OF PROJECT | |
| Completed: | Abandoned Vehicle – 1 |
| • | Assist Fire – 13 |
| | Assist Other Agency – 2 |
| | Assist RCMP – 13 |
| | Assist Resident – 16 |
| | Assist Town Dept – 9 |
| | Bike Patrol – 2 |
| | Bylaw Violation: Cat Bylaw – 2 |
| | Bylaw Violation: Dog Bylaw – 9 |
| | Bylaw Violation: Noise Bylaw – 1 |
| | Bylaw Violation: Traffic Bylaw – 14 |
| | Bylaw Violation: Unsightly Bylaw – 3 |
| | Community Cleanup – 1 |
| | Community Engagement – 4 |
| | Damage to Property – 4 |
| | Directed Patrol – 7 |
| | Flight from Peace Officer – 1 |
| | Foot Patrol – 4 |
| | Found Animal – 2 |
| | Found Encampment – 1 |
| | General Patrol – 9 |
| | General Patrol Off Hours – 13 |
| | Illegal Dumping – 1 |
| | Injured Animal – 4 |
| | Neighbour Dispute – 1 |
| | Provincial Violation: Environmental Protection Act – 1 |
| | |
| | Provincial Violation: Traffic Safety Act – 27 |
| | Provincial Violation: Trespass to Premises Act – 2 |
| | School Zone Patrol 10 |
| | Towed Vehicle – 4 |
| | Traffic Complaint – 9 |
| | Traffic Control – 17 |
| | Traffic Enforcement – 9 |
| | Traffic Enforcement Off Hours – 3 |
| | Traffic Safety Initiative – 5 |
| | Wanted Party – 1 |
| Action Steps / Successes | Municipal Enforcement responded to 227 calls for service in the |
| | month of April 2025 |





| DEPARTMENT: | Operations |
|---------------|--------------|
| SUBMITTED BY: | Jim Hall |
| COUNCIL DATE: | May 26, 2025 |
| FOR MONTH OF: | April 2025 |

| TOPIC / PROJECT #1 | Water Distribution |
|--------------------------|--|
| STATUS OF PROJECT | The department is investigating a significant leak of treated water. |
| In progress: | |
| Completed: Yes | |
| Action Steps / Successes | The team is preparing correlators and are actively searching this |
| | potential leak in the SW district |
| TOPIC / PROJECT #2 | Shop yard and building cleanup |
| STATUS OF PROJECT | The operations team scheduled 2 days to reorganize the shop yard, |
| In progress: | disposing of debris and items that have collected over the years |
| Completed: Yes | |
| Action Steps / Successes | The cold room section of the shop is fully cleaned out in preparation |
| | to repair leaking window panels and provide a working area for the |
| | water department and storage of equipment. |
| TOPIC / PROJECT #3 | Gas Dept. IMP (integrity management plan) |
| STATUS OF PROJECT | The gas department has confirmed that a test of pipe coating |
| In progress: Yes | (nondestructive/no excavation required) for the high pressure feeder |
| Completed: | main from Trans Canada. This is an AER (Alberta Energy Regulator) |
| • | requirement for our license #3535 |
| Action Steps / Successes | |
| TOPIC / PROJECT #4 | Wastewater Dept Flushing |
| STATUS OF PROJECT | Contracted services for large system mains completed annual flushing |
| In progress: | in conjunction with town staff and the new flush unit. |
| Completed: Yes | · ' |
| Action Steps / Successes | The NE was completed by the contractor from 5 th Ave to 8 th Ave. |
| , , | Staff completed the area west of the rodeo grounds |
| TOPIC / PROJECT #5 | Roads Depart. Spring Tasks |
| STATUS OF PROJECT | All hub streets, Centre St, 4 th Ave SW, 2 nd Ave NW, have been swept. |
| In progress: | Potholes are being repaired as required. Preparing lanes in the |
| Completed: Yes | downtown area to receive asphalt millings. |
| Action Steps / Scheduled | Street sweeping will continue throughout the summer for residential |
| Events / Successes | areas. The millings will be packed to a create a low dust, hard surface |
| • | for high traffic lanes. Spray patching/training will commence at the |
| | end of May |
| TOPIC / PROJECT #6 | Emergency Management |
| STATUS OF PROJECT | Several initiatives such as ESS(Emergency Social Services) team building |
| In progress: | and media communications are underway |
| Completed: Yes | , |
| Action Steps / Scheduled | The Acting DEM met with GNP in regards to assistance with ESS |
| Events / Successes | deployment if required. Assistance in a call for volunteers program is |
| | also underway. The communications team are releasing information |
| | on hazard season preparedness that will coincide with the month of |
| | May "Emergency Management Month" supported by AEMA |



| DEPARTMENT: | Economic Development |
|---------------|----------------------|
| SUBMITTED BY: | Jon Allan |
| COUNCIL DATE: | May 26, 2025 |
| FOR MONTH OF: | April 2025 |

| FOR WICHTH OF. | April 2023 |
|----------------------------------|---|
| TOPIC #1 | Business Attraction, Retention and Expansion |
| STATUS OF PROJECT Ongoing | Work conducted to support business development and diversification within Sundre. |
| Action Steps / Successes | 1) Under the Alberta Advantage Immigration Program, a. Hosted three Rural Entrepreneur Stream meetings with prospective international investors or consultants. b. Weekly correspondence with many others. 2) The Downtown Area C-1 vacancy rate has remained at the historic low of 2.0%. 3) Attended several meetings pertaining to tariffs and economic resiliency: a. Alberta Chambers of Commerce. b. Lethbridge Economic Development's economic resiliency chair. c. Central Alberta Economic Resiliency Task Force. The CAERT ("carat") group is being led by Sundre with three primary objectives focused on economic resiliency in the face of economic turmoil (i.e. tariffs): i. Objective 1: Determine businesses' exposure to risk. ii. Objective 2: Work with partners to develop new website to help businesses source Canadian manufactured goods (supply chain import-replacement). iii. Objective 3: Advocate for increased market access (i.e. provincial trade barrier reduction; Schengen Area in Europe). 4) Attended Economic Developers Alberta conference. 5) Agreement signed and submitted for \$52,875 provincial Small Communities Opportunity Program (SCOP) grant to conduct commercial gap analysis in support of business investment attraction. Project will be conducted and completed in 2027, when Hwy 27 construction is completed. |
| TOPIC #2 | Mountain View Regional Film Office |
| STATUS OF PROJECT In progress | Film development in support of economic diversification, workforce development, and awareness generation about Sundre and our partners. |
| Action Steps / Successes | Met with the Calgary Film Office and Calgary Film Commissioner (now CEO of Edmonton Screen Office) to discuss industry collaboration and promote the MVRFO area as the closest film |

| | region to Calgary that qualifies for the generous rural Alberta film & TV tax credits. |
|------------------------------|--|
| | Continued planning for implementation of Strategic Objectives. Received film inquiry from production company, with the operating title "Eyes in the Woods". |
| Cardina — — — | 4. Met with Alberta Film Commission about possible project. |
| TOPIC #3 | Tourism Development and Promotion |
| STATUS OF PROJECT Ongoing | Work conducted to promote Sundre and expand partnerships and tourism service opportunities in the area. |
| Action Steps / | Continued online promotion of Sundre through social media. |
| Successes | Compiled survey data collected from Outdoor Adventure & Travel Show. |
| TOPIC #4 | Community Development |
| STATUS OF PROJECT | Work completed to support the development of amenities, |
| Ongoing | education/workforce and quality of living in the Town of Sundre. |
| Action Steps / | 1. Collaborating with Planning department regarding Downtown Area |
| Successes | Redevelopment Plan (ARP). |
| TOPIC #5 | Events and Festivals |
| STATUS OF PROJECT | Collaborating with Events Coordinator |
| Ongoing | |
| Action Steps / | preliminary planning for Harvest BBQ Festival. |
| Successes | 2) Assisting with planning for Tri-It Triathlon. |
| | 3) Rodeo parade preparations. |
| | 4) Assisted with planning for Shady Grove Bluegrass Festival |



REQUEST FOR DECISION

COUNCIL DATE

RFD Council Committee Reports March & April 2025

ORIGINATING DEPARTMENT

Legislative Services

May 26, 2025

AGENDA ITEM

SUBJECT

10.1

BACKGROUND/PROPOSAL:

Mayor Warnock and Councillor Marr have provided reports for Council's review and information for the months of March and April, 2025.

DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES:

Please see attached reports.

