

**MINUTES OF THE MUNICIPAL PLANNING COMMISSION OF THE TOWN OF SUNDRE IN
THE PROVINCE OF ALBERTA HELD MONDAY JULY 05, 2016, 6:00 P.M., IN THE TOWN
OF SUNDRE COUNCIL CHAMBERS**

PRESENT: Chairperson Chris Vardas and members, Robert Dales, Brad Lindeburgh, Jason Spurrier, Paul Isaac and Cheri Funke

ABSENT: Gabrielle Grainger and Connie Anderson

STAFF: Denica Crosbie, Planner

OTHERS: Brenda Johnston & Sandi Christie

CALL TO ORDER:

Chairperson Chris Vardas called the meeting to order at 6:00 pm. **CARRIED**

AGENDA:

Moved by Brad Lindeburgh to approve the July 5, 2016 agenda as presented. **CARRIED**

ADOPTION OF MINUTES:

Minutes of the Monday June 13, 2016 regular meeting were presented for adoption.

Moved by Robert Dales to approve the Minutes of June 13, 2016 as presented. **CARRIED**

BUSINESS:

DEVELOPMENT PERMIT APPLICATIONS – PERMITTED - RECEIVED FOR INFORMATION:

- 4.1 Development Permit Application No. 2016-030
Lot 38, Block 7, Plan 7546JK
Civic Address: 216 5 Avenue NE
- 4.2 Development Permit Application No. 2016-031
Lot 38, Block 3, Plan 8010730
Civic Address: #6 Oak Crescent NW
- 4.3 Development Permit Application No. 2016-032
Lot 23, Plan 9612304
Civic Address: 23, 200 4th Avenue SW
- 4.4 Development Permit Application No. 2016-033
Lot 53, Plan 9612304
Civic Address: 53, 200 4th Avenue SW

DEVELOPMENT PERMIT APPLICATIONS – DISCRETIONARY - DECISION REQUIRED:

- 5.1 Development Permit Application No. 2016-035
Lot 14, Plan 1410559
Civic Address: Lot 14 10 Street SW

Sign to be placed on the chain link fence
Decision Required

Moved by Robert that Development Permit 2016-035 be approved with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

- 5.2 Development Permit Application No. 2016-027
Lot 16S, Block 1, Plan 1347GF
Civic Address: 116 Centre Street N

Projecting sign with a variance on size from 1.0 m2 (10 sq ft) to 2.5 m2 (27 sq ft)
Decision Required

Chairperson Chris Vardas asked if asked if Brenda Johnston read and understood the conditions,

Moved by Cheri Funke that Development Permit 2016-027 be approved with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

SUBDIVISIONS:

- 6.1 None

MOUNTAIN VIEW COUNTY:

- 7.1 Application Referral PLDP20160187
NE 32-32-5-5
Plan 0912654, Block 2, Lot 19

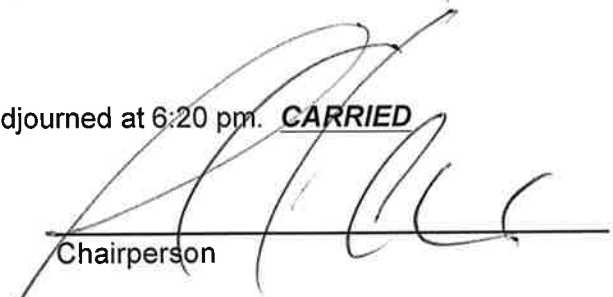
Accessory Building – Storage Tent
Received for information

OTHER BUSINESS:

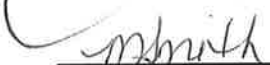
- 8.1 Development Permit 2016-028 advised Municipal Commission of the amended changes to the Notice of Decision as a result of changing the location from Lot 5 to Lot 14.
- 8.2 Advised Municipal Planning Commission of an upcoming straw vote for a repair services business located in the Flood Plain Industrial District (I-2), which is a Discretionary Use. Applicant Dale Aldrich spoke to the nature of the business and will work with Planning & Development to complete the necessary permits to be submitted and approved by the Municipal Planning Commission.

ADJOURNMENT:

Moved by Paul Isaac that the meeting be adjourned at 6:20 pm. **CARRIED**


Chairperson

I hereby certify these minutes are correct.


Municipal Planning Commission Secretary

Date: July 5, 2016