

**MINUTES OF THE MUNICIPAL PLANNING COMMISSION OF THE TOWN OF SUNDRE IN  
THE PROVINCE OF ALBERTA HELD MONDAY NOVEMBER 2, 2015, 6:00 P.M., IN THE  
TOWN OF SUNDRE COUNCIL CHAMBERS**

**PRESENT:** Chairperson Chris Vardas, and members, Gabrielle Grainger, Robert Dales and Jodi Orr, Connie Anderson, Brad Lindeburgh and Jason Spurrier,

**ABSENT:** Paul Isaac

**STAFF:** Denica Crosbie, Planner  
Michelle Smith, Development Officer

**OTHERS:**

**MPC ORIENTATION**

**ADOPT A CHAIRPERSON / VICE-CHAIRPERSON:**

Moved by Jodi Orr to nominate Chris Vardas as Chairperson. CARRIED

Moved by Chris Vardas to nominate Jodi Orr as Vice- Chairperson. CARRIED

**CALL TO ORDER:**

Chairperson Chris Vardas called the meeting to order at 6:10 pm. CARRIED

**AGENDA:**

Moved by Jodi Orr to approve the November 2, 2015 agenda as presented. CARRIED

**ADOPTION OF MINUTES:**

Minutes of the Monday October 5, 2015 regular meeting were presented for adoption.

Moved by Gabrielle Grainger to approve the minutes of October 5, 2015 as presented.  
CARRIED

**BUSINESS:**

**DEVELOPMENT PERMIT APPLICATIONS – PERMITTED - RECEIVED FOR INFORMATION:**

- 4.1 Development Permit No. 2015-057  
Lot 23, Plan 9612304  
Civic Address: 23, 200 4<sup>th</sup> Avenue SW  
**Replacing Recreation Vehicle – 8' x 31' detached accessory structure (sheds)**
- 4.2 Development Permit No. 2015-058  
Lot 116, Plan 9711313  
Civic Address: 116, 200 4<sup>th</sup> Avenue SW  
**Recreational Vehicle "Park Model" 13.8' x 39'**
- 4.3 Development Permit No. 2015-061  
Lot 20, Plan 6114JK  
Civic Address: 106 Main Avenue West  
**Addition of an awning and deck to the front of the building**

**DEVELOPMENT PERMIT APPLICATIONS – DISCRETIONARY - DECISION REQUIRED:**

- 5.1 Development Permit Application No. 2015-062  
Lot 2, Plan 0712758  
Civic Address: 502 Center Street North

**Erect Freestanding sign (6.4M in height)**

**Decision Required**

Moved by Connie Anderson that Development Permit 2015-062 be approved with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

- 5.2 Development Permit Application No. 2015-063  
Lot 12, Block 6, Plan 811658  
Civic Address: 145 6<sup>th</sup> Street SE

**Change of Use – Industrial**

**Decision Required**

Moved by Robert Dales that Development Permit 2015-063 be approved with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

- 5.3 Development Permit Application No. 2015-064  
Lot 1 & 2, Block J, Plan 2504GO  
Civic Address: #2 586 Main Avenue West

**Change of Use – Offices**

**Decision Required**

Moved by Gabrielle Grainger that Development Permit 2015-064 be approved with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

**SUBDIVISIONS:**

6.1

**MOUNTAIN VIEW COUNTY:**

- 7.1 Application Referral PLDP20150410  
NE 32-32-5-5

***Cardlock Fuel Dispensing Facility – Upgrades***

- 7.2 Application Referral PLDP2015439  
NE 32-32-5-5  
Plan 0214347, Block 3, Lot 2

***Industrial Storage & Warehousing Oilfield Fabrication/Manufacturing***

7.3 Application Referral PLDP20150445  
NE 32-32-5-5  
Plan 0510877, Block 4, Lot 4

***Industrial Storage & Warehousing (Storage) & Industrial Manufacturing & Process  
(Welding)***

**OTHER BUSINESS:**

8.1

**ADJOURNMENT:**

Moved by Jodi Orr that the meeting be adjourned at 6:24 pm. **CARRIED**



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Chairperson

I hereby certify these minutes are correct.



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Municipal Planning Commission Secretary

Date: November 2, 2015