

# MEETING OF THE TOWN OF SUNDRE MUNICIPAL COUNCIL

Monday, May 13, 2019 6:00 p.m.

**PUBLIC HEARING 2019-05-13** 

**BYLAW NO. 2019-08** 

## **PUBLIC HEARING AGENDA**

# MAY 13, 2019 6:00 p.m. Sundre Municipal Council Chambers

- 1. Call to Order
- 2. Purpose of Bylaw 2019-08
- 3. Confirmation of Notices
- 4. Development Authority's Report
- 5. Public Communication (letters/emails)
- 6. Those in Favour of the Bylaw
- 7. Those Opposed to the Bylaw
- 8. Any other person(s) deemed to be affected by the Bylaw
- 9. Closing statement from the Development Authority
- 10. Adjournment of the Public Hearing



# TOWN OF SUNDRE BYLAW NO. 2019-08

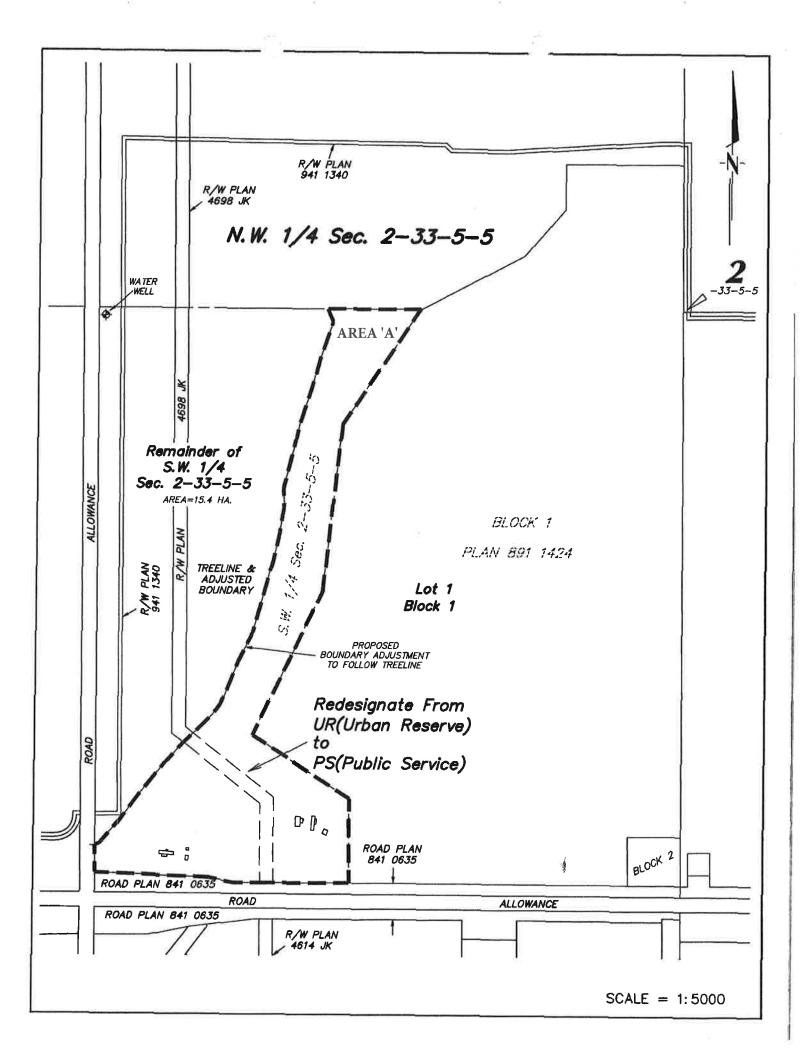
BEING A BYLAW OF THE TOWN OF SUNDRE IN THE PROVINCE OF ALBERTA TO AMEND THE LAND USE BYLAW 2018-10.

**UNDER AUTHORITY** of and pursuant to the provisions of the *Municipal Government Act, Revised Statutes of Alberta 2000 Chapter M-26*, and amendments thereto, the Municipal Council of the Town of Sundre in the Province of Alberta, **HEREBY ENACTS AS FOLLOWS:** 

Schedule 'A', the Land Use District Map in Land Use Bylaw 2018-10 is amended by changing the land use designation for a portion of lands described as SW ¼, Sec. 2, Twp. 33, Rge. 5, W5M from Urban Reserve (UR) to Public Service District (PS), as shown as Area 'A' on the attached Schedule 'A'.

This Bylaw shall come into full force and effect upon the date of the third and final reading.

READ A FIRST TIME this 15th day of April 2019	
PUBLIC HEARING HELD this day of	2019
READ A SECOND TIME this day of	2019
READ A THIRD AND FINAL TIME this day of _	2019
	MAYOR
	CHIFF ADMINSTRATIVE OFFICER





Visit. Live. Explore.