ALIGNMENT WITH STRATEGIC PLAN

Aligns with Pillar 5 of the Strategic Plan, Sustainable & Responsible Governance

ADMINISTRATION RECOMMENDATIONS:

That Council accept Mayor Warnock's report for April 2025 and Councillor Marr's reports for March and April 2025, as presented.

MOTIONS:

That the Town of Sundre Council accept Mayor Warnock's report for April 2025 as information.

That the Town of Sundre Council accept Councillor Marr's reports for March and April as information.

ATTACHMENTS:

10.1a Mayor Warnock's report

10.1b & c Councillor Marr's reports

Date Reviewed: May 22, 2025 ACTING CAO: Chir cellect



COUNCIL COMMITTEE MEETING REPORT FROM THE DESK OF MAYOR RICHARD WARNOCK

717 Main Avenue West | P.O. Box 420 | Sundre, Alberta, Canada TOM 1X0 | T. 403.638.3551 | F. 403.638.2100 | E. townmail@sundre.com For the Month of April 2025

Bylaw Policy Review Committee

Date of Meeting:

No meeting scheduled in April

Emergency Management Advisory Committee

Date of Meeting:

No meeting scheduled in April

Intermunicipal Collaboration Committee

Date of Meeting:

No meeting scheduled in April

Mountain View Senior's Housing

Date of Meeting: Apr 24

April 24th the Board of Directors held a full day strategic planning session with senior staff members to confirm the Vision, Mission and Goals of MVSH. This was excellent because it not only gave municipal elected officials view but real good input from the staff.

Mountain View Regional Waste Management Committee

Date of Meeting: Apr 28

MVRWMC – held their AGM, followed by a Board meeting. This covered the 2024 physical year and the operations of the Didsbury land fill 2025 requirements.

Intermunicipal Planning Commission

Date of Meeting:

No meeting scheduled in April

Mid Sized Towns Mayor's Caucus

Date of Meeting: Apr 07

Members of the MTMC held a meeting to welcome new members and set the agendas for the spring and summer Executive Committee work shop.

April 22 – MTMC Executive Committee meeting to discuss agenda items for the In Person meeting being held in Sundre on May 15th. – And the working committee being set up with three municipalities to obtain a true picture of the infrastructure deficit facing towns.

Red Deer River Watershed Alliance

Date of Meeting:

No meeting scheduled in April

Sundre Petroleum Operators Group

Date of Meeting:

No meeting scheduled in April

Sundre Wellness Advocacy Committee

Date of Meeting: Apr 28

Regular wellness meeting held with agenda items: MVC health resolution and support to present to Sundre Council to support with an AB Munis resolution in fall 2025.

Other: April 2025 Date of Meeting:

Apr 02 – Virtual Town Hall Meeting – AB Munis is excited to announce a virtual meet and greet event with our new CEO Dana Mackie. The purpose of the session is to provide Dana context on municipal priorities that will inform his approach to leading the organization.

Apr 03 – AB Munis EOEP training in Public Engagement for Council Members.

Apr 07 – Town of Sundre Regular Council Meeting – Agenda & Minutes – www.sundre.com

Apr 08 – Attended the Mountain View County – Sundre Airport Concept Plan Meeting to complete the plan to be presented to the public in two open houses – Virtual and In Person.

Apr 09 - Attended the Sundre Ministerial meeting to prepare for the Sundre Mayor's Breakfast that is being held on April 24.

Apr 10 – Attended the Alberta Health – Refocusing presentation and input session at the Sundre Elks Hall. The zoning maps were presented as well as a full presentation on the design of the four pillars

Apr 11/12/13 – Sundre Council Spring Workshop – A full review of operation and capital budget and the operational requirements to complete this council term. This workshop sets the stage for the Council review of 2025 requirements that set the tax rate bylaw in May.

Apr 22 – Attended the Greenwood Neighbourhood Place's meeting with Minister Nixon that discussed the difficulty in the application process as well as qualification required for GOA grants.

Apr 23 – Attended the Zoom meeting held by Alberta Environment, Minister Shulz, regarding drought and issues with the Medicine and Blind Man Rivers. With discussion on the Water flows in the Red Deer River measured in Sundre.

Apr 24 – Ministerial Mayor's Breakfast held at the Sundre Golf Course at 7am – The speaker was Doctor Sayeh Zielke – A leading Cardiologist from Lethbridge AB, If you ever get the chance to listen to her fantastic story, please do so

Apr 24 – Attended and presented at the Sundre Hospital Futures volunteer and sponsor appreciation dinner held at the Sundre Golf Course. Our dedicated hospital staff, volunteers and sponsors were recognized for their great contributions to our community.

Apr 25 – Sundre Hospital Steering committee met to review where we are in our plan and the work that will be required to continue our ask for a new Sundre Hospital Campus of Care. ADM Sewell Attended and presented an overview of the Rural Hospital Enhancement Program that has Sundre's hospital as one in the first round of this new initiative.

Page 2 of 3

Apr 25 — Attended and Presented with Minister Nixon and MVC Reeve Aalbers at the GNP Volunteer meeting held at the Sundre legion. Also, such a great group of real time volunteers in our Sundre and area community.

Apr 26 – Sundre Art Society celebrated their 50th anniversary here in Sundre and as Mayor I gave a thank you speech and assisted in the cake cutting ceremony.

Apr 28 – Town of Sundre Regular council meeting – Agenda and Minutes – www.sundre.com

Apr 29 – Attended with all of Council the Chinook Edge School Division required meeting with the Town of Sundre. This was very informative and shows the co operation that is being done between Chinook's Edge and Sundre.

Apr 30 – Held a Sundre seniors – Coffee with the Mayor – at the Sundre Seniors and I enjoy the input and questions that these monthly meetings bring to the table from a senior's point of view.

Page 3 of 3



COUNCIL COMMITTEE MEETING REPORT FROM THE DESK OF COUNCILLOR MARR

717 Main Avenue West | P.O. Box 420 | Sundre, Alberta, Canada TOM 1X0 | T. 403.638.3551 | F. 403.638.2100 | E. townmail@sundre.com

For the Month of MARCH

Bylaw Policy Review Committee

Date of Meeting: TBD

No meeting scheduled in March

Emergency Management Advisory Committee

Date of Meeting: TBD

No meeting scheduled in March

GNP / FCSS

Date of Meeting: March 19, 2025

Submitted a report to the board. Minutes from this meeting indicated: upcoming Casino volunteer request, in person auction plans ongoing, GNP budget approved, 25th GNP anniversary celebration to include a community bench and tree along with cake and speeches to be held in June.

SDHS & Museum (Alternative)

Date of Meeting: No meeting

Attended meeting as Alternate Councillor, as Councillor Petersen was unable to attend.

Sundre Aquatic Society (Alternative)

Date of Meeting: No meeting

Attended meeting as Alternate Councillor, as Councillor Isaac was unable to attend.

WELLNESS

Date of Meeting: March 11, 2025

Continued discussions on supporting advocacy for rural mental health in our community, discussion on AGknow, discussions on MVC resolution for Rural Health Action Plan.

Other / Highlights

Date of Meeting:

March 5, 2025 – Childcare Needs Assessment 12:00pm – 1:30pm

March 6, 2025 – RVS family movie

March 7, 2025 - World Day of Prayer

March 8, 2025 – International Women's Day

March 10, 2025 - Regular Council Meeting 4pm - 6pm

March 24, 2025 - Regular Council Meeting 4pm - 6pm

March 26, 2026 – Wear Purple to support community members that live with Epilepsy

SUNDRE Visit, Live, Explore,

COUNCIL COMMITTEE MEETING REPORT FROM THE DESK OF COUNCILLOR MARR

717 Main Avenue West | P.O. Box 420 | Sundre, Alberta, Canada TOM 1X0 | T. 403.638.3551 | F. 403.638.2100 | E. townmail@sundre.com

For the Month of APRIL

Bylaw Policy Review Committee

Date of Meeting: TBD

No meeting scheduled in April

Emergency Management Advisory Committee

Date of Meeting: TBD

No meeting scheduled in April

GNP / FCSS

Date of Meeting: April 16, 2025

Highlights of Minutes: The board set a meeting with MLA Nixon to discuss Provincial Grants and the challenges non-profits face when applying. Some changes to the board and the new hire of the Executive Director to come. The Board received a presentation from the Town's Acting Director of Emergency Management — seeking insight and assistance from GNP in running an ESS (Emergency Social Services) via the RRCP (Registration and Reception Centre Planning). GNP will partner with the Chamber to offer a "Welcome Package" - a new section on the chamber app will provide new residents discounts at local stores.

