

**MINUTES OF THE MUNICIPAL PLANNING COMMISSION OF THE TOWN OF SUNDRE IN  
THE PROVINCE OF ALBERTA HELD MONDAY NOVEMBER 24<sup>TH</sup>, 2014, 6:00 P.M., IN THE  
TOWN OF SUNDRE COUNCIL CHAMBERS**

**PRESENT:** Chairperson Chris Vardas and members Jason Spurrier, Gabrielle Grainger, Robert Dales, Paul Isaac, and Connie Anderson

**ABSENT:** Diane Farquhar, Jodi Orr

**STAFF:** Denica Crosbie, Planner  
Angie Lucas, Director of Planning & Operations

**OTHERS:**

**CALL TO ORDER:**

Chair Chris Vardas called the meeting to order at 6:00 pm. **CARRIED**

**AGENDA:**

Moved by Jason Spurrier to approve the November 24<sup>th</sup> agenda. **CARRIED**

**ADOPTION OF MINUTES:**

Minutes of the Monday October 27<sup>th</sup>, 2014 regular meeting were presented for adoption.

Moved by Robert Dales to approve the minutes of October 27<sup>th</sup>, 2014 as presented. **CARRIED**

**BUSINESS:**

**DEVELOPMENT PERMIT APPLICATIONS – PERMITTED - RECEIVED FOR INFORMATION:**

- 4.1 Development Permit No. 2014-060  
Lot 3, Block 6, Plan 6636JK  
Civic Address: 970 1<sup>st</sup> Avenue NE  
**Accessory Buildings – Detached Garage 4.45m X 6.22m; Shed 2.48m X 3.12m and  
Amend Bunk House 6.15m X 7.09m**
  
- 4.2 Development Permit No. 2014-061  
Lot 15, Block 2, Plan 0613469  
Civic Address: 37 Noblefern Way SW  
**Accessory Buildings 12' X 20'**
  
- 4.3 Development Permit No. 2014-062  
Lot 41, Block 15, Plan 9912954  
Civic Address: 207 11A Avenue NE  
**Single Family Dwelling 1486 sq.ft. with attached garage 475 sq.ft. and rear deck  
10' X 14'**

**DEVELOPMENT PERMIT APPLICATIONS – DISCRETIONARY - DECISION REQUIRED:**

- 5.1 Development Permit Application No. 2014-063  
Lot 1, Block 1, Plan 1310480  
Civic Address: 1200 Highway 584

**Strip & Grade**

**Decision Required**

Moved by Connie Anderson that Development Permit 2014-063 be approved with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

**SUBDIVISIONS:**

6.1 None

**MOUNTAIN VIEW COUNTY:**

7.1 Application Referral PLDP20140392  
NE 32-32-5-5  
Plan 8111378, Block 2, Lot 4

**Waste Management Facility, Major – Metal Recycling**  
**Received for Information Received for Information**

7.2 Application Referral PLDP20140401  
SE 10-33-5-5

**Dwelling, Secondary - Manufactured**  
**Received for Information**

**OTHER BUSINESS:**

8.1 None

**ADJOURNMENT:**

Moved by Gabrielle Grainger that the meeting be adjourned at 6:11 pm. **CARRIED**

  
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Chairperson

I hereby certify these minutes are correct.

  
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Municipal Planning Commission Secretary

Date: November 24, 2014