403.638.3551

717 Main Avenue West

E-mail: townmail@sundre.com Web site: www.sundre.com

Fax 403-638-2100

403-638-3177

AquaPlex

403-638-9370

GNP/FCSS 403-638-1011

**Council Meeting** 

Monday, 6:00pm

**Council Meeting** 

Monday. May 27th 6:00pm

**Council Meeting** 

Monday, June 10th 6:00pm

# **Public always welcome**

#### CONTROLLED BURNS

Sundre Fire Department will be conducting controlled burns throughout the community over the next few weeks, weather permitting. Any questions or concerns, please call the Fire Hall

# KICK IT TO THE CURB!

Saturday, May 11, 2019 7:00 AM - 11:00 PM

On Saturday (May 31th) place your annuanted items OUTSIDE on your yard with this flyer for PREE Note) attached to it! Tour around town with your family and pick up any treasures with a flyer or free note attached to them.

Ali unclaimed items must be returned Indoors by 11:00 PM on <u>Sunday, May 12, 2019</u>.



COMPOST THURSDAY

RECYCLE THURSDAY

GARBAGE THURSDAY

MAY 2

MAY 9

MAY 16

Check out our web site www.sundre.com for current information

### PUBLIC NOTICE TO ELECTORS OF THE TOWN OF SUNDRE

SECTION 251 - THE MANGERAL GOVERNMENT ACT
TAKE NOTICE that the Council of the Town of Sundre, in the Province of Alberta, has given first reading to
borrowing Byte Ms 2010-09 which will, upon first prasage and approval, outlieron the proper officer of the
said Town to borrow monitor from the Alberta Capital Finance Authority, by way of debentum issue, to pay for the
said Town to borrow monitor from the Alberta Capital Finance Authority, by way of debentum issue, to pay for the
said Town to borrow monitor to the content of the Alberta Capital Finance Authority is one out the amount of
351,455 to be received by way of grants from the Alberta Government and \$40,005 from Mulcipal reserves,
the row amount to be borrowed on the credit and security of the manicipality at targe by the scale of adherithres
a 13,307,200. The debentures are to be reportable to the Alberta Capital Finance Authority in forty (50, agual
consecutive semi-annual installments of combined orinopal and internal, the annual interest not to exceed eight
per centum (98), or the interest rate as fixed from line to time by the Alberta Capital Finance Authority;
NOW THEREFORE NOTICE is hereby given by the Council of the Town of Sundre that unless a polition of
the owners for a vote on 69-year No. 2019-09 is charmated, as provided for by the owners of Section 23 of the
Municipal Government Act, the said Council may pass the said borrowing by-law at the Council meeting held on
May 27, 2019 at 500 mm in the Council Town of Siconder that unless a contribute,
Alopy of Bylav No. 2019-09 can be inspected by the public at the Town Office, 717 Main Avenue West,
Sunds, Alberta

INFORMATION FOR ELECTORS.

DATES at the fown of sometis in the Province of Alberts, in its formage of April, 2018, INFORMATION FOR ELECTORS
Pursuant to Section 1(1) of the Municipal Government Act an "elector" means:
A person who is edigible to vote in the election for a councilor under the focal Authorities Election Act.
Pursuant to section 47(1) of the Local Authorities Election Act a person is eligible to vote in an election if he

of six a customs thereon, and of has given the 5 consecutive months immediately-preceding election day and is resident in the area on election day.

A polt may be demanded in the Town of Sundre by electors equal in number to at least

A poir may be demanded in the Townord Sundre by elections equal in number to at least a link the case of a municipality other than a summer village, by electors of the municipality equal in number to at least 10% of the population, in accordance with the provisions of section 213 of the Municipal Government Act and in accordance with the provisions of section 251 of the Municipal Government Act and in accordance with the provisions of section 251 of the Municipal Government Act of the operation for a vote must be received by the Chief Administrative Officer within 15 days of the last publication of this notice and shall contain on each page "an accurate and Identical statement of the purpose of the petition of the provision are provided in section 254 of the Municipal Government Act.) DATE of the last publication of this notice is the 30th day of April, 2019.

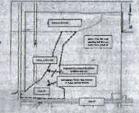
#### **PUBLIC HEARING 19 05 13** BYLAW NO. 2019-08

A Public Hearing pursuant to Sections 230 and 608 of the *Municipal Government Act*, R.S A 2000, Chapter M-26, as amended, and Town of Sundre Council Procedural Bylaw 2019-01 on Bylaw 2019-06 will be held on Monday. May 13, 2019, at 6:00 p.m. in the Town of Sundre Council Chambers.

Bylaw 2019-06 is to amend the Land Use Bylaw District Map by changing the land use designation of Ph. SW N. Sec. 2, Twp. 33, Rgs. 5, WSM from Urban Risserve District (UR) to Public Service District (PS) shown as Area X' below (cotted outlino).