SDHS & Museum (Alternative)

Date of Meeting: No meeting

Attended as Alternate Councillor, as Councillor Petersen was unable to attend.

Sundre Aquatic Society (Alternative)

Date of Meeting: No meeting.

Attended as Alternate Councillor, as Councillor Isaac was unable to attend.

WELLNESS

Date of Meeting: April 11, 2025

Discussion on the province's changes to AHS – the issues facing seniors in acute and continuing care, housing, etc.

Other / Highlights

Date of Meeting:

April 2, 2025 – Towns South and AB Muni zoom meeting 3:30-4:30pm

April 7, 2025 - Regular Council Meeting 4pm - 6pm

April 10, 2025 – AB Health In-Person information session at Legion 1pm – 3pm

April 12 – 13, 2025 – Strategic Advisory Committee - Spring Workshop – Red Deer

April 16, 2025 – New Yellowhead federal district candidate meet and greet, hosted by Chamber 5:30-7:30

April 24, 2025 – AB Muni webinar on Bill 50

April 26, 2026 – Mental Health 1st Aid for volunteers working with youth via Sundre & District Youth Justice Committee (SYJ) and obtained training certificate

April 28, 2025 - Regular Council Meeting 4pm - 6pm

April 29, 2025 – Chinooks Edge School Division – Dinner invitation and meet and greet 5pm – 7pm *Discussed bus routes and the new road on 2nd Ave., snow clearing routes, joint-use agreements, YIP funding, CASI, and careers with the Town of Sundre.

April 30, 2025 - Meeting with Mayor Warnock 11am - 12:30pm

*Started planning a Sundre hosted Elected Women in communities under 10K event – June 9th



REQUEST FOR DECISION

COUNCIL DATE May 26, 2025

SUBJECT RFD Council Key Messages April 2025

ORIGINATING DEPARTMENT Legislative Services

AGENDA ITEM 10.2

BACKGROUND/PROPOSAL:

Each month an insert with key messages from the Office of Council is included in the mailing of the Town of Sundre Utility bills and posted on the Town's website.

DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES:

The Key Monthly Messages will be incorporated into the Town of Sundre Regular Council Meeting Agenda at the end of each month to ensure we reach as many residents as possible.

ALIGNMENT WITH SRATEGIC PLAN

This item aligns with Pillar 5 of the Strategic Plan-Sustainable and Responsible Governance.

MOTION:

That the Town of Sundre Council accept the Key Messages of Council for the month of April, 2025 as information.

ATTACHMENTS:

10.2a Key Messages from the Office of Council for April 2025.

Date Reviewed: May 22, 2025 ACTING CAO: Ohis allut



717 Main Avenue West | P.O. Box 420 | Sundre, Alberta, Canada TOM 1X0 | T. 403.638.3551 | F. 403.638.2100 | E. townmail@sundre.com

FROM THE OFFICE OF THE COUNCIL

KEY MESSAGES FOR THE MONTH of APRIL, 2025

April 7, 2025

Members of the Cowboy Trail 4H Club appeared before Council to practise their public speaking skills. Council was pleased to support our neighbors and was thoroughly impressed with the professionalism and skills displayed by the two young ladies presenting.

Council received the 2024 Library Financial Statements for information and are always impressed with the excellent reports from the Library.

The 2025 Tax Rate Bylaw was approved with a reduction in the Mill Rate. The operating budget only saw an increase of 0.26%.

April 28, 2025

The auditors presented audit findings for 2024, and Council was pleased to hear that the Town of Sundre has once again received a "clean financial audit" from representatives of a unbiased third party. It is important to recognize that the auditors report to Council, not to administration, and that Council has opportunity to ask the auditors questions during a closed meeting where staff are not present.

Council received the Sundre Fire Department's report for March which indicated another busy month, with response numbers continuing to escalate. Council received the information with thanks and recognition for all they do for our community, and the surrounding community.

The concrete and asphalt that has been stored at the lagoon site has been crushed, and this material will be utilized to rehabilitate a number of back lanes in residential and commercial areas, as well as on the back lane adjacent to the ball diamonds up to the pickleball courts. This will help with dust control and create a better surface for residents to use for access during the Alberta Transportation highway construction project.

Dear Residents,

On behalf of Council, I am pleased to share that we have passed the 2025 Tax Rate Bylaw. This important step ensures we can responsibly fund the services, infrastructure, and programs that our community depends on every day.

With the importance of keeping taxes as affordable as possible, and to help everyone to manage the Provincial Alberta Education increase, Council considered the value of our assessments and decided to reduce the Sundre municipal mill rate from 7.6529 to 7.2347. This is only possible by Council working with Administration to provide the services with a controlled minimum operations budget increase of 0.26%.

We understand that taxes represent a significant investment by our residents and businesses, and Council remains committed to fiscal responsibility, transparency, and long-term sustainability. This year's tax rate has been carefully considered to balance the need for essential services—such as road maintenance, emergency services, recreation, waste management and community support services, to ensure the level of service remains consistent.

As always, Council and Administration are here to answer any questions you may have and to provide information on how your tax dollars are working to improve our community.

Respectfully Mayor Warnock



REQUEST FOR DECISION

COUNCIL DATE

May 26, 2025

SUBJECT

Correspondence

ORIGINATING DEPARTMENT

Legislative Services

AGENDA ITEM

11.

Correspondence received by, and/or sent by Legislative Services.

ADMINISTRATION RECOMMENDATIONS:

By separate Motion, that Council accept the attached correspondence as information and at Council's discretion, accept or decline the attached invitations.

MOTION:

That the Town of Sundre Council acknowledge Alberta Rural Health Week, May 26 - 30, 2025, with a special thank you to all health professionals who serve in our community.

That the Town of Sundre Council accept the Parkland Regional Library System 2024 Financial Statement and Report to the Audit Committee as information.

That the Town of Sundre Council accept the invitation for the Mayor or Designated Councillor to attend the Opening of the Sundre Senior Fair on Tuesday, June 3, 2025.

That the Town of Sundre Council accept the invitation to Mayor Warnock to attend the Ponoka Stampede on Friday, June 27 as information, and direct administration to send the RSVP on behalf of the Mayor.

That the Town of Sundre Council accept or decline with regret, the invitation to participate in the 25th Annual Kinkin' Country Parade, Thursday, July 31, 2025.

That the Town of Sundre Council accept or decline with regret, the invitation to participate in the Town of Bowden Daze Rodeo Parade on Saturday, July 12, 2025.

ATTACHMENTS:

- 11.1 Alberta Rural Health Week Poster;
- 11.2 PRLS Financial Reports
- 11.3 Invitation to Sundre Senior Fair and Schedule
- 11.4 Mayor's Ponoka Stampede Invitation
- 11.5 Invitation to Camrose Parade
- 11.6 Invitation to Bowden Daze Rodeo Parade

Date Reviewed: May 22, 2025 ACTING CAO Chis select

ALBERTA RURAL HEALTH WEEK



RhPAP.ca

MAY 26 - 30, 2025





The Rural Health Professions Action Plan (RhPAP) is pleased to announce the recipients of the 2025 Rhapsody Awards, which honour individuals who have demonstrated exceptional dedication to rural healthcare in Alberta. These awards celebrate the vital contributions of healthcare professionals and community members working to strengthen care in rural communities across the province.

Rhapsody Healthcare Heroes Award: Chantal Crawford

Chantal Crawford, is this year's 2025 Rhapsody Healthcare Hero Award recipient. Crawford is a registered nurse and site manager of the Myron Thompson Health Centre in Sundre, Alberta. She "walks the talk" when it comes to further education and continues to be certified for Advanced Cardiovascular Life Support, Trauma Nursing, Pediatric Advanced Life Support, and more. She often trains her own staff and was instrumental in opening a simulated training centre where health professionals can practise skills. She has been heavily involved in securing much needed equipment for the community by working closely with Sundre Hospital Futures and the Sundre Hospital Ladies Auxiliary.



PARKLAND REGIONAL LIBRARY SYSTEM FINANCIAL STATEMENTS

December 31, 2024

PARKLAND REGIONAL LIBRARY SYSTEM

Table of Contents

December 31, 2024

| Contents | Page |
|---|-------|
| CONTRAILS | 2 |
| Management's Report | 2 |
| Independent Auditor's Report | 3-4 |
| Statement of Financial Position | 5 |
| Statement of Operations | 6 |
| Statement of Changes in Net Financial Assets | 7 |
| Statement of Cash Flows | 8 |
| Statement of Changes in Accumulated Operating Surplus | 9 |
| Statement of Remeasurement Gains and Losses | 10 |
| Schedule of Tangible Capital Assets | 11 |
| Notes to the Financial Statements | 12-18 |

MANAGEMENT'S REPORT

To the Members of Parkland Regional Library System:

Management is responsible for the preparation and presentation of the accompanying financial statements, including responsibility for significant accounting judgments and estimates in accordance with Canadian generally accepted accounting principles. This responsibility includes selecting appropriate accounting principles and methods, and making decisions affecting the measurement of transactions in which objective judgment is required.

