



Council Workshop
Council Chambers
January 13, 2014 at 6:00 p.m.

1. **Call to Order** 6:00 p.m. Mayor
2. **Modification to or Adoption of Agenda**
3. **Presentations**
 - 3.1 Emergency Management Agency Mr. B. Johnston
 - 3.2 Doctor's Attraction and Retention Committee Dr. R. Warren
4. **Unfinished Business**
 - 4.1
5. **Adjournment**
 - 5.1