

**MINUTES OF THE MUNICIPAL PLANNING COMMISSION OF THE TOWN OF SUNDRE IN
THE PROVINCE OF ALBERTA HELD MONDAY FEBRUARY 1, 2016, 6:00 P.M., IN THE
TOWN OF SUNDRE COUNCIL CHAMBERS**

PRESENT: Chairperson Chris Vardas and members, Robert Dales, Jodi Orr, Jason Spurrier, Brad Lindeburgh and Connie Anderson

ABSENT: Gabrielle Grainger, Paul Isaac

STAFF: Denica Crosbie, Planner
Michelle Smith, Development Officer

OTHERS: Cheri Funke, Terry Leslie, Peter Van Rietschoten

CALL TO ORDER:

Chairperson Chris Vardas called the meeting to order at 6:00 pm. **CARRIED**

AGENDA:

Moved by Robert Dales to approve the February 1, 2016 agenda as presented. **CARRIED**

ADOPTION OF MINUTES:

Minutes of the Monday January 11, 2016 regular meeting were presented for adoption.

Moved by Jodi Orr to approve the minutes of January 11, 2016 as presented. **CARRIED**

BUSINESS:

DEVELOPMENT PERMIT APPLICATIONS – PERMITTED - RECEIVED FOR INFORMATION:

4.1 None

DEVELOPMENT PERMIT APPLICATIONS – DISCRETIONARY - DECISION REQUIRED:

5.1 Development Permit Application No. 2016-001
Lot 60, Block 9, Plan 7911066
Civic Address: 1003 1st Street NE

Home Occupation – Home Office - Drafting
Decision Required

Moved by Brad Lindeburgh that Development Permit 2016-001 be approved with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

5.2 Development Permit Application No. 2016-002
Lot 16, Block 10, Plan 7611274
Civic Address: 221 8th Avenue NE

Home Occupation – Book keeping
Decision Required

Moved by Robert Dales that Development Permit 2016-002 be approved with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

SUBDIVISIONS:

6.1

MOUNTAIN VIEW COUNTY:

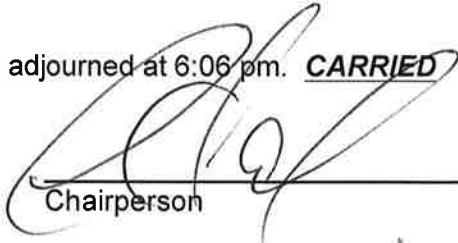
7.1

OTHER BUSINESS:

- 8.1 Updated Municipal Planning Commission regarding enforcements on signage, parking on vacant land and a review audit on the last four years of Development Permits to ensure conditions have been met.

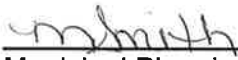
ADJOURNMENT:

Moved by Robert Dales that the meeting be adjourned at 6:06 pm. **CARRIED**



Chairperson

I hereby certify these minutes are correct.



Municipal Planning Commission Secretary

Date: February 1, 2016