In discharging its responsibilities for the integrity and fairness of the financial statements, management designs and maintains the necessary accounting systems and related internal controls to provide reasonable assurance that transactions are authorized, assets are safeguarded and financial records are properly maintained to provide reliable information for the preparation of financial statements.

The elected board is composed entirely of neither management nor employees of the Library. The board has the responsibility of meeting with management and external auditors to discuss the internal controls over the financial reporting process, auditing matters and financial reporting issues. The board is responsible for recommending the appointment of the Library's external auditors.

MNP LLP, an independent firm of Chartered Professional Accountants, is appointed by the board to audit the financial statements and report directly to them; their report follows. The external auditors have full and free access to, and meet periodically and separately with, both the board and management to discuss their audit findings. The accompanying financial statements are the responsibility of the management of Parkland Regional Library System.

e-Signed by Ron Sheppard 2025-03-28 09:08:46:46 MDT

Ron Sheppard - Executive Director



Independent Auditor's Report

To the Members of The Parkland Library Board:

Opinion

We have audited the financial statements of The Parkland Library Board (the "Library"), which comprise the statement of financial position as at December 31, 2024, and the statements of operations, remeasurement gains and losses, changes in net financial assets and cash flows, and changes in accumulated operating surplus for the year then ended, and schedules and notes to the financial statements, including a summary of significant accounting policies.

In our opinion, the accompanying financial statements present fairly, in all material respects, the financial position of the Library as at December 31, 2024, and the results of its operations, changes in its net financial assets and its cash flows for the year then ended in accordance with Canadian public sector accounting standards.

Basis for Opinion

We conducted our audit in accordance with Canadian generally accepted auditing standards. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Library in accordance with the ethical requirements that are relevant to our audit of the financial statements in Canada, and we have fulfilled our other ethical responsibilities in accordance with these requirements. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Responsibilities of Management and Those Charged with Governance for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with Canadian public sector accounting standards, and for such internal control as management determines is necessary to enable the preparation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is responsible for assessing the Library's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the Library or to cease operations, or has no realistic alternative but to do so.

Those charged with governance are responsible for overseeing the Library's financial reporting process.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with Canadian generally accepted auditing standards will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

MNP LLP

Unit 201, 4711 - 498 Avenue, Lacombe A8, T4L 1K1

T: 403.782.7790 F: 403.782.7703



MNP.ca

As part of an audit in accordance with Canadian generally accepted auditing standards, we exercise professional judgment and maintain professional skepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or
 error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is
 sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material
 misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion,
 forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that
 are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness
 of the Library's internal control.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by management.
- Conclude on the appropriateness of management's use of the going concern basis of accounting and, based
 on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that
 may cast significant doubt on the Library's ability to continue as a going concern. If we conclude that a
 material uncertainty exists, we are required to draw attention in our auditor's report to the related
 disclosures in the financial statements or, if such disclosures are inadequate, to modify our opinion. Our
 conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future
 events or conditions may cause the Library to cease to continue as a going concern.
- Evaluate the overall presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.

We communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

Lacombe, Alberta

March 28, 2025

MNP LLP
Chartered Professional Accountants



PARKLAND REGIONAL LIBRARY SYSTEM STATEMENT OF FINANCIAL POSITION AS AT DECEMBER 31, 2024

| | | 2024 | | 2023 |
|---|---|-------------------|----|-------------------|
| FINANCIAL ASSETS | _ | 454 450 | _ | 907,293 |
| Cash and cash equivalents (note 4) | \$ | 674,459 23,333 | \$ | 27,494 |
| Accounts receivable | 2 | 23,333 798,013 | | 765,417 |
| Investments (note 5) | <u>, </u> | 730,410 | | |
| TOTAL FINANCIAL ASSETS | <u>\$</u> | 1,495,805 | | 1,700,204 |
| LIABILITIES | | | | 044.544 |
| Accounts payable and accruals (note 6) | \$ | 141,759 | \$ | 244,514 22,170 |
| Book allotment | \$ | 17,182 130,940 | | 152,703 |
| Deferred revenue (note 7) | \$ | 130,940 | | 102,700 |
| TOTAL LIABILITIES | \$ | 289,881 | | 419,387 |
| NET FINANCIAL ASSETS | \$ | 1,205,924 | | 1,280,817 |
| | | | | |
| NON-FINANCIAL ASSETS | \$ | 24,930 | s | 8,770 |
| Inventory for consumption | • | 175.192 | • | 171,906 |
| Prepaid expenses | | 4,295,196 | | 4,395,010 |
| Tangible capital assets (schedule 1) | | | | |
| TOTAL NON-PINANCIAL ASSETS | | 4,495,320 | | 4,575,686 |
| COMMITMENTS (note 8) | | | | |
| ACCUMULATED SURPLUS | _ | 5,701,244 | | 5,856,503 |
| ACCUMULATED SURPLUS CONSISTS OF: | | | | |
| | | 5,720,276 | | 5,891,450 |
| Accumulated operating surplus (note 9) | | (19,032) | | (34,947) |
| Accumulated remeasurement loss on investments | _ | 5,701,244 | | 5,856,503 |

Approved by the Library Board:

1)25-63-27 16-55-24 24 MD T Chairman

Signed by Twyla Hale 2025-03-31 08:50:60:80 MOT Director

PARKLAND REGIONAL LIBRARY SYSTEM STATEMENT OF OPERATIONS FOR THE YEAR ENDED DECEMBER 31, 2024

| REVENUE Investment income Member fees Miscellaneous and donations | \$ | 50,000 2,123,362 1,654,817 | \$ | 76,101 2,123,362 10,135 | \$ 93,925 |
|--|----|----------------------------------|----|-------------------------------|---------------|
| Member fees Miscellaneous and donations | \$ | 2,123,362 | \$ | 2,123,362 | \$ 35000 |
| Miscellaneous and donations | _ | | | * . | |
| | _ | 1,654,817 | | 40 425 | 2,001,335 |
| Outside sales. Basks and symples | | 1,654,817 | | 10,133 | 8,957 |
| Outside sales - Books and supplies | _ | 1,654,817 | | 155,043 | 117,125 |
| Provincial funding (note 10) | | | | 1,676,580 | 1,678,455 |
| | | 3,828,179 | _ | 4,041,221 | 3,899,797 |
| | | 4,423,113 | | 1,0 11,00 | 0,000,000 |
| EXPENSES | | | | | |
| Administration | \$ | 14,200 | \$ | 14,885 | \$ 14,314 |
| Amortization | | | | 165,019 | 163,163 |
| Audit | | 21,000 | | 24,701 | 21,700 |
| Communications, marketing and promotions | | 20 000 | | 24,770 | 19,396 |
| Continuing education | | 20,000 | | 17,128 | 13,870 |
| Dues, fees, and memberships | | 13,000 | | 12,011 | 12,295 |
| OROS grant expense | | 84,756 | | 106,518 | 108,394 |
| Freight and postage reimbursement | | 3 500 | | 2,557 | 2,916 |
| Insurance | | 25 000 | | 24,998 | 24,451 |
| Investment fees | | 4,700 | | 4,308 | 4,110 |
| Library materials | | 457,957 | | 449,070 | 448,637 |
| Library service grant | | 452,928 | | 452,928 | 452,928 |
| Miscellaneous - distributions | | | | 7,500 | 7,500 |
| Misce aneous - outlet contributions | | 800 | | 800 | 800 |
| Outside purchases - books and supplies | | | | 154,339 | 116,770 |
| Planned member technology purchases | | 69,391 | | 185,146 | 325,326 |
| Professional fees | | * | | 14,463 | 15,420 |
| Repairs and maintenance - building | | 60,000 | | 65,566 | 52,325 |
| Salaries and benefits | | 2,154,819 | | 2,082,135 | 2,029,750 |
| Supplies for library materials and inhouse stationary | | 48,000 | | 44,195 | 44,633 |
| Technology software, internet, maint, agreement, misc, supplies | | 240,128 | | 243,187 | 224,567 |
| Travel | | 8,000 | | 1,242 | 4,792 |
| Trustee | | 26,000 | | 23,530 | 24,901 |
| Utilities | | 34,000 | | 27,757 | 27,774 |
| Vehicle | | 56,000 | | 45,460 | 56,499 |
| Workshops, training for libraries | | 14,000 | | 15,019 | 7,587 |
| | | 3,828,179 | _ | 4,209,232 | 4,224,818 |
| Deficiency of revenue over expenses, before other expenses | | | | (168,011) | (325,021 |
| OTHER EXPENSES | | | | | |
| Gain (loss) on disposal of investments | | | | (2,367) | 838 |
| Gain (loss) on disposal of threstments Gain (loss) on disposal of tangible capital assets | | · | | (796) | 21,251 |
| Deficiency of revenue over expenses | | | | (171,174) | (302,932 |
| Accumulated operating surptus, beginning of year | | 5,891,450 | | 5,891,450 | 6,194,382 |
| Accumulated operating surplus, end of year (Note 9) | | 5.891,450 | | 5,720,276 | 5,891,450 |

.