A copy of the proposed Bylaw may be inspected by the public during regular office hours, 8:90 am to 4:00 pm, Monday to Eriday at the Town Office (171 Main Avenue W.) or can be found on the Town's website (www.sundro.com). Please contact the Town Office if you would like an opportunity to review and provide input on the proposed amendments prior to the Public Hearing.

Any person who claims to be affected by the bylaw may Any person who claims to be affected by the bylax may present suggestions or concerns by making a submission to the Public Hearing, Written submissions to the Public Hearing, written submissions to the Public Hearing or the name of any porson(s) withing to make an oral presentation at the Public Hearing must be received by the Planning and Development Department pror to 12:00 noon on Wednesday May 8, 2019 as outlined in Bylax Moreon on the Public Hearing Seah present so the served by this time, presse provide fifteen (15) copies for distribution at the Public Hearing Each preson or group representative, wishing to address Council, at the Public Hearing Each present within five figures that complete their verbal presentation within five (6) minutes. Please note that written submissions will become public documents once submitted to the Town, unless otherwas. documents once submitted to the Town, unless otherwise requested.



Date of Publication: April 23rd and April 30th, 2019

## TOO MUCH GRASS CLIPPINGS?

The Town of Sundre will now be accepting grass displings, leaves, small branches and garden waste at the Town Ships compared the contract the contract of the

No fruit/vegetable waste, pasta, rice, bread, fish, dairy or meat products, etc will be accepted, as we don't want to attract animals to our site

Hours of Operation will be limited to Staff hours Monday to Friday 8:00 am to 3:00 pm

Questions: Call Laurle at 403-638-4707 for more information





#### RATEPAYERS OF THE TOWN OF SUNDRE

The Town of Sundre has maked the combined flucation and Property Assessment Notices on April 20th, 2019. The Notice of Assessment Date is May 6th, 2019. This notification is required by section 311 (1) of the Municipal Government Act, R.S.A. 2000

Dated April 26, 2019 Linda Nelson

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403.638.3551

717 Main Avenue West

E-mail: townmail@sundre.com Web site: www.sundre.com

403-638-2100

Arena 403-638-3177

403-638-9370 GNP/FCSS

403-638-1011

Sundre Library 403-638-4000

Council Meeting Monday 6:00pm

**Council Meeting** 

Monday, May 13th 6:00pm

**Council Meeting** 

Monday, May 27th 6:00pm

# Public always welcome

## **CONTROLLED BURNS**

# GAS UTILITY BUDGET BILLING OPTION AVAILABLE

# KICK IT TO THE CURB!

Saturday, May 11, 2019 7:00 AM - 11:00 PM

All unclaimed thems must be returned indeers by 11:00 PM on Jundey, May 17, 2019,



GARBAGE THURSDAY

COMPOST THURSDAY

RECYCLE THURSDAY

MAY 2

Check out our web site www.sundre.com for current information

# PUBLIC NOTICE TO ELECTORS OF THE TOWN OF SUNDRE

TION 251 - THE MUNICIPAL GOVERNMENT ACT

SECTION 251 - THE MUNICIPAL GOVERNMENT ACT
TAKE NOTICE that the Council of the Town of Sundre, in the Province of Alberta, has given first reading to borrowing Sylva No. 2019-09 yillich wile, upon final passage and apprecia, authoritie the proper officer of the aald from to borrow movies from the Alberta Capital Finance Authority by way of debosters issue, to pay for the cost of the soforeast pulprages, namely Main Avenue Vest Ugende (Phase 2 in Sundre.
The total cost of the aforeastd project amounts to \$2,138,721. After deducting from the cost the amount of \$40,006 Studies.
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The total cost of the aforeastd project amounts to \$2,138,721. After deducting from the cost the amount of \$45,006 Studies.
The total cost of the aforeastd by way of grants from the Alberta Capital Finance Authority in forty (40) equal consecutive semi-amount locationers of the propagation to the Alberta Capital Finance Authority in forty (40) equal consecutive semi-amount locationers of the propagation of the Alberta Capital Finance Authority in forty (40) equal consecutive semi-amount locationers of the council of the form of Sundre from the control of the form of Sundre from the con

of Sundre, In the Province of Alberta, this 15th day of April, 2019. INFORMATION FOR ELECTORS

Pursuant to Section 1(1) of the Municipal Government Act an "elector" means:

A person who is eligible to vote in the election for a councilor under the Local Authorities Election Act. ursuant to section 47(1) of the Local Authorities Election Act a person is eligible to vote in an election if he:

a) is at least 16 years old. b) is a Canadian citizen, and

c) has melded in Alberta for the 6 consecutive months immediately preceding election day and is resident in c) has removed in Augusta for the a consecutive months immediately preceding elections are an election day.
poll may be demanded in the Town of Sundre by electors equal in number to at least

a) In the case of a municipality other than a summer village, by electors of the municipality equal in number least 10% of the population, in accordance with the provisions of section 223 of the Municipal Government and in accordance with the provisions of section 251 of the Municipal Government Act.

