

**MINUTES OF THE MUNICIPAL PLANNING COMMISSION OF THE TOWN OF SUNDRE IN
THE PROVINCE OF ALBERTA HELD MONDAY FEBRUARY 2ND, 2015, 6:00 P.M., IN THE
TOWN OF SUNDRE COUNCIL CHAMBERS**

PRESENT: Vice Chairperson Jason Spurrier and members Paul Isaac, Gabrielle Grainger, Robert Dales, Diane Farquhar, Jodi Orr and Connie Anderson

ABSENT: Chris Vardas

STAFF: Denica Crosbie, Planner
Michelle Smith, Development Officer

OTHERS:

CALL TO ORDER:

Vice Chair Jason Spurrier called the meeting to order at 6:00 pm. **CARRIED**

AGENDA:

Moved by Diane Farquhar to approve the February 2nd agenda as presented. **CARRIED**

ADOPTION OF MINUTES:

Minutes of the Monday January 5th, 2015 regular meeting were presented for adoption.

Moved by Paul Isaac to approve the minutes of January 5th, 2015 as presented. **CARRIED**

BUSINESS:

DEVELOPMENT PERMIT APPLICATIONS – PERMITTED - RECEIVED FOR INFORMATION:

- 4.1 Development Permit No. 2015-001
Lot 17, Block 1, Plan 1347GF
Civic Address: 114 Centre Street N.
Change of Use – Offices (Accounting & Office Services)

DEVELOPMENT PERMIT APPLICATIONS – DISCRETIONARY - DECISION REQUIRED:

- 5.1 Development Permit Application No. 2015-002
Lot 15, Block 18, Plan 9912954
Civic Address: 132 12th Avenue NE

Variance/relaxation on side yard setback on single family dwelling from 1.5m to 1.48m
Decision Required

Moved by Jodi Orr that Development Permit 2015-002 be approved with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

- 5.2 Development Permit Application No. 2015-003
Lot 116, Plan 9711313
Civic Address: 116, 200 4th Avenue SW

Variance/relaxation on side yard setback on Recreational Vehicle slide out from 1.5m to 0.97m
Decision Required

Moved by Gabrielle Grainger that Development Permit 2015-003 be approved with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

SUBDIVISIONS:

6.1 None

MOUNTAIN VIEW COUNTY:

7.1 None

OTHER BUSINESS:

8.1 None

ADJOURNMENT:

Moved by Paul Isaac that the meeting be adjourned at 6:05 pm. **CARRIED**



Chairperson

I hereby certify these minutes are correct.



Municipal Planning Commission Secretary

Date: February 2, 2015