PARKLAND REGIONAL LIBRARY SYSTEM STATEMENT OF CHANGES IN NET FINANCIAL ASSETS FOR THE YEAR ENDED DECEMBER 31, 2024

| | Bud | igel | 2024 | 2023 |
|---|-----|----------|--|---|
| | \$ | | (171,174) | (302,932) |
| Deficiency of revenue over expenses Acquisition of tangible capital assets Amortization of tangible capital assets Proceeds on disposal of tangible capital assets Loss (gain) on disposal of tangible capital assets Change in prepaid expenses | | : | (66,003) 165,018 - 796 (3,286) (16,160) | (112,162) 163,163 60,000 (21,251) (47,452) 7,862 |
| Change in inventory for consumption Change in accumulated remeasurement loss on long-term investments Decrease in net financial assets | | | 15,915 (74,893) | 16,524 (236,248 |
| Net financial assets, beginning of year | 1 | ,280,817 | 1,280,817 | 1,517.065 |
| Net financial assets, end of year | 1 | 280.817 | 1,205,924 | 1.280,817 |

PARKLAND REGIONAL LIBRARY SYSTEM STATEMENT OF CASH FLOWS FOR THE YEAR ENDED DECEMBER 31, 2024

| | 2024 | 2023 |
|--|-----------------|-------------|
| OPERATING ACTIVITIES | | |
| Cash receipts from membership fees, contracts, and sales | \$ 2,292,700 \$ | 2,129,019 |
| Cash receipts from grants | 1,654,817 | 1,654,817 |
| Investment income received | 76,101 | 93,925 |
| Cash paid for materials and services | (1,726,373) | (1,607,526) |
| Cash paid for salaries and benefits | (1,987,091) | (1,918,985) |
| Cash paid for library service grant | (452,928) | (452,928) |
| Bank and investment fees paid | (5,008) | (4,970) |
| | (147,782) | (106,648) |
| CAPITAL ACTIVITY | | |
| Purchase of tangible capital assets | (66,003) | (112,152) |
| Proceeds on disposal of tangible capital assets | | 60,000 |
| | (66,003) | (52,182) |
| NVESTING ACTIVITY | | |
| Purchase of investments | (92,049) | (96,934) |
| Proceeds on sale of investments | 73,000 | 74,000 |
| | (19,049) | (22,934) |
| Net Increase (decrease) in cash | (232,834) | (181,744) |
| Cash and cash equivalents, beginning of year | 907,293 | 1,089,037 |
| Cash and cash equivalents, end of year | 674,459 | 907,293 |

PARKLAND REGIONAL LIBRARY SYSTEM SCHEDULE OF TANGIBLE CAPITAL ASSETS FOR THE YEAR ENDED DECEMBER 31, 2024 SCHEDULE 1

| | Vehicles | Building | Land | Technology equipment and systems | Equipment | Furniture and fixtures | 2024 | 2023 |
|---|------------------|-------------------|---------|----------------------------------|--------------------------|------------------------|---------------------------------|----------------------------------|
| Original Cost: Balance, beginning of year Acquisition of tangible capital assets Disposals of tangible capital assets | 181,266 | 3,946,960 | 610,000 | 359,984 66,003 (78,950) | 49,684 | 58,967 | 5,206,881 66,003 (79,440) | 5,191,801 112,162 (97,102) |
| Balance, end of year | 181,266 | 3,946,960 | 610,000 | 347.037 | 49.194 | 28.967 | 5,135,424 | 100,002,0 |
| Accumulated Amortization: Balance, beginning of year Annual amortization Dismosals | 99,887 24,414 | 315,757 78,939 | | 327,850 53,647 (78,355) | 33,665 3,164 (289) | 34,692 4,855 | 811,851 165,019 (78,644) | 707,041 163,162 (58,352) |
| Balance, end of year | 124,301 | 394,696 | | 303,142 | 36,540 | 39,547 | 898,226 | 811,851 |
| Net Book Value | 56,965 | 3,552,264 | 610,000 | 43,895 | 12,654 | 19,420 | 4,295,198 | 4,395,010 |

PARKLAND REGIONAL LIBRARY SYSTEM STATEMENT OF CHANGES IN ACCUMULATED OPERATING SURPLUS FOR THE YEAR ENDED DECEMBER 31, 2024

| | Unrestricted (Note 9) | Reserves (Note 9) | Equity in Tangible Capital Assets (Note 9) | 2024 | 2023 |
|---|--------------------------|----------------------|--|-----------------|-----------------|
| Balance, beginning of year | 216,746 | 1,279,694 | 4,395,010 | \$ 5,891,450 | \$ 6,194,382 |
| Excess of revenue over expenses | (171,174) | | * | (171,174) | (302 932 |
| Reserves used for (transferred from) operations | 100,866 | (100,866) | | | |
| Purchases of tangible capital assets | | (66,003) | 66,003 | | |
| Disposal of tangible capital assets | 796 | | (796) | - | |
| Annual amortization expense | 165,019 | | (165,019) | • | |
| Balance, end of year | 312,253 | 1,112.825 | 4,295,198 | 5,720,276 | 5,891,450 |

.

PARKLAND REGIONAL LIBRARY SYSTEM STATEMENT OF REMEASUREMENT GAINS AND LOSSES FOR THE YEAR ENDED DECEMBER 31, 2024

| | 2024 | 2023 |
|--|----------|----------|
| | | |
| Accumulated remeasurement loss on investments, beginning of the year | (34,947) | (51,471) |
| Increase in market value | 15,915 | 16,524 |
| Accumulated remeasurement loss on investments, end of year | (19,032) | (34,947) |

2 4 5

PARKLAND REGIONAL LIBRARY SYSTEM NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED DECEMBER 31, 2024

1. Nature of activities

Parkland Regional Library System (the "Library") is an independent body established under the Alberta Libraries Act for the purpose of providing a variety of support services for the public libraries of rural Central Alberta.

The Library is exempt from tax pursuant to Section 149(1)(I) of the Income Tax Act of Canada.

2. Change in account policy

Revenue

Effective Janaury 1, 2024, the Library adopted the Public Sector Accounting Board's (PSAB) new standard for the recognition, measurement and disclosure of revenue under PS 3400 Revenue. The new standard establishes when to recognize and how to measure revenue, and provides the related financial statement presentation and disclosure requirements. Pursuant to these recommendations, the change was applied prospectively, and prior periods have not been restated. Under the new standard, revenue is differentiated between revenue arising from transactions that include performance obligations, referred to as "non-exchange transactions", as described in Note 3. There was no material impact on the financial statements from the retroactive application of the new accounting recommendations.

3. Significant accounting policies

The financial statements have been prepared in accordance with Canadian Public Sector Accounting Standards ("PSAS") and include the following significant accounting policies:

Cash and cash equivalents

Balances with original maturities of less than 3 months are included in cash and cash equivalents. Marketable securities with prices quoted in an active market are measured at fair value while those that are not quoted in an active market are measured at cost less impairment.

Revenue recognition

Member fees are recognized as revenue when the services have been provided

Book and supply outside sales are recognized as product is shipped to the member library that placed the order through the Library.

Provincial funding and grants that are externally restricted are recorded as deferred contributions if the terms of the funding create a liability. These funds are recognized as revenue in the year in which the related expenses are incurred and the terms of the funding are met.

Unrestricted provincial funding, miscellaneous and donations, and other revenue are recognized as revenue when received or receivable if the amount to be received can be reasonably estimated and collection is reasonably assured.