The position for a volument to received by the Chief Administrative Officer within 15 days of the last publication of this notice and shall contain on each page "an accurate and identical statement of the purpose of the position", if puther requirements of the perition are provided in section 224 of the Municipal Government Act.) DATE of the last publication of this notice is the 30th day of April, 2019.

# PUBLIC HEARING 19 05 13 BYLAW NO. 2019-08

A Public Hearing pursuant to Sections 230 and 608 of the Municipal Government Act, R.S.A 2000, Chapter M-26, as amended, and Town of Sundre Council Proceeding Bylaw 2019-01 on Bylaw 2019-08 will be held on Monday, May 13, 2019, at 6:00 p.m. in the Town of Sundre Council Chambers.

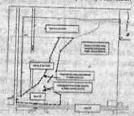
Bylaw 2019-09 is to amend the Land Use Bylaw District Map by changing the land use designation of Ptn. SW W, Sec 2, Rwp, 33, Rige 5, WSM from Urban Reserve District (UR) to Public Service District (PS) shown as Area 'A' below (dotted outline)

A copy of the proposed Bylaw may be inspected by the public during regular office hours, 8:00 am to 4:00 pm, Monday to Friday at the Town Office (717 Asin Avenue W1 or can be found on the Town's website (www.sundre.com). Please contact the Town Office if you would like an opportunity to review and provide input on the proposed amendments prior to the Public Hearing.

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Any person who claims to be affected by the bylaw may present suggestions or concerns by making a subto the Public Hearing. Written submissions to the Public
Hearing or the name of any person(s) wishing to make an
oral pre-articlation at the Public Hearing must be received by
the Planning and Development Department prior to
12-09 neon on Windheards May 8, 2019 as acutimed to Bylaw
No. 2019-01. If your written submission is not received by
this time; person provide primarian or group representative,
wishing to address Council at the Public Hearing shae
complete their writch presentation within five (6) minutes,
Please note that written submissions will become public
documents once submitted to the Town, unless otherwise
requested.

Date of Publication: April 23rd and April 30th 2019



# TOO MUCH GRASS CLIPPINGS?

The Town of Sunder will now be accepting grass clippings, leaves, small branches and garden waste at the Town Shop compost pals.

Please pot branches in one area and grass, leaves and garden waste in the other.

Areas are marked by signage.

No Gartiage Bags

Hours of Operation will be limited to Staff hours.
Monday to Friday 8:00 am to 3:00 pm Questions: Call Laurie at 403-638-4707 for more Information





## **Town of Sundre**

PO Box 420, 717 Main Avenue W. Sundre, Alberta, TOM 1X0

Phone: (403) 638-3551 Fax: (403) 638-2100

Email: townmail@sundre.com

# ADJACENT LANDOWNER NOTIFICATION

# **PUBLIC HEARING 19-05-13**

**BYLAW NO. 2019-08** 

To Adjust the Boundary Between Plan 891 1424, Block 1 and SW 1/4, Sec. 2, Twp. 33, Rge. 5, W5M

April 16, 2019

A Public Hearing pursuant to Sections 230 and 606 of the *Municipal Government Act*, R.S.A 2000, Chapter M-26, as amended, and the Town of Sundre Council Procedural Bylaw 2019-01, on Bylaw 2019-08 will be held on Monday, May 13, 2019, at 6:00 p.m. in the Town of Sundre Council Chambers.

A copy of the proposed Bylaw may be inspected by the public during regular office hours, 8:00 am to 4:00 pm, Monday to Friday at the Town Office (717 Main Avenue W.) or can be found on the Town's website (<a href="www.sundre.com">www.sundre.com</a>). Please contact the Town Office if you would like an opportunity to review and provide input on the proposed amendments prior to the Public Hearing.

Any person who claims to be affected by the Bylaw may present suggestions or concerns by making a submission to the Public Hearing. Written submissions to the Public Hearing or the name of any person(s) wishing to make an oral presentation at the Public Hearing must be received by the Planning and Development Department prior to 12:00 noon on Wednesday, 8, 2019 as outlined in Town of Sundre Council Procedural Bylaw No. 2019-01. If your written submission is not received by this time, please provide fifteen (15) copies for distribution at the Public Hearing. Each person or group representative, wishing to address Council at the Public Hearing shall complete their verbal presentation within five (5) minutes.

Please note that written submissions will become public documents once submitted to the Town, unless otherwise requested.

Regards,

Betty Ann Pountain
Development Officer

Attachment: Key Plan