

**MINUTES OF THE MUNICIPAL PLANNING COMMISSION OF THE TOWN OF SUNDRE IN
THE PROVINCE OF ALBERTA HELD MONDAY FEBRUARY 06, 2017, 6:00 P.M., IN THE
TOWN OF SUNDRE COUNCIL CHAMBERS**

PRESENT: Chairperson Chris Vardas and members Robert Dales, Connie Anderson, Brad Lindeburgh, Richard Warnock, and Gabrielle Grainger

ABSENT: Paul Isaac, Cheri Funke, Jason Spurrier

STAFF: Denica Crosbie, Planner
Michelle Smith, Development Officer

OTHERS:

CALL TO ORDER:

Chairperson Chris Vardas called the meeting to order at 6:00 pm. **CARRIED**

AGENDA:

Moved by Connie Anderson to approve the February 6, 2017 agenda as presented. **CARRIED**

ADOPTION OF MINUTES:

Minutes of January 9, 2017 regular meeting were presented for adoption.

Moved by Gabrielle Grainger to approve the Minutes of January 9, 2017 as presented.
CARRIED

ELECT A VICE CHAIR IN CHERI'S ABSENCE

Moved by Chairperson Chris Vardas that Richard Warnok be elected as Vice Chairperson for Development Permit 2017-003. **CARRIED**

BUSINESS:

DEVELOPMENT PERMIT APPLICATIONS – PERMITTED - RECEIVED FOR INFORMATION:

4.1 Development Permit Application No. 2017-002
Lot 11, Block G, Plan 8512GM
Civic Address: 219 3 Street SW

4.2 Development Permit Application No. 2017-003
Lot 4, Block 0, Plan 971022
Civic Address: 4 Edengrove Close

DEVELOPMENT PERMIT APPLICATIONS – DISCRETIONARY - DECISION REQUIRED:

5.1 Development Permit Application No. 2017-003
Lot 32, Block 2, Plan 0010410
Civic Address: 702 5 Street SW

Variance/relaxation – parking from 24 stalls to 21 stalls
Decision Required

Denica Crosbie, Planner, asked if the applicant read and understood all the conditions of the development permit. Chris Vardas responded yes.

Moved by Gabrielle Grainger that Development Permit 2017-003 be approved with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

SUBDIVISIONS:

6.1 None

MOUNTAIN VIEW COUNTY:

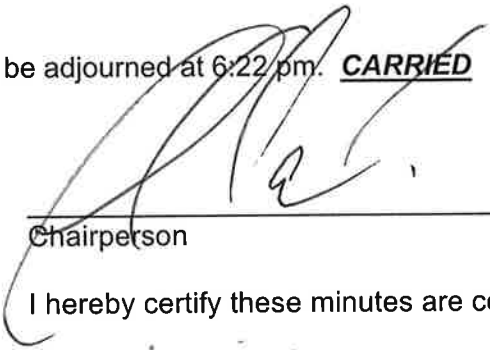
7.1 None

OTHER BUSINESS:

8.1 Power Point presentation on Land Use Bylaw updates.

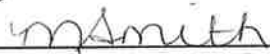
ADJOURNMENT:

Moved by Connie Anderson that the meeting be adjourned at 6:22 pm. **CARRIED**



Chairperson

I hereby certify these minutes are correct.



Municipal Planning Commission Secretary

Date: February 6, 2017