All investment income is recognized when received or receivable if the amount to be received can be reasonably estimated and collection is reasonably assured.

Expense

Expenses are recognized as they are incurred and measurable based upon receipt of goods or services and/or legal obligation to pay

Non-financial assets

Non-financial assets are assets that are not available to discharge existing liabilities but held for use in Library operations. Such assets have useful lives extending beyond the current year and are not intended for sale in the normal course of Library operations. The change in non-financial assets during the year, together with the excess of revenue over expenses, provides the changes in net financial assets for the year Non-financial assets consist of the following:

i. Inventory for consumption

Inventory of materials and supplies for consumption is recorded in the financial statements at lower of the cost of the specific item or replacement cost.

PARKLAND REGIONAL LIBRARY SYSTEM Notes to the Financial Statements

FOR THE YEAR ENDED DECEMBER 31, 2024

3. Significant accounting policies (continued from previous page)

ii. Tangible capital assets

Tangible capital assets are recorded at cost, which includes all amounts that are directly attributable to acquisition, construction, development or betterment of the assets. Contributed tangible capital assets are recorded in the financial statements at fair market value at the time of contribution.

| | Method | Rate |
|----------------------------------|-------------------|----------|
| Vehicles | declining balance | 30% |
| Building | straight-line | 50 years |
| Technology equipment and systems | declining balance | 55% |
| | declining balance | 20% |
| Equipment | declining balance | 20% |
| Furniture and fixtures | declining balance | |

A full year of amortization is calculated in the year of acquisition. No amortization is calculated in the year of disposal

Tangible capital assets are tested for impairment whenever events or changes in circumstances indicate that their carrying amounts may not be fully recoverable. An impairment loss is recognized when and to the extent that management assesses the future useful life of an asset to be less than originally estimated.

iii. Prepaid expenses

Expenses paid in advance where services have not been performed or materials have not been received.

The preparation of financial statements in accordance with PSAS requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the statement of financial position date, and the reported amounts of revenue and expenses during the reporting period. Key components of the financial statements requiring management to make estimates include the provision for doubtful accounts in respect of receivables, the cost and net realizable value of inventones, employee benefit obligations, the useful lives of long-lived assets and the potential impairment of assets. Actual results could differ from these estimates.

These estimates and assumptions are reviewed periodically and, as adjustments become necessary, they are reported in excess of revenue over expenses in the periods in which they become known.

Investments are recorded at fair market value, based on quoted prices in an active market, including accrued interest. Unrealized changes in fair value are recognized in the statement of remeasurement gains and losses until they are realized, when they are transferred to the statement of operations.

Foreign currency translation

These financial statements have been presented in Canadian dollars, the principal currency of the Library's operations

Transaction amounts denominated in foreign currencies are translated into their Canadian dollar equivalents at exchange rates prevailing at the transaction date. Carrying values of monetary assets and liabilities reflect the exchange rates at the balance sheet date. Gains and losses on translation or settlement are included in the determination of excess of revenue over expenditures for the current period.

Reserves for future expenditures

Reserves are determined at the discretion of the board to set aside funds for future operating and capital expenditures. Transfers to and/or from reserves are reflected as an adjustment within accumulated surplus.

PARKLAND REGIONAL LIBRARY SYSTEM

Notes to the Financial Statements FOR THE YEAR ENDED DECEMBER 31, 2024

3. Significant accounting policies (continued from previous page)

Financial instruments

The Library recognizes financial instruments when the Library becomes party to the contractual provisions of the financial instrument.

Arm's length financial instruments

Financial instruments originated/acquired or issued/assumed in an arm's length transaction ("arm's length financial instruments") are initially recorded at their fair value.

At initial recognition, the Library may irrevocably elect to subsequently measure any arm's length financial instrument at fair value. The Library has not made such an election during the year. All financial assets and liabilities issued/assumed in an arm's length transaction are subsequently measured at amortized cost, except for marketable securities that are measured at fair value.

Transaction costs and financing fees directly attributable to the origination, acquisition, issuance or assumption of financial instruments subsequently measured at fair value are immediately recognized in excess of revenue over expenses. Conversely, transaction costs and financing fees are added to the carrying amount for those financial instruments subsequently measured at cost or amortized cost.

Financial asset impairment

The Library assesses impairment of all its financial assets measured at cost or amortized cost. The Library groups assets for impairment testing when available information is not sufficient to permit identification of each individually impaired financial asset in the group. Management considers whether the issuer is having significant financial difficulty; whether there has been a breach in contract, such as a default or delinquency in interest or principal payments in determining whether objective evidence of impairment exists. When there is an indication of impairment, the Library determines whether it has resulted in a significant adverse change in the expected timing or amount of future cash flows during the year.

The Library reduces the carrying amount of any impaired financial assets to the highest of, the present value of cash flows expected to be generated by holding the assets; the amount that could be realized by selling the assets at the statement of financial position date; and the amount expected to be realized by exercising any rights to collateral held against those assets.

Any impairment, which is not considered temporary, is included in current year excess of revenue over expenses.

The Library reverses impairment losses on financial assets when there is a decrease in impairment and the decrease can be objectively related to an event occurring after the impairment loss was recognized. The amount of the reversal is recognized in excess of revenue over expenses in the year the reversal occurs.

PARKLAND REGIONAL LIBRARY SYSTEM

Notes to the Financial Statements FOR THE YEAR ENDED DECEMBER 31, 2024

4. Cash and cash equivalents

Cash accounts bear interest at bank prime rate of 5 45% (2023 - 7.20%) less a percentage based on balance held during the year. At year-end, the unrestricted cash balances bear interest at prime less 1.90% (2023 - prime less 1.90%) on \$ 719,251 (2023 - \$913 747).

5. Investments

Bonds (original cost of \$813,825, 2023 - \$796,502)

| 2024 | 2023 |
|---------|---------|
| 798,013 | 765,417 |

Bonds bear interest at rates ranging from 1.10% to 3.80% and have maturity dates ranging from June 2025 to December 2034, included in investments is \$3,220 (2023 - \$3,861) of accrued interest

6. Accounts payable and accruals

Trade accounts payable and accruals Employee benefit obligations Goods and Services Tax payable

| 2024 | 2023 |
|--------------|---------|
| \$ 48,742 | 148,727 |
| 76,990 | 81,946 |
| 16,027 | 13,841 |
| 141,759 | 244,514 |

Included in trade accounts payable and accruals is a balance of \$3,719 (2023 - \$4,817) on ATB Financial Mastercards with a total credit limit of \$15,000 (2023 - \$15,000).

Employee benefit obligations consist of estimated sick leave benefits of \$65,500 (2023 - \$60,500) that accumulate but do not vest, as well as vacation and lieu time of \$11,490 (2023 - \$21,446) that employees have earned and deferred to future years

PARKLAND REGIONAL LIBRARY SYSTEM

Notes to the Financial Statements

FOR THE YEAR ENDED DECEMBER 31, 2024

7. Deferred revenue

Deferred revenue represents unspent amounts from the Government of Alberta to offer library services to on-reserve and on-settlement First Nations populations.

| | 26 | 24 | 2023 |
|-----------------------------------|----------|------|------------|
| Opening balance | \$ 152,7 | 33 8 | 176,341 |
| Add: amounts deferred | 156,6 | 47 | 156,647 |
| Less: amounts recorded as revenue | (178,4 | 10) | (180, 285) |
| Ending balance | 130,9 | | 152,703 |

8. Commitments

9. Accumulated operating surplus

In 2021, the Library entered into a 10 year agreement for maintenance on their elevator which commenced August 28, 2021 costing \$4,860 per year.

In 2023, the Library entered into a 5 year agreement for access to Polaris software commencing January 1, 2024 at a 2025 annual cost of \$95,177 78 which increases at 2% per year over the term.

2024 2023 Unrestricted reserve 312,253 216,746 Internally restricted Operating reserves Technology 312,117 474,773 Building 235,500 225,000 Contingent liability 69,518 38,851 617,135 738,624

| Capital reserves | | | |
|---|----------|---------|-----------|
| Amortization | 278 | ,531 | 323,911 |
| Vehicle | 179 | ,454 | 179,454 |
| Equipment/furnishings replacement | 37 | ,705 | 37,705 |
| | 495 | ,690 | 541,070 |
| Total reserves | 1,112 | ,825 | 1,279,694 |
| Equity in tangible capital assets | 4,295 | ,198 | 4,395,010 |
| | 5,720 | ,276 | 5,891,450 |
| 19. Provincial funding | | | |
| | | 2024 | 2023 |
| Government of Alberta - Municipal Affairs | | | |
| Operating grant | \$ 1,045 | ,242 \$ | 1,045,242 |
| Library Service grant | 452 | ,928 | 452,928 |
| OROS grant | 178 | ,410 | 180,285 |
| | 1,676 | 580 | 1,678,455 |

PARKLAND REGIONAL LIBRARY SYSTEM Notes to the Financial Statements

FOR THE YEAR ENDED DECEMBER 31, 2024

11, Local Authorities Pension Plan

.....

