

Regular Municipal Planning Commission Meeting  
Council Chambers  
May 4, 2015 at 6:00 pm

1. **Call to Order**
2. **Adoption of Agenda**
  - 2.1
3. **Adoption of Minutes**
  - 3.1 April 7<sup>th</sup>, 2015 Regular Municipal Planning Commission Meeting Minutes
4. **Developments – Permitted – Received for Information**
  - 4.1 Development Permit No. 2015-013  
Lot 106, Block 3, Plan 8010730  
Civic Address: 201 4<sup>th</sup> Street NW  
**Mobile Home 20' x 76' 2007. Three decks (1) 7.32m x 3.05m (2) 4.88m x 3.66m (3) 2.44m x 2.44m**
  - 4.2 Development Permit No. 2015-014  
Lot 179, Plan 9812525  
Civic Address: #178, 200 4<sup>th</sup> Avenue SW  
**Recreation Vehicle – 8' x 38' and deck addition 11' x 5'**
  - 4.3 Development Permit No. 2015-016  
Lot 34, Block 15, Plan 9912954  
Civic Address: 219 11A Avenue NE  
**Accessory Structure – Shed 10' x 10'**
  - 4.4 Development Permit No. 2015-017  
Lot 160, Plan 9812733  
Civic Address: #160, 200 4<sup>th</sup> Avenue SW  
**Recreation Vehicle, Adjacent & detached Accessory Structures (addition 12' x 24', wood shed 4' x 8', shed 10' x 12')**
  - 4.5 Development Permit No. 2015-018  
Lot 60 Block 9, Plan 7911066  
Civic Address: 1003 1 Street NE  
**Existing decks (1) 20' x 15' & 4' x 8'**

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**5. Developments – Discretionary – Decision Required**

- 5.1 Development Permit Application No. 2015-019  
Lot 60, Block 9, Plan 7911066  
Civic Address: 1003 1 Street NE

**Variance/Relaxation on setbacks**  
**Decision Required**

**6. Subdivisions**

- 6.1 Subdivision Application No. SD 15-01  
Part of Lot 27, Plan 8910920, 0.302 hectares (0.7464 acres)

Subdivide two lots along 5<sup>th</sup> Avenue SW  
**Decision Required**

**7. Mountain View County**

- 7.1 Application Referral PLDP20150085  
SW-24-32-5-5  
Plan 1368GO, Block D & E

**Accessory Building – Storage Shed with Setback Relaxations**  
**Received for Information**

**8. Other Business**

- 8.1 Special MPC meeting scheduled for Tuesday May 19, 2015 at 6:00 pm.

**9. Adjournment**

**Special Municipal Planning Commission Meeting – May 19, 2015**