

MINUTES OF THE MUNICIPAL PLANNING COMMISSION OF THE TOWN OF SUNDRE IN  
THE PROVINCE OF ALBERTA HELD TUESDAY OCTOBER 15<sup>TH</sup>, 2013, 6:00 P.M., IN THE  
TOWN OF SUNDRE COUNCIL CHAMBERS

**PRESENT:** Chairperson Annette Clews and members Chris Vardas, Patricia Toone, Diane Farquhar, Connie Anderson and Robert Dales

**ABSENT:** Jason Spurrier, Henryk Yonza

**STAFF:** Erin O'Neill, Manager of Planning and Development  
Denica Crosbie, Assistant Development Officer  
Doug Wright, Interim CAO

**OTHERS:**

**CALL TO ORDER:**

Chris Vardas moved to nominate Annette Clews as Chairperson. **CARRIED**  
Chair, Annette Clews called the meeting to order at 6:00 pm

**AGENDA:**

Moved by Connie Anderson to approve the agenda with additions. **CARRIED**

**ADOPTION OF MINUTES:**

Minutes of the Monday August 26<sup>th</sup>, 2013 regular meeting were presented for adoption.

Moved by Robert Dales to approve the minutes of August 26<sup>th</sup>, 2013 as presented. **CARRIED**

**BUSINESS:**

**DEVELOPMENT PERMITS APPLICATIONS – RECEIVED FOR INFORMATION:**

4.1 DP 2013-055; Lot 183, Plan 9711313  
Civic Address: 97, 200 4<sup>th</sup> Avenue SW  
**Replace RV with 36' RV and modify addition from 12' X 24' to 12' X 30'**

DP 2013-058; Block 2, Plan 9411097  
Civic Address: 1101 6<sup>th</sup> Street SW  
**Quonset 24' X 32' and Shed 10' X 24'**

DP 2013-059; Lot 126, Plan 9812180  
Civic Address: 126, 200 4<sup>th</sup> Avenue SW  
**Replace RV with Park Model 14' X 39' and remove 8 trees**

DP 2013-060; Lot 21, Block 16, Plan 0814094  
Civic Address: 210 12<sup>th</sup> Avenue NE  
**Single family dwelling 1208 sq.ft. w/ attached garage 576 sq.ft. and rear deck 14' X 12'**

DP 2013-061; Lot 22, Block 16, Plan 0814094  
Civic Address: 212 12<sup>th</sup> Avenue NE  
**Single family dwelling 1208 sq.ft. w/ attached garage 576 sq.ft. and rear deck 14' X 12'**

**DEVELOPMENT PERMITS APPLICATIONS – DECISION REQUIRED:**

- 5.1 Development Permit Application No. 2013-056  
Lot 19, Block 2, Plan 6122HE  
Civic Address: 220 2<sup>nd</sup> Street NE  
**Deck with variance to front yard setback from 6.0m to 3.4m**

Moved by Chris Vardas to ratify email vote of September 22<sup>nd</sup>, 2013 and approve Development 2013-056 with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

- 5.2 Development Permit Application No. 2013-057  
Lot 4, Block 1, Plan 8910856  
Civic Address: 308 4<sup>th</sup> Street NW  
**Replace existing Mobile Home with New 20' X 76' Mobile; Variance/relaxation on front yard setback from 6.0m to 5.61m; Shed 12' X 12'**

Moved by Diane Farquhar to ratify email vote of September 22<sup>nd</sup>, 2013 and approve Development 2013-056 with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

- 5.3 Development Permit Application No. 2013-062  
Lot 11, Block 2, Plan 0312972  
Civic Address: 45 Noblefern Way SW  
**Overhang 12' X 36'; Variance/relaxation on mobile homes and attached structures from 6.0m to 3.66m**

Moved by Diane Farquhar that Development Permit 2013-062 be approved with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

- 5.4 Development Permit Application No. 2013-063  
Lot 49, Block 15, Plan 9912954  
Civic Address: 1201 1<sup>st</sup> Street NE  
**Home Occupation – Lawn Maintenance / Health & Wellness Business**

Moved by Chris Vardas that Development Permit 2013-063 be approved with the recommended Development Permit Conditions, Option 1 as presented. **CARRIED**

**SUBDIVISIONS:**

- 6.1 Subdivision Application No. 13-05  
Part of Block 1, Plan 9612539

Subdivide 11 parcels, 1 Municipal Reserve parcel and 1 Public Utility Lot  
**Decision Required**

Moved by Connie Anderson that Subdivision Application 13-05 be approved with the recommended Subdivision Conditions, Option 1 as presented. **CARRIED**

**MOUNTAIN VIEW COUNTY:**

- 7.1 Application Referral PLRDSD20130253  
NW 4-33-4-5 (Rural Address 33079 Rge Rd 44)

**Proposed Redesignation and Subdivision  
Received for Information**

**OTHER BUSINESS:**



**ADJOURNMENT:**

Moved by Diane Farquhar that the meeting be adjourned at 6:20 pm. **CARRIED**

  
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Chairperson

I hereby certify these minutes are correct.

  
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Municipal Planning Commission Secretary

Date: October 15, 2013