Employees of the Library participate in the Local Authorities Pension Plan (LAPP), which is one of the plans covered by the Alberta Public Sector Pension Plans Act. The LAPP serves about 304,451 people and 444 employers. The LAPP is financed by employee and employer contributions and by earning investment earnings in the LAPP fund.

Contributions for current service are recorded as expenses in the year in which they become due.

The Library is required to make current service contributions to the LAPP of 8.45% of pensionable earnings up to the year's maximum pensionable earnings under the Canada Pension Plan, and 11.65% on pensionable earnings above that amount.

Total service contributions by the Library to the LAPP in 2024 were \$146,356 (2023 - \$123,922). Total current service contributions by employees of the Library to the LAPP in 2024 were \$124,666 (2023 - \$110,539).

As at December 31, 2023, the LAPP disclosed an actuarial surplus of \$15,057 billion (2022 - \$12,671 billion). LAPP has not yet disclosed the actuarial surplus or deficiency as at December 31, 2024.

12. Economic dependence

The Library is dependent on funding from government grants to maintain its operations, in 2024, the Province of Alberta contributed \$1,881,580 (2023 - \$1,678,455) of revenue to the Library, equalling approximately 42% (2023 - 43%) of total revenue. If funding is not received, its operations would be significantly reduced

13. Financial instruments

The Library, as part of its operations, carries a number of financial instruments. The financial instruments consist of cash and cash equivalents, accounts receivable, investments, accounts payable and accruals, and book allotment. It is management's opinion that the Library is not exposed to a significant interest, currency, market, liquidity, or credit risks arising from these financial instruments except as otherwise disclosed.

Credit risk

The Library is exposed to credit risk as it grants credit to its members in the normal course of operations. The risk is mitigated by the fact that the receivables are from municipalities. The Library is exposed to credit risk as it has purchased bonds which are included in investments. The risk is mitigated by the fact that the Library has only purchased bonds issued by the Federal or Provincial governments

Accounts receivable from one member library (2023 - one member library and one grantor) in connection with trade receivables represents 10% (2023 - 42%) of total accounts receivable at December 31, 2024. The Library believes that there is minimal risk associated with the collection of these amounts. The balance of accounts receivable is widely distributed among the remainder of the library municipalities and customer base.

Interest rate risk

Interest rate risk is the risk that the value of a financial instrument might be adversely affected by a change in the interest rates. Changes in market interest rates may have an effect on the cash flows associated with some financial assets and liabilities, known as cash flow risk, and on the fair value of other financial assets or liabilities known as price risk. In seeking to minimize the risks from interest rate fluctuations, the Library manages exposure through its normal operating and financing activities. The Library is exposed to interest rate price risk primarily through its fixed rate investments and variable rate cash.

Market rate risk

The Library is exposed to market rate risk on its investments due to changes in quoted market rates on investments

14. Comparative figures

Comparative figures have not been reclassified to conform with current year presentation.

15. Approval of financial statements

These financial statements were approved by the Library board on March 27, 2025



The Parkland Library Board

2024 Audit Findings Report to the Audit Committee December 31, 2024

Lindsey Bauman, CPA T: 403.786.2410

E: lindsey.bauman@mnp.ca



Overview

We are pleased to submit to you this Audit Findings Report (the "Report") for discussion of our audit of the financial statements of The Parkland Library Board (the "Library") as at December 31, 2024 and for the year then ended. In this report we cover those significant matters which, in our opinion, you should be aware of as members of the Audit Committee.

As auditors, we report to the members on the results of our examination of the financial statements of the Library as at and for the year ended December 31, 2024. The purpose of this Report is to assist you, as members of the Audit Committee, in your review of the results of our audit.

This Report is intended solely for the information and use of the Audit Committee and management and should not be distributed to or used by any other parties than these specified parties.

We appreciate having the opportunity to meet with you and to respond to any questions you may have about our audit, and to discuss any other matters that may be of interest to you.

Engagement Status

We have completed our audit of the financial statements of the Library which has been carried out in accordance with Canadian generally accepted auditing standards and are prepared to sign our Independent Auditor's Report subsequent to completion of the following procedures:

- Receipt of the signed management representation letter,
- Discussion of subsequent events with the Audit Committee;
- The Board of Directors / Executive Committee review and approval of the financial statements.

No significant limitations were placed on the scope or timing of our audit.

Independent Auditor's Report

We expect to have the above procedures completed and to release our Independent Auditor's Report on March 27, 2025.

Unless unforeseen complications arise, our Independent Auditor's Report will provide an unmodified opinion to the members of the Library. A draft copy of our proposed Independent Auditor's Report has been included with this report, The matters disclosed in the Independent Auditor's Report are discussed further in the relevant sections of the Report.

Audit Reporting Matters

The following significant matters arose during the course of audit that we wish to bring to your attention.

1

Significant Audit, Accounting and Reporting Matters

| Area | | Comments |
|------|--|--|
| | Changes from Audit Service Plan | There were no deviations from the Audit Service Plan previously presented to you. Please refer to Appendix B for the significant areas and our audit responses. |
| | Final Materiality | Final materiality used for our audit was \$200,000 for December 31, 2024, and \$140,000 for December 31, 2023. |
| (S) | Identified or Suspected Fraud | Due to the inherent limitations of an audit and the nature of fraud, including attempts at concealment through forgery or collusion, an audit conducted in accordance with Canadian generally accepted auditing standards cannot be relied upon to detect fraud. |
| | | While our audit cannot be relied upon to detect all instances of fraud, no incidents of fraud, or suspected fraud, came to our attention in the course of our audit. |
| | Identified or Suspected Non-Compliance with Laws and Regulations | Nothing has come to our attention that would suggest any non-compliance with laws and regulations that would have a material effect on the financial statements |
| | Matters Arising in Connection with Related Parties | No significant matters arose during the course of our audit in connection with related parties of the Library. |
| | Matters Arising From Discussions with Management | We would like to formally acknowledge the cooperation and assistance we received from the management and staff of the Library. There were no significant matters discussed, or subject to correspondence, with management that in our judgment need be brought to your attention. |
| Ø | Budgeting | It is important to ensure that the budget is appropriate for the entity's purposes. Consider whether it would be relevant to budget for items like amortization or capital items. With these items missing the budget is inconsistent with finacial reporting. Amortization is common to be budgeted for as a proxy for future capital expenditures. |

Significant Risk Areas and Responses

| Significant Risk Area | Response and Conclusion |
|---|--|
| Management override of internal controls Overall risk of material misstatement due to fraud regarding management's override of internal controls. | To respond to the overall risk of material misstatement due to fraud regarding management's override of controls, we have performed the following procedures: 1. Tested the appropriateness of journal entries recorded in the general ledger and other adjustments made in the preparation of the financial statements using Mindbridge Al software. No issues were noted. 2. Reviewed accounting estimates for biases. There were no circumstances producing biases which represented a risk of material misstatement due to fraud found during testing. 3. Evaluated the rationale behind significant transactions not in the normal course of business. No circumstances were noted during testing which would point to management engaging in fraudulent financial reporting or concealing misappropriation of assets. |
| Deferred revenue and restricted contributions / Grant revenue Risk that deferred revenue has been overstated and/or understated. | Reviewed contracts for grant revenue to ensure appropriate amounts recorded as deferred versus revenue. Substantive testing completed on deferred revenue. |
| Expenses / expense claims Risk that expenses are overstated in the current year to align with budget or due to personal expenses being recorded. These risks are common for similar organizations. | Testing around expense claims was completed, consistent with the previous years. Further testing around accounts payables was completed to ensure that they appropriately exist. No issues were noted. |

Other Areas

| Area | Comments |
|----------------------|--|
| Auditor Independence | We confirm to the Audit Committee that we are independent of the Library. Our letter to the Audit Committee discussing our independence is included as part of the additional materials attached to this report. |

| Area | Comments |
|----------------------------|---|
| Management Representations | We have requested certain written representations from management, which represent a confirmation of certain oral representations given to us during the course of our audit. This letter, provided by management, has been included as additional material to this report. |

We appreciate having the opportunity to meet with you and respond to any questions you may have about our audit, and to discuss any other matters that may be of interest to you.

Sincerely,

MNPLLA

Chartered Professional Accountants

encls

| INVITATION TO OPEN SUNDRE SENIORS FAIR – JUNE 3, 2025 |
|---|
| Forwarded message |
| From: Sundre SPRUCE. <sundrespruce20@gmail.com></sundrespruce20@gmail.com> |
| Date: Fri, May 9, 2025, 7:08 a.m. |
| Subject: Mayoral Invite Sundre SPRUCE |
| To: < <u>chris.a@sundre.com</u> > |
| |
| Sundre Senior Spruce Society would like to invite Richard Warnock or representative to the Sundre Senior Fair on June 3 to participate in the opening which starts at 9:20. A message from the town in support of the Initiatives Sundre SPRUCE is moving forward with, such as Social Prescribing and Intergenerational Activities, would be a great beginning to the day. |
| Thank you for your help in this matter. |
| Moving Forward Together |
| Jane Atkins |

9:00 AM - Muffin/Fruit Breakfast

9:20 AM - Opening Remarks

10:00 AM - 211 Resource Line

10:20 AM - Tai Chi / Qigong

10:40 AM - Emergency Preparedness (CR)

11:15 AM - TBA

11:40 AM - Seniors Benefits

12:00 PM - Free Lunch (must be registered)

12:40 PM - TBA

1:00 PM - Social Prescribing or Intergenerational (CR)

1:30 PM - Wellness Break

1:45 PM - Ageism (CR)

Ponoka

Office of the Mayor

May 6, 2025

Mayor Richard Warnock 717 Main Avenue West

Box 420 Sundre AB T0M 1X0

Dear Mayor Warnock:

We welcome you as our guest in Ponoka on **Friday, June 27**, for a special day of events celebrating the 89th annual Ponoka Stampede. We hope that you are able to join us in experiencing true Ponoka hospitality.

The schedule of events for the day is as follows:

• 8:30 - 10:00 a.m. Breakfast hosted by Ponoka Town Council

• 10:00 a.m. Ponoka Stampede Parade – this year's theme is "Salute to the Ponoka Stampede

Bullfighters".

12:00 noon
 Mayor's Lunch at the Stagecoach Saloon, located on the Ponoka Stampede

Grounds

• 1:00 - 4:00 p.m. An afternoon at the rodeo!

We have made some changes this year to the location for the breakfast as well as parking. Attached is a site map, which shows the access route for parking and the location of the event tent.

Town Council has arranged for a decorated trailer/float for the Mayors and Reeves to participate in the parade, and of course Ponoka Town Council will act as your hosts on the float. Parade rules stipulate that candy may not be thrown from a vehicle, however, may be passed out by persons walking the parade route.

Please complete and indicate on the attached response form if you will be bringing a guest. We ask that your response form be submitted by email to legislativeservices@ponoka.ca no later than June 16. If you have any questions or need further information, please contact us at (403) 783-0130.

We truly hope you will join us for this memorable day in Ponoka.

Sincerelly

Kevin Ferguson

Mayor

Enclosures: Site Map

RSVP Form

Follow Town of Ponoka online at: www.ponoka.ca or @TownofPonoka





2025 PONOKA STAMPEDE RSVP FRIDAY, JUNE 27, 2025

| Name: Contact Information: | | | |
|--|---------------|------|--|
| Breakfast? (8:30 – 10 am) | Yes | □ No | |
| Riding on Mayors/ Reeves Float? | Yes | ☐ No | |
| Mayor's Luncheon: # Attending: Name(s): | Yes | □ No | |
| Rodeo Tickets: June 27 afternoon performance | # of Tickets: | | |

Please note that parade rules stipulate that items such as candy, balloons and toys may be given out to spectators only by walkers who accompany the float/parade vehicle and hand out treats from a safe distance by using bags or pails. At no time is anything allowed to be thrown from a vehicle or float.

Please return on or before June 16, 2025 to:

Email: <u>legislativeservices@ponoka.ca</u>

If you require additional information, please call (403) 783-0130



COUNCIL INVITATION

----- Forwarded message ------

From: Ashley F < VICinfo@camrosechamber.ca>

Date: Fri, May 9, 2025 at 12:17 PM

Subject: You're Invited to Celebrate 25 Years of the Kickin' Country Parade!

To:

Camrose & District Chamber of Commerce

5402 48 Ave, Camrose, AB T4V 0J6

Phone: 780-672-4217 | Email: info@camrosechamber.ca

Website: www.camrosechamber.ca

May 9, 2025

You're Invited to Celebrate 25 Years of the Kickin' Country Parade!

Dear Community Leaders and Neighbours,

We are thrilled to invite your community to take part in a very special milestone—the **25th Annual Kickin' Country Parade**, hosted by the Camrose & District Chamber of Commerce!

This year's parade takes place on **Thursday**, **July 31st**, from **10:30 a.m. to approximately noon**, right in the heart of **downtown Camrose**.

This isn't just any parade—it's a vibrant kickoff to one of Alberta's busiest and most exciting weekends. The parade takes place surrounding the **legendary Big Valley Jamboree**, which draws thousands of visitors from across **Western Canada**. With a **captive audience of over 15,000 spectators**, and **more than 150 floats and presenters participating annually**, this is an incredible opportunity to **showcase your region**, **organization**, **or business** to a broad and enthusiastic crowd.

We invite you to join in the celebration, help us mark **25 years of parade tradition**, and take advantage of the unique platform this event offers to shine a spotlight on what makes your community special.

Register your float or group today and find all the event details at:



https://www.camrosechamber.ca/etn/kickin-county-parade-registration/

For any questions or assistance, please don't hesitate to contact us:





Let's come together to make the **25th Kickin' Country Parade** the biggest and best one yet. We can't wait to welcome you to Camrose this summer!

Sincerely, Aaron Morris Executive Director Camrose & District Chamber of Commerce

Ashley Filipe

Tourism and Operation Support

Camrose & District Chamber of Commerce 5402 48 Avenue Camrose, Alberta T4 V 0J7

P: 780.672.4217

E: vicinfo@camrosechamber.ca





Town of Bowden
Box 338, 2101 20th Ave
Bowden, Alberta, TOM 0K0
403 224 3395
www.bowden.ca

May 13, 2025.

Mayor Richard Warnock Town of Sundre Box 420 Sundre, Alberta TOM 1X0

Bowden Daze Rodeo Parade 2025

Dear Mayor Warnock,

On behalf of Mayor Robb Stuart and the Town Council, we invite you to take part in the Town of Bowden Daze Rodeo Parade on Saturday, July 12, 2025.

You are also encouraged to visit the Bowden Agricultural Society Annual Rodeo held at the rodeo grounds south of the Town throughout Friday until Sunday of that weekend.

This year, our parade theme is "Salute to Volunteers". While participants are encouraged to incorporate the theme into their entry, we welcome any theme or colourful addition to the parade.

As in previous years, the staging area will be at the Bowden Grandview School, on 21st Avenue.

Please arrive from 9:30am onwards for a parade start time of 11:00am.

You are welcome to join us at the pancake breakfast at the Igloo Arena from 8:30am.

To assist with our planning, please complete the attached registration form and return it to the Town Administration Office by mail or in person or alternatively by email to: info@bowden.ca.

We look forward to having you join us.

Warm regards,

Bowden Daze Parade Committee

BNWDEN

Bowden Daze Rodeo Parade Registration Form

Please complete and return the completed registration form no later than Wednesday July 9, 2025.

All fields must be completed:

| Contact Name: | | Phone (cell): | |
|---------------|---|---------------|--|
| Organization | | Email: | |
| Name: | | Resident Y/N: | |
| Declaration: | I / We assume all liability relating to or arising from our involvement in the Bowden Daze Rodeo Parade. I / We have read and agreed to the Parade Rules & Regulations. | Signature: | |

| Category: | Business | | Type of Entry: | Car / Truck | |
|--|-----------------|----|----------------|----------------|--------|
| | Community Group | | | Walking | |
| | Dignitary | D. | | Horses | |
| | Individual | | | Float | |
| Aladidadoriado Alicio de Ale promisso de Ale de Constante de Ale de Ale de Constante de Al | | | | Music | |
| | | | | Cycle / Motoro | ycle 🗆 |
| | | | | Other | |
| | | | | 1 | |

Please complete the attached registration form and return it to the Town Administration Office by mail / in person / or by email to: info@bowden.ca.

Please refer to the rules and regulations on the reverse of this form.